



St. James's Episcopal Church

The Third Sunday of Epiphany

January 23, 2022

11:15 a.m.

Morning Prayer, Rite I

Prelude: Conditor alme siderum

Gerald Near

Hymn 493: *Azmon*, "O for a thousand tongues to sing"

Opening Sentences

The Book of Common Prayer, page 40

Confession of Sin

Officiant

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Officiant and People together, all kneeling

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The Priest alone stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

The Invitatory and Psalter

All stand.

Officiant O Lord, open thou our lips.

People And our mouth shall show forth thy praise.

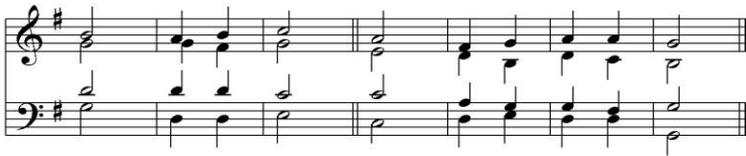
Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen.

Hymnal S4: Venite

chant: Edwin G. Monk



O come, let us /sing unto the / Lord;
let us heartily rejoice in the / strength of / our sal-/ vation.
Let us come before his / presence with thanks-/giving,
and show ourselves / glad in / him with / psalms.

For the Lord is a / great / God,
and a great / King a-/ bove all / gods.
In his hand are all the / corners of the / earth,
and the strength of the / hills is / his / also.
The sea is / his and he / made it,
and his hands pre-/ pared the / dry / land.

O come, let us worship and / fall / down
and kneel before the / Lord our / Maker.
For he is the / Lord our / God,
and we are the people of his / pasture
and the / sheep of his / hand.

O worship the Lord in the / beauty of / holiness;
let the / whole earth / stand in / awe of him.
For he cometh, for he cometh to / judge the / earth,
and with righteousness to judge the world
and the / peoples / with his / truth.

All may be seated for the singing of the Psalm by the Choir.

Psalm 19 *Caeli enarrant*

chant: Edward John Hopkins

The heavens declare the glory of God;
and the firmament sheweth his handywork.

One day telleth another;
and one night certifieth another.

There is neither speech nor language;
but their voices are heard among them.

Their sound is gone out into all lands;
and their words into the ends of the world.

In them hath he set a tabernacle for the sun;
which cometh forth as a bridegroom out of his chamber,
and rejoiceth as a giant to run his course.

It goeth forth from the uttermost part of the heaven,
and runneth about unto the end of it again;
and there is nothing hid from the heat thereof.

The law of the Lord is an undefiled law converting the soul;
the testimony of the Lord is sure,
and giveth wisdom unto the simple.

The statutes of the Lord are right and rejoice the heart;
the commandment of the Lord is pure,
and giveth light unto the eyes.

The fear of the Lord is clean and endureth forever;
the judgements of the Lord are true and righteous altogether.

More to be desired are they than gold, yea than much fine gold;
sweeter also than honey and the honeycomb.

Moreover by them is thy servant taught;
and in keeping of them there is great reward.

Who can tell how oft he offendeth;

O cleanse thou me from my secret faults.

Keep thy servant also from presumptuous sins,
lest they get the dominion over me;

so shall I be undefiled, and innocent from the great offence.

Let the words of my mouth, and the meditation of my heart
be always acceptable in thy sight,

O Lord my strength and my redeemer.

Glory be to the Father,

and to the Son, and to the Holy Ghost;

as it was in the beginning, is now and ever shall be,
world without end. Amen.

The Lessons

First Lesson: 1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body – Jews or Greeks, slaves or free – and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader The Word of the Lord.

People Thanks be to God.

All stand as able and sing the Canticle from the Hymnal.

Canticle S205: Te Deum laudamus

Plainsong, Tone 8

We praise thee, O God, we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all angels cry aloud,
the Heavens, and all the Powers therein.
To thee Cherubim and Seraphim continually do cry:
 Holy, Holy, Holy, Lord God of Sabaoth;
 Heaven and earth are full of the majesty of thy glory.
The glorious company of the apostles praise thee.
The goodly fellowship of the prophets praise thee.
The noble army of martyrs praise thee.
The holy Church throughout all the world doth acknowledge thee;
 the Father of an infinite majesty;
 thine adorable, true, and only Son;
 also the Holy Ghost, the Comforter.

Thou art the King of glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man,
Thou didst humble thyself to be born of a Virgin.
When thou hadst overcome the sharpness of death,
Thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our judge.

We therefore pray thee, help thy servants,
whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy saints,
In glory everlasting.

Glory to the Father, and to the Son: and to the Holy Spirit;
as it was in the beginning, is now and will be for ever Amen.

Second Lesson: Luke 4:14-21

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was

written: “The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favor.” And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

Reader The Word of the Lord.

People Thanks be to God.

The Congregation remains seated for the singing of the Canticle by the Choir.

Canticle: Jubilate Deo in Bb

Charles Villiers Stanford

O be joyful in the Lord, all ye lands;
serve the Lord with gladness
and come before his presence with a song.
Be ye sure that the Lord he is God:
it is he that hath made us and not we ourselves;
we are his people and the sheep of his pasture.
O go your way into his gates with thanksgiving;
and into his courts with praise:
be thankful unto him and speak good of his Name.
For the Lord is gracious; his mercy is everlasting,
and his truth endureth from generation to generation.
Glory be to the Father, and to the Son:
and to the Holy Ghost;
as it was in the beginning, is now and ever shall be:
world without end. Amen.

Sermon: The Reverend Dr. Robert Friend

Apostles’ Creed

BCP 53

Officiant and People together, all standing
I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.

He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

People And with thy spirit.

Officiant Let us pray.

Officiant and People together, all kneeling

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Suffrages A

V. O Lord, show thy mercy upon us;
R. And grant us thy salvation.
V. Endue thy ministers with righteousness;
R. And make thy chosen people joyful.
V. Give peace, O Lord, in all the world;
R. For only in thee can we live in safety.
V. Lord, keep this nation under thy care;
R. And guide us in the way of justice and truth.
V. Let thy way be known upon earth;
R. Thy saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with thy Holy Spirit.

Collect of the Day

BCP 163

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Other Collects

Prayers for the Parish

Officiant

Please join me in lifting up to God those who are sick or in need and who have asked for our prayers:

Officiant and People

Basil Acey, Mary Lee Allen, Elizabeth Austin, Lucy Baker, Hylah Boyd, John Cook, Karen Cook, Tom Evelyn, Kate Gareau, Jamie Gugino, Ann Harmon, Anne Heffner, Leigh Hulcher, Dave Johnson, Emma Mason, Matt Mattox, Linda Mays, JoEllen McGugan, Bunky Miller, Harry Moore, Kenny Morphis, Linda Pharis, Carol Piersol, Chuck Silva, Bradford Smith, Henry Spalding, Jr., Jay Stegmaier, Jessie Sumrell, Anne Turnbull, Erin Wright, Cassandra and family, Ben and Eloise, Ace, David, Dylan, Elaine, and Melissa

The Officiant continues.

Greeting and Announcements

Offering of Gifts and Praise

To give online, you may use the QR code located in the back of the bulletin.

Anthem: Surge illuminare

William Byrd

Surge illuminare Jerusalem
Quia venit lumen tuum
et gloria Domini,
super te orta est.
Alleluia.

Arise, shine, Jerusalem
For your light has come
and the glory of the Lord
has dawned upon you.
Alleluia.

Hymn 380 (v. 3): *Old 100th*, “Praise God, from whom all blessings flow”

Hymn 717 (v. 4): *America*, “Our fathers’ God, to thee”

General Thanksgiving

BCP 58

The People kneel and join in saying the General Thanksgiving.

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

Officiant Let us bless the Lord.

People Thanks be to God.

Closing Sentences

BCP 60

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*

Hymn 537: *Moscow*, “Christ for the world we sing!”

Postlude: God who stretched the spangled heavens

Wilbur Held

*The flowers are given to the Glory of God and in memory of
Mr. and Mrs. Louis R. Lawson, Jr., Mr. and Mrs. Robert T. Ruckart,
Katherine Madeline Lawson, and Kevin Douglas Moore*

Service Participants

Preacher: The Reverend Dr. Robert Friend

Officiant: The Reverend Dr. John McCard

Lectors: William Hall, Mary Kathryn Woodward

IWC Greeter: Ann Rawls

Musicians: Parish Choir

Organist: Virginia Ewing Whitmire

Director of Music: Dr. Mark A. Whitmire

Prayers of the People

For those serving in our Armed Forces: especially David Bhatta, Robby Farmer, Wilson Nance, William Smith, and Mitchell Teeffey.

For justice and reconciliation among all the peoples of this earth and all who work toward that end: especially for our efforts here at St. James’s through Sacred Ground and our Becoming Beloved Community Ministry, that you would grant us the grace, humility, and courage necessary to engage in such work.

For the newly born: especially Harrison Parks Funkhouser, son of Emily and Sam Funkhouser, who was born recently.

For all celebrating their birthdays this week, especially those who celebrate their birthdays today: Temple Basham, Walker Bates, Will Bishop V, Shawn Brixey, Rutherford Ferguson, Chris Francoise, Weasie Stuart, Karen Townsend, Mac Ukrop, and Carolyn Watts.

For those who have died recently: especially Virginia Bell Trice.

Music Notes



Jubilate Deo is by the English composer Charles Villiers Stanford (1852-1924). Stanford was Professor of Composition at the Royal College of Music from 1883 and Professor of Music at Cambridge from 1887. He held both positions until his death. His pupils included Ralph Vaughan Williams and Gustav Holst. Among Stanford's contributions to *The Hymnal 1982* are Engelberg, "All praise to thee, for thou, O King divine" (#477), and St. Patrick's Breastplate, "I bind unto myself today" (#370).

Surge illuminare is by the Elizabethan composer William Byrd (1543-1623). Byrd was appointed organist at the Chapel Royal by Queen Elizabeth in 1572, where he served alongside his mentor Thomas Tallis. In 1575 the two were granted a patent for the exclusive right to print and sell music in England. Byrd was undoubtedly the finest and most popular composer of his day. In spite of the fact that Catholics were undergoing severe persecution in England, Byrd remained a Catholic and composed Latin motets (like *Surge illuminare*) which were identified with Roman Catholicism. The text of *Surge illuminare* is from Isaiah 60. It appears in the Book of Common Prayer as Canticle 11, Third Song of Isaiah. The words celebrate the reestablishment of Jerusalem and the rebuilding of the Temple.

News and Events

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