



St. James's Episcopal Church
The Twenty-fifth Sunday after Pentecost
November 14, 2021
11:15 a.m.

Morning Prayer, Rite I

Prelude: Allegro, Andante

Georg Frideric Händel

Hymn 372: *Leoni*, "Praise to the living God!"

Opening Sentences

The Book of Common Prayer, page 40

Confession of Sin

Officiant

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Officiant and People together, all kneeling

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The Priest alone stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

The Invitatory and Psalter

All stand.

Officiant O Lord, open thou our lips.

People And our mouth shall show forth thy praise.

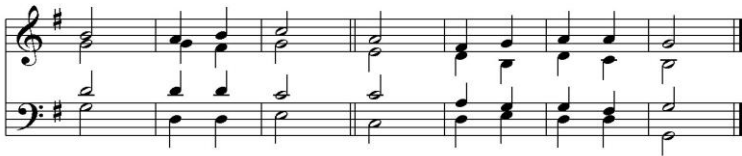
Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen.

Hymnal S4: Venite

chant: Edwin G. Monk



O come, let us / sing unto the / Lord;

let us heartily rejoice in the / strength of / our sal-/ vation.

Let us come before his / presence with thanks-/giving,

and show ourselves / glad in / him with / psalms.

For the Lord is a / great / God,

and a great / King a-/ bove all / gods.

In his hand are all the / corners of the / earth,

and the strength of the / hills is / his / also.

The sea is / his and he / made it,

and his hands pre-/ pared the / dry / land.

O come, let us worship and / fall / down

and kneel before the / Lord our / Maker.

For he is the / Lord our / God,

and we are the people of his / pasture

and the / sheep of his / hand.

O worship the Lord in the / beauty of / holiness;

let the / whole earth / stand in / awe of him.

For he cometh, for he cometh to / judge the / earth,

and with righteousness to judge the world

and the / peoples / with his / truth.

All may be seated for the singing of the Canticle by the Choir.

Canticle: The Song of Hannah

Mark Whitmire

My heart exults in the Lord;
my strength is exalted in my God.
There is no Holy One like the Lord, no one besides you;
there is no Rock like our God.
Talk no more so very proudly;
let not arrogance come from your mouth;
For the Lord is a God of knowledge,
and by him actions are weighed.
The bows of the mighty are broken,
but the feeble gird on strength.
Those who were full are searching for bread
but those who were hungry are fully fed.
The Lord makes poor and makes rich;
He brings lows, he also exalts.
He raises up the poor from the dust,
lifts the needy from the ash heap
To make them sit with princes
and inherit a seat of honor.
For the pillars of the earth are the Lord's
and on them he has set the world.

The Lessons

First Lesson: 1 Samuel 1:4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. Her rival used to provoke her severely, to irritate her, because the LORD had closed her womb. So it went on year by year; as often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?"

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the LORD. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD. She was deeply distressed and prayed to the LORD, and wept bitterly. She made this vow: "O LORD of hosts, if only you will look on the misery of your

servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.”

As she continued praying before the LORD, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the LORD remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the LORD.”

Reader The Word of the Lord.

People Thanks be to God.

All stand and sing the Te Deum.

Canticle S205: Te Deum laudamus

Plainsong, Tone 8

We praise thee, O God, we acknowledge thee to be the Lord.

All the earth doth worship thee, the Father everlasting.

To thee all angels cry aloud,

the Heavens, and all the Powers therein.

To thee Cherubim and Seraphim continually do cry:

Holy, Holy, Holy, Lord God of Sabaoth;

Heaven and earth are full of the majesty of thy glory.

The glorious company of the apostles praise thee.

The goodly fellowship of the prophets praise thee.

The noble army of martyrs praise thee.

The holy Church throughout all the world doth acknowledge thee;
the Father of an infinite majesty;

thine adorable, true, and only Son;
also the Holy Ghost, the Comforter.

Thou art the King of glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man,
Thou didst humble thyself to be born of a Virgin.
When thou hadst overcome the sharpness of death,
Thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our judge.

We therefore pray thee, help thy servants,
whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy saints,
In glory everlasting.

Glory to the Father, and to the Son: and to the Holy Spirit;
as it was in the beginning, is now and will be for ever Amen.

Second Lesson: Mark 13:1-8

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

Reader The Word of the Lord.
People Thanks be to God.

All may be seated for the Jubilate, sung by the Choir.

Canticle: Jubilate Deo

Noël Goemanne

Jubilate Deo, omnis terra. Servite Domino in laetitia; laudate nomen ejus; quoniam suavis est, Dominus. Alleluia.	Make a joyful sound to God, all the earth Serve the Lord with gladness; and praise ye his name; for the Lord is gracious. Alleluia.
--	--

Sermon: The Reverend Hilary Streever

Apostles' Creed

BCP 53

Officiant and People together, all standing

I believe in God, the Father almighty,
maker of heaven and earth;

And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

People And with thy spirit.

Officiant Let us pray.

Officiant and People together, all kneeling

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Suffrages A

- V. O Lord, show thy mercy upon us;
R. And grant us thy salvation.
V. Endue thy ministers with righteousness;
R. And make thy chosen people joyful.
V. Give peace, O Lord, in all the world;
R. For only in thee can we live in safety.
V. Lord, keep this nation under thy care;
R. And guide us in the way of justice and truth.
V. Let thy way be known upon earth;
R. Thy saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with thy Holy Spirit.

Collect of the Day

BCP 184

Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Other Collects

Prayers for the Parish

Officiant

Please join me in lifting up to God those who are sick or in need and who have asked for our prayers:

Officiant and People

Basil Acey, Elizabeth Austin, Jennifer Ball, Alice Campbell, Ann Davis, Tom Evelyn, Tom Holliday, Leigh Hulcher, Dave Johnson, Sue Kneip, Eileen Long, George Longest, Matt Mattox, Linda Mays, Eve McCray, JoEllen McGugan, Bunky Miller, Claire Miller, Harry Moore, Irene Owen, Adah Parashar, Carol Piersol, Bradford Smith, Jay Stegmaier, Marian Stevens, Jessie Sumrell, Evelyn Sutton, Sue Swartwout, Ginger Trice, Erin Wright, Cassandra and family, Ben and Eloise, Ace, Dylan, Elaine, James, and Melissa

The Officiant continues.

Acolyte Commissioning

Greeting and Announcements

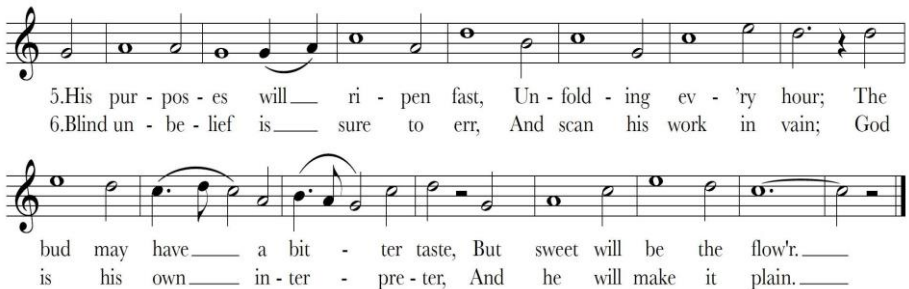
Offering of Gifts and Praise

To give online, you may use the QR code located in the back of the bulletin.

Anthem: God moves in a mysterious way arr. Alice Parker

The Congregation is invited to join the Youth Choir in singing verses 5 & 6.

1. God moves in a mysterious way,
His wonders to perform;
He plants his footsteps in the sea,
And rides upon the storm.
2. Deep in unfathomable mines
Of never failing skill;
He treasures up his bright designs,
And works His sovereign will.
3. Ye fearful saints fresh courage take,
The clouds ye so much dread
Are big with mercy, and shall break
In blessings on your head.
4. Judge not the LORD by feeble sense,
But trust him for his grace;
Behind a frowning providence,
He hides a smiling face.



5. His pur - pos - es will ri - pen fast, Un - fold - ing ev - 'ry hour; The
6. Blind un - be - lief is sure to err, And scan his work in vain; God

bud may have a bit - ter taste, But sweet will be the flow'r.
is his own in - ter - pre - ter, And he will make it plain.

