



**St. James's Episcopal Church**  
The Third Sunday after the Epiphany  
January 23, 2022  
9:00 a.m.

**Holy Eucharist Rite II**

*Before the liturgy, in silence, talk to God. During the liturgy, let God speak to you.  
After the liturgy, speak to one another. Please silence all electronic devices.*

**Prelude:** God who stretched the spangled heavens Wilbur Held

**Hymn 493:** *Azmon*, "O for a thousand tongues to sing"

**The Word of God**

**Opening Acclamation** *The Book of Common Prayer, page 355*

*Celebrant* Blessed be God: Father, Son and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

**Collect for Purity**

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**Gloria S280**

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

## Collect of the Day

BCP215

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## Epistle: 1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body – Jews or Greeks, slaves or free – and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

*Reader*    The Word of the Lord  
*People*    Thanks be to God

**Psalm 19** *Caeli enarrant*

BCP 606

*Remaining seated, the People read the Psalm by half verse.*

The heavens declare the glory of God, \*  
and the firmament shows his handiwork.  
One day tells its tale to another, \*  
and one night imparts knowledge to another.  
Although they have no words or language, \*  
and their voices are not heard,  
Their sound has gone out into all lands, \*  
and their message to the ends of the world.  
In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.  
It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.  
The law of the LORD is perfect and revives the soul; \*  
the testimony of the LORD is sure and gives wisdom to the innocent.  
The statutes of the LORD are just and rejoice the heart; \*  
the commandment of the LORD is clear and gives light to the eyes.  
The fear of the LORD is clean and endures for ever; \*  
the judgments of the LORD are true and righteous altogether.  
More to be desired are they than gold, more than much fine gold, \*  
sweeter far than honey, than honey in the comb.  
By them also is your servant enlightened, \*  
and in keeping them there is great reward.  
Who can tell how often he offends? \*  
cleanse me from my secret faults.  
Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound, and innocent of a great offense.  
Let the words of my mouth and the meditation of my heart  
be acceptable in your sight, \*  
O LORD, my strength and my redeemer.

**Hymn 577:** *Ubi caritas* (Murray), “God is love”

**Gospel:** Luke 4:14-21

*Deacon* The Holy Gospel of our Lord Jesus Christ,  
according to Luke.

*People* Glory to you, Lord Christ.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: “The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favor.” And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**Sermon:** The Reverend Dr. Robert Friend

**Nicene Creed**

*BCP 358*

*The people stand as able and join in saying the Nicene Creed.*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People, Form III**

*BCP 387*

Let us kneel together in prayer and open our hearts to God.

Father, we pray for your holy Catholic Church; *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons:  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest; *Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

Please join me in lifting up to God those who are sick or in need and  
who have asked for our prayers:

*Leader and People*

Basil Acey, Mary Lee Allen, Elizabeth Austin, Lucy Baker, Hylah Boyd, John Cook, Karen Cook, Tom Evelyn, Kate Gareau, Jamie Gugino, Ann Harmon, Anne Heffner, Leigh Hulcher, Dave Johnson, Emma Mason, Matt Mattox, Linda Mays, JoEllen McGugan, Bunky Miller, Harry Moore, Kenny Morphis, Linda Pharis, Carol Piersol, Chuck Silva, Bradford Smith, Henry Spalding, Jr., Jay Stegmaier, Jessie Sumrell, Anne Turnbull, Erin Wright, Cassandra and family, Ben and Eloise, Ace, David, Dylan, Elaine, and Melissa

*The Leader continues.*

*Celebrant*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

**Confession of Sin and Absolution**

*BCP 360*

*Celebrant* Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

**Greeting and Announcements**

## The Holy Communion

*All baptized Christians are welcome to receive the Body and Blood of our Lord at the altar. Gluten-free wafers are available. All are invited to receive a blessing at the altar, indicated by crossing your arms across your chest.*

### Offering of Gifts and Praise

*To give online, you may use the QR code located in the back of the bulletin.*

Anthem: Shine a light

The Band of Heathens

*Refrain:* Oh shine, shine a light on me,  
the door, open up and set me free,  
I hear, I hear you calling me,  
you got to open up and shine your lovin' light on me.

My hands are dirty but my heart is ready, Lord,  
my knees are weak but my back is strong  
and the hand on the plow is steady. *Refrain*

My daddy told me every morning,  
got to put your shoulder up against the stone,  
it don't matter if you ever get it rollin'. *Refrain*

There's a train a comin, I can see the headlight,  
all God's children gonna get on board,  
there ain't nobody gonna be left behind. *Refrain*

Hymn 380 (v. 3): *Old 100<sup>th</sup>*, "Praise God, from whom all blessings flow"

### Great Thanksgiving, Eucharistic Prayer B

*BCP 367*

*The People stand as able.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Sanctus S129**

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

#### *Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

#### *Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

#### *Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, James, our patron, and all the saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## **Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

*Celebrant* The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

## **Music at Communion**

Anthem: Here comes the sun again

M. Ward

Kingdoms and queens they all bow down to you,  
branches and ranch hands are bowin' too,  
and I've taken off my straw hat for you, singing,  
"Here comes the sun again."

The leaves on the trees they all call out your name,  
chrome on the freight line shines the same  
And the stars in their cars roll their tops down for you, singing,  
"Here comes the sun again."

Oh, but if you're gonna stay show some mercy today  
Blow a little breeze on my face.

Snow banks and drifts down the hillside for you,  
Slides inside sandy river before the day is through,  
And before evening falls I may find myself there too, singing  
“Here comes the sun again.”

## **Special Celebrations and Prayers**

*People with birthdays or anniversaries during the week and any with special prayer requests may come forward to the altar rail to receive a blessing.*

### **Postcommunion Prayer**

*BCP 365*

*Please kneel as able.*

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### **Epiphany Blessing**

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. *Amen.*

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. *Amen.*

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

**Hymn 537:** *Moscow*, “Christ for the world we sing!”

### **Dismissal**

*BCP 366*

*People*      Thanks be to God.

*The flowers are given to the Glory of God and in memory of  
Mr. and Mrs. Louis R. Lawson, Jr., Mr. and Mrs. Robert T. Ruckart,  
Katherine Madeline Lawson, and Kevin Douglas Moore*

## **Service Participants**

*Preacher:* The Reverend Dr. Robert Friend

*Celebrant:* The Reverend Dr. John McCard

*Deacon:* The Reverend Hilary Streever

*Assisting:* Lay Chaplain Blake Singer

*Lectors:* Pam Ware, Shelton Way

*IWC Greeters:* Andy Smith, Ashley Peace, Chris Peace

*Musicians:* West Gallery Choir

*Soloists:* Sam Zimmer, Knox Hubbard, Taffy Williams, Kevin Murray

*Organist:* Virginia Ewing Whitmire

*Director of Music:* Dr. Mark A. Whitmire

## **Prayers of the People**

Please lift up to God those who have asked for our prayers:

*For those serving in our Armed Forces:* especially David Bhatta, Robby Farmer, Wilson Nance, William Smith, and Mitchell Teefey

*For justice and reconciliation among all the peoples of this earth and all who work toward that end:* especially for our efforts here at St. James's through Sacred Ground and our Becoming Beloved Community Ministry, that you would grant us the grace, humility, and courage necessary to engage in such work

*For the newly born:* especially Harrison Parks Funkhouser, son of Emily and Sam Funkhouser, who was born recently

*For all celebrating their birthdays this week, especially those who celebrate their birthdays today:* Temple Basham, Walker Bates, Will Bishop V, Shawn Brixey, Rutherford Ferguson, Chris Francoise, Weasie Stuart, Karen Townsend, Mac Ukrop, and Carolyn Watts

*For those who have died recently:* especially Virginia Bell Trice

## Music Notes



*Shine a light* was written and recorded by The Band of Heathens, a band composed by happenstance of three singer/songwriters (Collin Brooks, Gordy Quist, and Ed Jurdi) who, while performing regularly at Momo's in Austin, Texas, began to sit in during each other's sets. The band name was also serendipitously acquired, a result of a misprint in the newspaper. This song comes from their 2009 cd, *One foot in the ether*.

*Here comes the sun again* was written and performed by the Portland, Oregon-based singer/songwriter M. Ward (b. 1973). This song can be found on the 2005 release, *Transistor Radio*. In addition to his solo work, Ward is a member of Monsters of Folk and She & Him (a collaboration with Zooey Deschanel) and regularly collaborates, performs and records with multiple musicians, including Neko Case and My Morning Jacket.

### Join a Choir!

If you have resolved this New Year to join a choir, this is the perfect time. Everyone is welcome. Call the Music Office (355-1779, ext. 323 or 324) for more information.

- Cherub Choir (K – 2<sup>nd</sup> grades) – Wednesdays at 4 pm
- Children's Choir (3<sup>rd</sup> – 5<sup>th</sup> grades) – Wednesday at 5 pm
- Youth Choir (6<sup>th</sup> – 12<sup>th</sup> grades) – Sundays at 12:30 pm
- West Gallery Choir (9 am service) – Wednesdays at 7:00 pm
- Guitar Ensemble (9 am service) – Wednesdays at 8:30 pm
- Parish Choir (11:15 am service) – Thursdays at 7:30 pm

### News and Events

To view the echimes on doers.org, scan this QR code with your smart phone's camera app:



### Giving Online

We thank you for your ongoing support of God's mission at St. James's. To give financially online, go to doers.org/give or scan this QR code with your smart phone's camera app:

