



St. James's Episcopal Church

Twentieth Sunday after Pentecost

October 10, 2021

9:00 a.m.

Holy Eucharist, Rite II

Before the liturgy, in silence, talk to God. During the liturgy, let God speak to you.

After the liturgy, speak to one another. Please silence all electronic devices.

Prelude: Liebster Jesu, wir sind hier

Johann Walther

Hymn 460: *Hyfrydol*, "Alleluia, sing to Jesus"

The Word of God

Opening Acclamation

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Collect for Purity

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria S280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

BCP 234

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Epistle: Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 90:12-17 *Domine refugium*

BCP 718

Remaining seated, the People read the Psalm responsively by half verse.

So teach us to number our days *

that we may apply our hearts to wisdom.

Return, O Lord; how long will you tarry? *

be gracious to your servants.

Satisfy us by your loving-kindness in the morning; *

so shall we rejoice and be glad all the days of our life.

Make us glad by the measure of the days that you afflicted us *

and the years in which we suffered adversity.

Show your servants your works *

and your splendor to their children.

May the graciousness of the Lord our God be upon us; *

prosper the work of our hands; prosper our handiwork.

Hymn 655 (vs. 1-2): *Nyland*, “O Jesus, I have promised”

Gospel: Mark 10:17-31

Deacon The Holy Gospel of our Lord Jesus Christ, according to Mark.
People Glory to you, Lord Christ.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Children’s Procession (*The children may follow the clergy to Children’s Chapel at this time if they wish.*)

Hymn 655 (vs. 3): *Nyland*, “O Jesus, I have promised”

Sermon: The Reverend Dr. John McCard

The people stand as able and join in saying the Nicene Creed.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People, Form VI

The Leader and People pray responsively

Leader In peace, we pray to you, Lord God.

Leader For all people in their daily life and work;

People *For our families, friends, and neighbors, and for those who are alone.*

Leader For this community, the nation, and the world;

People *For all who work for justice, freedom, and peace.*

Leader For the just and proper use of your creation;

People *For the victims of hunger, fear, injustice, and oppression.*

Leader For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Leader For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Leader For all bishops and other ministers;

People For all who serve God in his Church.

Leader For the special needs and concerns of this congregation.

The People may add their own petitions

Leader Hear us, Lord;

People For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings.

Leader We will exalt you, O God our King;

People And praise your Name for ever and ever.

Leader We pray for all who have died,

that they may have a place in your eternal kingdom.

The People may add their own petitions

Leader Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Priest

Please join me in lifting up to God those who are sick or in need and who have asked for our prayers:

Priest and People

Bless Arthur and family, Elizabeth Austin, Susan Bain, Jennifer Ball, Steve Barnett, O. Christian Bredrup, Jr., Henry Carwile, the Corey family, LaRose Daniels, Decker/Gephert family, Will Fackler, Leigh Hulcher, Roxanne James, David Johnson, Eileen Long, George Longest, Matt Mattox, Linda Mays, Eve McCray, Katie McGraw, Bunky Miller, Harry Moore, Adah Parashar, Courtenay Reynolds, Bradford Smith, Jay Stegmaier, Jessie Sumrell, Evelyn Sutton, Sue Swartwout, Ginger Trice, Amy Woodell, Erin Wright, Cassandra and family, Ben and Eloise, Dylan, Elaine, and Melissa

The Priest continues.

Priest We pray to you also for the forgiveness of our sins.

Priest and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Greeting and Announcements

The Holy Communion

All baptized Christians are welcome to receive the Body and Blood of our Lord at the altar. Gluten-free wafers are available. All are invited to receive a blessing at the altar, indicated by crossing your arms across your chest.

Offering of Gifts and Praise

To give online, you may use the QR code located in the back of the bulletin.

Song: Outrageous

Paul Simon

It's outrageous to line your pockets off the misery of the poor.
Outrageous the crime some human beings must endure.
It's a blessing to wash your face in the summer solstice rain.
It's outrageous a man like me stand here and complain.
But I'm tired, nine hundred sit-ups a day.
I'm painting my hair the color of mud, mud, okay?
I'm tired, tired
Anybody care what I say? No!
I'm painting my hair the color of mud.

Refrain: Who's gonna love you when your looks are gone?

It's outrageous the food they try to serve in a public school.
Outrageous, the way they talk to you
like you're some kind of clinical fool.
It's a blessing to rest my head in the circle of your love.

It's outrageous I can't stop thinking
about the things I'm thinking of.
And I'm tired, nine hundred sit-ups a day.
I'm painting my hair the color of mud, mud, okay?
I'm tired, tired, anybody care what I say? No!
Painting my hair the color of mud. *Refrain*

God will, like He waters the flowers on your window sill.
Take me, I'm an ordinary player in the key of C,
and my will was broken by my pride and my vanity. *Refrain*

During the singing of the Doxology, the children may come forward to the Chancel to see the celebration of the Eucharist.

Hymn 380 (v. 3): *Old 100th*, "Praise God, from whom all blessings flow"

Great Thanksgiving, Eucharistic Prayer B

BCP 367

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (*The Celebrant continues with the Preface of the Lord's Day.*)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S129

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People may kneel or stand, as is their custom.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the

Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

As the children return to their parents, the people sing.

Hymn 417, v. 3: *Festival Canticle*, “This is the feast of victory”

Music at Communion

Anthem: In Living Water

Roger Gillen

In living water you are there, all creation in your care.

In the morning I did journey, came a thirst as I reached the well.

Refrain: In living water, a flowing river,
there you wait by the well for me.

How you knew my song, all my falling on the ground.

At the fountain, healing spirit, I did drink until I drowned. *Refrain*

In spirit and truth I will go with you.

On the morning of my journey, you did lead me to the well. *Refrain*

Special Celebrations and Prayers

People with birthdays or anniversaries during the week and any with special prayer requests may come forward to the altar rail to receive a blessing.

Postcommunion Prayer

BCP 365

Please kneel as you are able.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Hymn 379: *Abbot's Leigh*, “God is Love”

Dismissal

People Thanks be to God.

*The flowers are given to the Glory of God and in memory of
Elizabeth Nelson Tompkins and Carter Lee Refo*

Service Participants

Preacher: The Reverend Dr. John McCard
Celebrant: The Reverend Dr. Robert Friend
Deacon: The Reverend Hilary Streever
Lay Eucharistic Minister: Bennette Burks
IWC Greeter: Andrew Smith
Musicians: West Gallery Choir, Guitar Ensemble
Soloists: Sam Zimmer, Kevin Murray
Organist: Virginia Whitmire
Director of Music: Dr. Mark A. Whitmire

Prayers of the People

Please lift up to God those who have asked for our prayers:

For those serving in our Armed Forces: especially David Bhatta, Robert Crutcher, Robby Farmer, Wilson Nance, William Smith, and Mitchell Teeffy

For our Mission Partners, both domestic and abroad: especially St. Joseph's Family in Haiti, Our Little Roses in Honduras, Hurley Community Development Center in Hurly, Virginia, and St. Christopher's Church in Bluff, Utah.

For the newly born: especially Likely Anne Elizabeth Long, daughter of Emily and Whit Long, who was born recently

For all celebrating their birthdays this week: especially Christian Andrews, Dave Andrews, Andrew Ascoli, Frank Call, Susan Call, Victoria Carter, Karen Gunn, Tim Messier, and William Oppenheimer who celebrate their birthdays today.

For those who have died recently: especially Keren Arthur and D. Maxwell Ellett

Music Notes



“O sing unto God with the voice of melody.” -Psalm 47:1

Outrageous was written by Paul Simon and released on *Surprise* in 2006 and again on *The Essential Paul Simon*. The song was programmed in response to the prophet Amos' words in the Old Testament lesson appointed for today. Amos does not mince words: “For I know how many

are your transgressions and how great are your sins—you who afflict the righteous, who take a bribe, and push aside the needy in the gates. [Amos 5:12] This is the same chapter in which he later says, “But let justice roll down like waters, and righteousness like an everflowing stream.” [v. 24] Paul Simon echoes the prophet, calling us to see what is happening to the poor and chiding himself (and us) for self-centeredness. There is mercy in his message, though, as he reminds us that God’s love enfolds us, in spite of our weaknesses, as the rich man was loved by Jesus in today’s Gospel.

In living water was composed by the contemporary singer-songwriter Roger Gillen. Gillen was born in Hazelwood, on the north shore of Lough Gill in County Sligo in Ireland. In 1986 he married Mignon, a dancer and co-founder of Omega Liturgical Dance Company, the resident dance group at the Cathedral Church of St. John the Divine, New York City, who danced here at St. James’s in the 2008 Womankind Eucharist.

Invite – Welcome – Connect

This week the Music Program at St. James’s gives us an opportunity to invite a friend, neighbor, family member or total stranger to St. James’s.

Organ Recital: Friday, October 15, at 7:00 p.m



This Friday Daniel Sañez, Organist at The Cathedral of the Sacred Heart will play music by Bach, Langlais, Cocherneau, Marchand, Vierne, Franck and Pärt. This promises to be a lovely evening and a great way to introduce people to our wonderful parish.

Bluegrass Mass: Sunday, October 17 at 9:00 a.m.

Next Sunday the West Gallery Choir and the Guitar Ensemble, along with guest artists Charles Arthur (mandolin, dobro and banjo), Molly Sharp (fiddle), and Tarran Turvey (illustrious Children’s Choir Mother and fabulous Bluegrass singer), bring back a St. James’s favorite. Music includes classic bluegrass songs and the Mark Whitmire Bluegrass Mass setting. This is a wonderful service to introduce the greater community to St. James’s. Prelude begins at 8:45.



News and Events

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