Hymn 380 (v. 3): *Old 100th*, "Praise God, from whom all blessings flow"

Hymn 717 (v. 4): *America*, “Our fathers’ God, to thee”

General Thanksgiving

BCP 58

The People kneel and join in saying the General Thanksgiving.

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

Officiant Let us bless the Lord.

People Thanks be to God.

Closing Sentences

BCP 60

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*

Hymn 665: *Michael*, “All my hope on God is founded”

Postlude: Postlude in D

C. Armstrong Gibbs

*The flowers are given to the Glory of God and in memory of
Emma Conquest Wheat, James Clifton Wheat,
Mr. and Mrs. Edwin Parker Conquest,
James Clifton Wheat, Jr., and Wiley Hardy Wheat*

Service Participants

Preacher: The Reverend Hilary Streever

Officiant: The Reverend Dr. John McCard

Lectors: Arthur Brinkley III and Alice Campbell

IWC Greeter: DeWitt Casler

Musicians: Youth Choir, Parish Choir

Organist: Virginia Ewing Whitmire

Director of Music: Dr. Mark A. Whitmire

Prayers of the People

Please lift up to God those who have asked for our prayers:

For those serving in our Armed Forces: especially David Bhatta, Robby Farmer, Wilson Nance, William Smith, and Mitchell Teehey

For our Mission Partners, both domestic and abroad: especially St. Joseph's Family in Haiti, Our Little Roses in Honduras, Hurley Community Development Center in Hurly, Virginia, and St. Christopher's Church in Bluff, Utah.

For all celebrating their birthdays this week, especially those who celebrate their birthdays today: Ned Crawford, Peter Duffey, Halsey Hallock, III, Lilly Hallock, Harper Matthews, Carolina Morris, June Semmelman, David Sharrar, Alex Skidmore, IV, Henry Spalding, III, and Tricia Ware

For those who have died recently: especially Brenda Evers, David Suskind, and Henry Willett, Jr.

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. *Amen.*

Music Notes



The Song of Hannah (sung by the Women of the Parish Choir) is my setting of I Samuel 2:1-10, which is appointed for today to follow the Old Testament Lesson. In Judaism the Song of Hannah is regarded as a role model for how to pray, and it is read on the first day of Rosh Hashanah, the Jewish New Year. Growing up, Mary would have been very familiar with Hannah's prayer and her *Magnificat* is very similar the song that Hannah had sung a thousand years earlier. Hannah had struggled with barrenness, and when her son Samuel was born she joyfully gave him back to God. She was a faithful woman who, like Mary, was waiting and praying for Israel's Messiah. A thousand years later Mary gave birth to that Messiah and sang her own joyful song.

Jubilate Deo (sung by the Youth Choir) was composed by Noël Goemanne (1926-2010), a choirmaster, organist, and prolific composer. Goemanne was born in Belgium where he studied at the Conservatoire Royal de Liège and with Floor Peeters at the Lemmens Institute. He immigrated to the United States in 1952 and had a career here as an organist and composer for the Catholic Church until his death. He held organist and choirmaster positions in Detroit and Beverly Hills, Michigan. He later moved to Dallas, Texas where he held positions at St. Monica's Parish, Holy Trinity Seminary and Christ the King.

God moves in a mysterious way (sung by the Youth Choir) is a well-known hymn-tune (*Union*) arranged by Alice Parker, the composer and arranger closely associated with the late conductor Robert Shaw. The tune first appears in the Scottish Psalm Book of 1635 where it is called *Newton*. The text is by the English poet William Cowper (1731-1800). Cowper and another famous author, John Newton ("Amazing Grace"), produced the important eighteenth-century collection, *The Olney Hymns* (1785). Cowper's 68 contributions to that hymnal included "O for a closer walk with God."

Postponed: Corey's Gospel Hour.

With much disappointment, we are postponing Corey's Gospel Hour. Corey's fiancée, an elementary school teacher, was exposed to COVID. We ask for your prayers for Corey and Cindy. Watch for the new date.



News and Events

To view the echimes on doers.org, scan this QR code with your smart phone's camera app:



Giving Online

We thank you for your ongoing support of God's mission at St. James's. To give financially online, go to doers.org/give or scan this QR code with your smart phone's camera app:

