



**St. James's Episcopal Church**  
The Second Sunday after the Epiphany  
January 16, 2022  
9:00 a.m.

**Holy Eucharist Rite II**

*Before the liturgy, in silence, talk to God. During the liturgy, let God speak to you.  
After the liturgy, speak to one another. Please silence all electronic devices.*

**Prelude:** Variations on *Liebster Jesu, wir sind hier* Johann Walther  
Johann Sebastian Bach

**Hymn 7:** *Ratisbon*, "Christ, whose glory fills the skies"

**The Word of God**

**Opening Acclamation** *The Book of Common Prayer, page 355*

*Celebrant* Blessed be God: Father, Son and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

**Collect for Purity**

*Celebrant*  
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**Gloria S280**

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

## Collect of the Day

BCP 215

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

## Epistle: 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*Reader*     The Word of the Lord.

*People*     Thanks be to God

## Psalm 36:5-10 *Dixit injustus*

BCP 632

*Remaining seated, the People read the Psalm responsively by half verse.*

Your love, O LORD, reaches to the heavens, \*  
and your faithfulness to the clouds.

Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O LORD.

How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.

They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.  
For with you is the well of life, \*  
and in your light we see light.  
Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.

**Hymn 502:** *Veni Creator Spiritus*, “O Holy Spirit, by whose breath”

**Gospel:** John 2:1-11

*Deacon* The Holy Gospel of our Lord Jesus Christ,  
according to John  
*People* Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Deacon* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

**Sermon:** The Reverend Hilary Streever

**Nicene Creed**

*BCP 358*

*The people stand as able and join in saying the Nicene Creed.*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People, Form III**

*BCP 387*

Let us kneel together in prayer and open our hearts to God.

Father, we pray for your holy Catholic Church; *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons:  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest; *Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

Please join me in lifting up to God those who are sick or in need and who have asked for our prayers:

*Leader and People*

Basil Acey, Mary Lee Allen, Elizabeth Austin, Lucy Baker, Hylah Boyd, Bryana Braxton, John Cook, Karen Cook, John Daniel III, Tom Evelyn, Kate Gareau, Jamie Gugino, Ann Harmon, Anne Heffner, Leigh Hulcher, Dave Johnson, Sue Kneip, Eileen Long, George Longest, Emma Mason, Matt Mattox, Linda Mays, JoEllen McGugan, Bunky Miller, Harry Moore, Kenny Morphis, Linda Pharis, Carol Piersol, Chuck Silva, Bradford Smith, Henry Spalding, Jr., Jay Stegmaier, Alan Stone, Jessie Sumrell, Ginger Trice, Jim Tucker, Anne Turnbull, Sam Witt, Erin Wright, Cassandra and family, Ben and Eloise, Ace, David, Dylan, Elaine, and Melissa

*The Leader continues.*

*Celebrant*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

## **Confession of Sin and Absolution**

*BCP 360*

*Celebrant* Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**Peace**

*BCP 360*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

**Greeting and Announcements**

**The Holy Communion**

*All baptized Christians are welcome to receive the Body and Blood of our Lord at the altar. Gluten-free wafers are available. All are invited to receive a blessing at the altar, indicated by crossing your arms across your chest.*

**Offering of Gifts and Praise**

*To give online, you may use the QR code located in the back of the bulletin.*

Anthem: The storm is passing over

Charles Albert Tindley  
Arr. Barbara W. Baker

Have courage, my soul and let us journey on.  
Though the night is dark and I am far from home.  
Thanks be to God, the morning light appears.  
The storm is passing over, Halleluia.

Hymn 380 (v. 3): *Old 100<sup>th</sup>*, “Praise God, from whom all blessings flow”

**Great Thanksgiving, Eucharistic Prayer B**

*BCP 367*

*The People stand as able.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Sanctus S129**

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

#### *Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

#### *Celebrant and People*

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, James, our patron, and all the saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## **Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

*Celebrant* The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

## **Music at Communion**

Anthem: MLK

U2, arr. Bob Chilcott

Sleep, sleep tonight  
and may your dreams be realized.  
If the thunder cloud passes rain  
so let it rain, rain down on him.  
So let it be.

## Special Celebrations and Prayers

*People with birthdays or anniversaries during the week and any with special prayer requests may come forward to the altar rail to receive a blessing.*

### Postcommunion Prayer

BCP 365

*Please kneel as able.*

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### Epiphany Blessing

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. *Amen.*

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. *Amen.*

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

**Hymn 381:** *Ton-y-Botel*, "Thy strong word did cleave the darkness"

### Dismissal

BCP 366

*People* Thanks be to God.

**Postlude:** Variation on *Liebster Jesu, wir sind hier*

Walther

*The flowers are given to the Glory of God and in memory of  
Dr. Harry Hudnall Ware, Jr., Mary Warren Williams Ware,  
The Reverend Marshall Taylor Ware, The Reverend Robert Arthur Burch  
and Dr. James Latané Ware*

## Service Participants

*Preacher and Deacon:* The Reverend Hilary Streever

*Celebrant:* The Reverend Dr. Bob Friend

*Assisting:* Lay Chaplain Blake Singer

*Lectors:* Jennifer Pollard, Kelly Spraker

*IWC Greeter:* Becky DeCamps

*Musicians:* West Gallery Choir

*Soloist:* Trey Sibley

*Organist:* Virginia Ewing Whitmire

*Director of Music:* Dr. Mark A. Whitmire

## Prayers of the People

Please lift up to God those who have asked for our prayers:

*For those serving in our Armed Forces:* especially David Bhatta, Robby Farmer, Wilson Nance, William Smith, and Mitchell Teefey

*For those who work for the safety, education, and flourishing of all children:* especially our outreach partners Peter Paul Development Center, SCAN, and St. James's Children Center

*For all celebrating their birthdays this week, especially those who celebrate their birthdays today:* Anne Bristow, Drew Davis, Clay Davis, Carter Foster, Chris Guedri, Jack Irvin, Bryan Stark and Casimir Vassar

*For those who have died recently:* especially Jane Brooke

## Music Notes

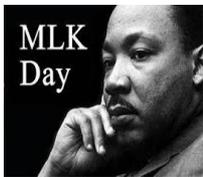


*The storm is passing over* is an arrangement by Barbara Baker of a spiritual composed by Charles Albert Tindley (1851- 1933). Tindley was a Methodist minister who founded one of the largest African-American congregations on the East Coast. Born to a slave father and a free mother, Tindley himself was considered to be free, though he was raised among slaves. After the Civil War he moved to Philadelphia where he found a job as a manual laborer. He attended the Bainbridge St. Methodist Episcopal Church, where he later became the sexton, a job with no salary. He never attended school, but found people to tutor him. He also found help at a synagogue where he learned Hebrew; he learned Greek by taking a correspondence course. Without any degree, he qualified for

ordination in the AME Church by examination, with high scores. Tindley later became the pastor of the same church where he had been a janitor. Under his leadership, the church grew from 130 members when he arrived to a multiracial congregation of 10,000.

*MLK* is an elegy written by Bono, lead singer of the Irish rock band U2. He wrote *MLK* and *Pride (In the name of Love)* after reading the Stephen B. Oates 1982 biography *Let The Trumpet Sound: A Life of Martin Luther King, Jr.* Both songs can be found on U2's 1984 album, *The Unforgettable Fire*. Speaking at a ceremony honoring Dr. King's 75<sup>th</sup> birthday, Bono said, "He wasn't just talking about the American dream. It was a much bigger idea, actually, an idea that could fit an African dream, an Irish dream. And it certainly wasn't a daydream. It was a call to action." For over three decades U2 has proclaimed their faith and doubts on the concert stage, in books and in live interviews. When asked, "What or who is Jesus?" Bono replied, "It's a defining question for a Christian. Who was Christ? I don't think you're let off easily by saying he was a great thinker or great philosopher. Because, actually, he went around saying he was the Messiah. That's why he was crucified. He was crucified because he said he was the Son of God."

## Tomorrow is MLK Day



While we are unable to present the MLK Evensong this year due to COVID, we will honor the legacy of Dr. King by staging a reading of his powerful *Letter from the Birmingham Jail*. The event will take place tomorrow, January 17, at 10:00 am on the steps of the church (inside if it rains). We hope that you will plan to attend and that you will invite all your friends. There has never been a time when the message of Dr. King was more needed than now.

## Join a Choir!

If you have resolved this New Year to join a choir, this is the perfect time. Everyone is welcome. Call the Music Office (355-1779, ext. 323 or 324) for more information.

- Cherub Choir (K – 2<sup>nd</sup> grades) – Wednesdays at 4 pm
- Children's Choir (3<sup>rd</sup> – 5<sup>th</sup> grades) – Wednesday at 5 pm
- Youth Choir (6<sup>th</sup> – 12<sup>th</sup> grades) – Sundays at 12:30 pm
- West Gallery Choir (9 am service) – Wednesdays at 7:00 pm
- Guitar Ensemble (9 am service) – Wednesdays at 8:30 pm
- Parish Choir (11:15 am service) – Thursdays at 7:30 pm

### **News and Events**

To view the echimes on [doers.org](https://doers.org), scan this QR code with your smart phone's camera app:



### **Giving Online**

We thank you for your ongoing support of God's mission at St. James's. To give financially online, go to [doers.org/give](https://doers.org/give) or scan this QR code with your smart phone's camera app:

