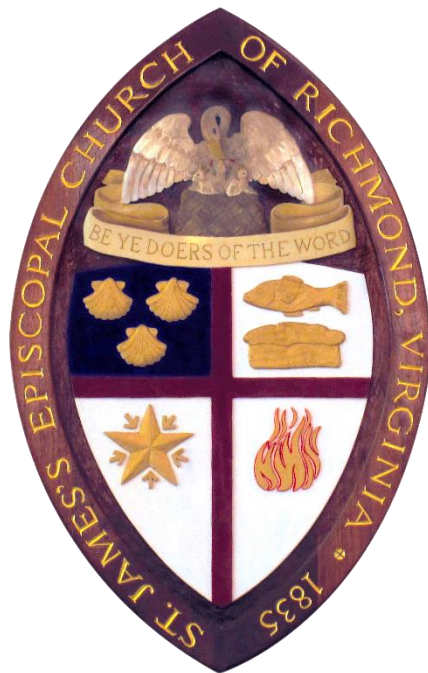


THE SUNDAY OF THE RESURRECTION OF OUR LORD

EASTER DAY



FESTIVAL HOLY EUCHARIST

APRIL 17, 2022

Saint James's Episcopal Church

The Sunday of the Resurrection of our Lord

Easter Day

April 17, 2022

Festival Holy Eucharist, Rite II

Prelude: Concerto for Two Trumpets in C, RV537

Antonio Vivaldi

Processional Hymn 179: *Fortunatus*, "Welcome, happy morning!"

Welcome, happy morning age to age shall say:
hell today is vanquished; heav'n is won today.
Lo! the dead is living, God forevermore!
Him, their true Creator, all his works adore.
Welcome, happy morning age to age shall say.

Earth her joy confesses, clothing her for spring,
all fresh gifts returned with her returning King:
bloom in every meadow, leaves on every bough,
speak his sorrow ended, hail his triumph now.
"Welcome, happy morning!" age to age shall say.

Months in due succession, days of lengthening light,
hours and passing moments praise thee in their flight.
Brightness of the morning, sky and fields and sea,
Vanquisher of darkness, bring their praise to thee.
"Welcome, happy morning!" age to age shall say.

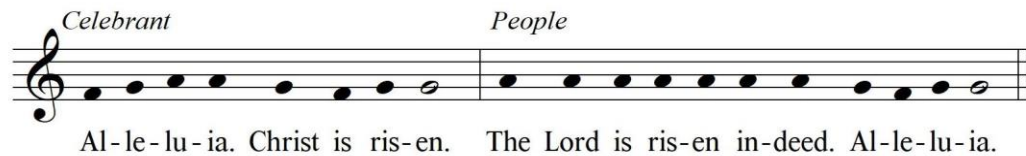
Maker and Redeemer, life and health of all,
thou, from heav'n beholding human nature's fall,
of the Father's Godhead true and only Son,
manhood to deliver, Manhood didst put on.
Welcome, happy morning age to age shall say.

Thou of life the author, death didst undergo,
tread the path of darkness, saving strength to show;
come then, true and faithful, now fulfill thy word,
'tis thine own third morning! Rise, O buried Lord!
Welcome, happy morning age to age shall say.

Loose the souls, long prisoned, bound with Satan's chain;
All that now is fallen raise to life again;
Show thy face in brightness, bid the nations see;
Bring again our daylight; day returns with thee!
Welcome, happy morning age to age shall say.

The Word of God

Opening Acclamation



Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria S280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. *Amen.*

Collect of the Day

BCP222

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Old Testament: Isaiah 65:17-25

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build

houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord--and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent-- its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Reader The Word of the Lord.

People Thanks be to God.

Hymn 199: *St. Kevin*, “Come, ye faithful, raise the strain”

Come, ye faithful, raise the strain of triumphant gladness;
God hath brought his Israel into joy from sadness;
loosed from Pharaoh’s bitter yoke Jacob’s sons and daughters;
led them with unmoistened foot through the Red Sea waters.

Tis the spring of souls today: Christ hath burst his prison,
and from three days’ sleep in death as a sun hath risen.
all the winter of our sing, long and dark, is flying
from his light, to whom we give laud and praise undying.

Now the queen of seasons, bright with the day of splendor,
with the royal feast of feasts, comes its joy to render;
comes to glad Jerusalem, who with true affection
welcomes in unwearied strains Jesus’ resurrection.

Neither might the gates of death, nor the tomb’s dark portal,
nor the watchers, nor the seal hold thee as a mortal:
but today amidst thine own thou didst stand, bestowing
thine own peace, which evermore passeth human knowing.

Epistle: 1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader The Word of the Lord.

People Thanks be to God.

Hymn 207: *Easter Hymn*, “Jesus Christ is risen today!”

Jesus Christ is ris’n today, Alleluia!
our triumphant holy day, Alleluia!
who did once upon the cross Alleluia!
suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing Alleluia!
unto Christ our heav’nly King, Alleluia!
who endured the cross and grave, Alleluia!
Sinners to redeem and save. Alleluia!

But the pains which he endured, Alleluia!
our salvation have procured; Alleluia!
now above the sky he’s King, Alleluia!
where the angels ever sing. Alleluia!

Sing we to our God above Alleluia!
praise eternal as his love; Alleluia!
praise him, all ye heav’nly host, Alleluia!
Father, Son, and Holy Ghost. Alleluia!

Easter Alleluias

Mark Whitmire

Gospel: John 20:1-18

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to

them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Easter Alleluias

Sermon

The Reverend Dr. John McCard

Nicene Creed *BCP* 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Alleluia! What was dead shall live; what was dark shall shine; what was forgotten shall be remembered, for the Lord is risen and walks among us. Let us confidently bring before God the needs of all our world, asking God for renewal, saying: Christ is risen, Christ is risen indeed.

God of life, in gratitude and great joy we laud you for the gifts of Christ's resurrection. On this day give us hope, for Christ is risen: *Christ is risen, Christ is risen indeed.*

On this Easter day may we commit ourselves to work toward the unity of the church, that Christ's body may be one, for Christ is risen: *Christ is risen, Christ is risen indeed.*

For all who have need of the gift of Easter; for all who journey from illness to health, from despair to hope, from grief to consolation, from loneliness to love; for all our brothers and sisters, that death may have no more power over us, for Christ is risen: *Christ is risen, Christ is risen indeed.*

For all who suffer and all who mourn, that today you will wipe away all tears, for Christ is risen: *Christ is risen, Christ is risen indeed.*

May we have the persistent faith of Mary Magdalene and the surprised belief of Peter and John. May we long to be your sign of life in our world, for Christ is risen: *Christ is risen, Christ is risen indeed.*

May we be one in faith with all who have died in Christ, for Christ is risen: *Christ is risen, Christ is risen indeed.*

Celebrant

God of life, we thank you for the mystery planted in us, the paradox of life from death and community from scattered disciples. We praise you for the dying which saves us from death and for the rising which brings us life. We pray, as we live, through Jesus the risen one, in the power of the Holy Spirit, now and forever. *Amen.*

Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Greeting

The Holy Communion

Offering of Gifts and Praise

Anthem: Worthy is the Lamb (*Messiah*)

G. F. Handel

Worthy is the Lamb that was slain,
and hath redeemed us to God by His blood,
to receive power, and riches, and wisdom, and strength,
and honor, and glory, and blessing.

Blessing and honor, glory and power, be unto Him, be unto him
that sitteth upon the throne, and unto the Lamb,
For ever and ever and ever and ever. Amen.

Hymn 380 (v. 3): *Old 100th*, "Praise God, from whom all blessings flow"

Great Thanksgiving, Eucharistic Prayer B

BCP 367

Celebrant *People*

The Lord be with you. And also with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant *People*

Let us give thanks to the Lord our God. It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S129

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed James, our patron, and all the saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at Communion

Anthem: Alleluya, a new work is come on hand

Peter Wishart

Alleluya, a new work is come on hand
through might and grace of God's son
to save the lost of every land.
For now is free that erst was bound.
We may well sing Alleluya!

Now is fulfilled the prophecy
of David and of Jeremy
and also of Isaiah.
Sing we therefore both loud and high Alleluya!

Alleluya, this sweetè song
Out of a green branch it sprung;
God send us the life that lasteth long.
Now joy and bliss be him among
That thus can sing Alleluya

Victimae Paschali laudes/Christ ist erstanden

arr. Virginia Whitmire

Christians, to the Paschal victim offer your thankful praises!

A lamb the sheep redeemeth: Christ, who only is sinless,
reconcileth sinners to the Father.

Death and life have contended in that combat stupendous:
the Prince of life, who died, reigns immortal.

Christ the Lord is risen again! Christ has broken every chain!
Now through all the world it rings that the Lamb is King of kings. Alleluia!

Refrain: Alleluia. Christ our Paschal Lamb indeed,
Christ, today your people feed. Alleluia!

Speak, Mary, declaring what thou sawest, wayfaring:
“The tomb of Christ, who is living, the glory of Jesus’ resurrection;
bright angels attesting, the shroud and napkin resting.
Yea, Christ my hope is arisen; to Galilee he will go before you.”

He who gave for us his life, who for us endured the strife,
Takes our sin and guilt away that with angels we may say: Alleluia! *Ref*

Christ indeed from death is risen, our new life obtaining;
Have mercy, victor King, every reigning! Amen. Alleluia!

He who bore all pain and loss comfortless upon the cross
Is exalted now to save, wresting victory from the grave. Alleluia! *Ref*

Hymn 204: *Noël Nouvelet*, “Now the green blade riseth”

Postcommunion Prayer

BCP 365

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Easter Blessing

Celebrant

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn 175: *Salve festa dies*, “Hail thee, festival day!”
(v. 3 *Women*, v. 5 *Men*)

Refrain Hail thee, festival day! blest day that art hallowed forever;
day whereon Christ arose, breaking the kingdom of death.

Lo, the fair beauty of earth, from the death of the winter arising!
Every good gift of the year now with its Master returns. *Ref*

He who was nailed to the cross is Lord and the ruler of nature;
all things created on earth sing to the glory of God. *Ref*

Daily the loveliness grows, adorned with the glory of blossom;
Heaven her gates unbars, flinging her increase of light: *Refrain*

Rise from the grave now, O Lord, who are author of life and creation.
Treading the pathway of death, life thou bestowest on all: *Refrain*

God the Creator, the Lord, who rulest the earth and the heavens,
Guard us from harm without, cleanse us from evil within: *Refrain*

Jesus the health of the world, enlighten our minds, thou Redeemer,
Son of the Father supreme, only begotten of God: *Refrain*

Spirit of life and of power, now flow in us, fount of our being;
Light that dost lighten all, life that in all dost abide. *Ref*

Praise to the Giver of good! Thou Love who art author of concord,
pour out thy balm on our souls, order our ways in thy peace. *Ref*

Dismissal

Deacon Alleluia, Alleluia. Let us go forth into the world rejoicing in the power of the spirit.

People Thanks be to God. Alleluia, Alleluia.

Postlude: Toccata from *Symphonie pour Orgue*, No. 5

Charles-Marie Widor



Service Participants

Celebrant and Preacher: The Reverend Dr. John McCard

Deacon: The Reverend Amelia Arthur

Assisting: The Reverend Dr. Doug Wigner

The Reverend Dr. Robert Friend (9:00 a.m.)

Lay Chaplain Blake Singer

Musicians

Singers: St. James's Choirs

Trumpets: Rex Richardson, Brian Strawley

Timpani: Scott Milstead

Guest Organist: Bruce Stevens

Director of Music: Dr. Mark A. Whitmire

Lectors: Stephen McCoy and Maurice Mullins, Jr. (9:00 a.m.)

Randolph Ellis and James Richter (11:15 a.m.)

Lay Eucharistic Ministers: Bennette Burks, Becky DeCamps, Cat McPherson,
Teri Miles, and Susan Siegfried (9:00 a.m.)

Michael Lantz and Judy Philpott (11:15 a.m.)

IWC Greeters: Ashley Peace and Chris Peace (9:00 a.m.)

Jan Steele (11:15 a.m.)

Acolytes: Anne Hubard, Greer Schneider, and Hank Warner (9:00 a.m.)

Wally Jones, Annalise Rider, and Isabelle Rider (11:15 a.m.)

Altar Guild: Lucy Meade and Debbie Meigs, Co-Chairs

Flower Guild: Jeanette McKittrick and Loretta Miller, Co-Chairs

Lilies throughout the sanctuary are given in loving memory of..

B.V. and Florence G. Aylor

Jessup M. Baird

Jennifer Ryan Ball

Dr. and Mrs. Thomas G. Bell

Mr. and Mrs. Robert M. Berkeley

Diane Blinka

Anne Wythe Booker

Chisman Booker

Virginia Booker

Mr. and Mrs. A. Lea Booth

George Cleveland Brannock

Jaqueline Lee Brannock

Nancy Bigelow Brannock

Arthur S. Brinkley, Jr.

Elizabeth Parkinson Brinkley

Nancy Gatewood Brown

The Reverend Robert A. Burch

Addison Burk

Mr. and Mrs. William S. C. Burwell

Dawn and Add Campbell

Paxton S. Campbell

Catherine Gabriel Carey

Punky and Peggy Christian

Charles and Betty Lew Coleman

Robert Lamb Compton

James and Betty Crowley

Eve Dougherty

Thomas B. Duke

Violet L. Duke

Carolyn and Leon Ellis

The Elmer girls, Virginia, Louise and Ruth

Blair Farinholt

James Leonard and Elinor O. Saunders Felton

James Leonard Felton, Jr.

James Leonard Felton III

Mr. and Mrs. Carlton Finke

Cameron Flippen and Morrison Flippen

Paul Funkhouser

Selma Greenberg

William Allen Gregory

Gracie Hazelton

Shayna Heeter

Alice Mason Tyler Henley
Robert Wheelwright Henley
Dickye P. Hickman
Claire McMillan Horton
Bob and Barbara Ingram
Mr. and Mrs. James J. Izard
Sarah Vest Izard
William Bolling Izard
Wilma and Phil Johnson
Robert L. and Blanche W. Jones
Earl W. Kagels
Helen T. Kagels
Lou Street Kendrick
Roy Lambertson
Edward Archer Leake, Jr.
Frank Beveridge Leake
Nancy Butcher Leake
George H. Lewis III
Elna Mann
Gary Mann
Homer Mann
Eva and Joe Marchesani
Bernard W. McCray, Jr.
Mary Evelyn McGetrick
Virginia McGetrick
Eddie Meade
Mr. and Mrs. Edwin B. Meade
S. Willis Meigs
Honorable and Mrs. Henry Meigs
Betty and Chuck Molster
Evelyn Murphey
Frank Carter Norvell, Jr.
Mr. and Mrs. A. L. Philpott
Michael D. Pratt
Nancy Buckley Raley

Stephen Denny Sargent
Marguerite V. Schwab
Verna Lee Schweitzer
Dr. Robert B. Scoggins, Sr.
Dell Smith
Don Smith
Ethne Maureen Smith
Frances Smith
Gerald Smith
John Roger Smith
Sandy Smith
Mr. and Mrs. Richard W. Smith
Kaye B. Spalding
Wortham A. (Spilly) Spilman, Jr.
Anne Dixon Sweets
Isabel and Henry Taylor
Virginia (Ginger) Bell Trice
Dr. and Mrs. E. Randolph Trice
Rose Wallace Tucker
Mr. and Mrs. Joseph Ukrop
Mr. and Mrs. Corbin Braxton Valentine
Ella Gordon Valentine
Eugene Massie Valentine
Dr. and Mrs. Samuel Alexander Vest
Dr. J. Latané Ware
Mary Warren and H. Hudnall Ware, Jr.
The Reverend Marshall T. Ware
Nancy Deane Warman
Philip Creveling Warman
Colonel Peter and Anne Watters
Henry Irving Willett, Jr.
Mr. and Mrs. E. O. N. Williams, Sr.
E. Otto N. Williams, Jr.
Suzanne C. Williams

Lilies throughout the sanctuary are given in honor of...

Ella Mock

Lilies throughout the sanctuary are given in thanksgiving for...

Florrie, Clementine and Matilda McCard

Music Notes



"O sing unto God with the voice of melody." -Psalm 47:1

Concerto for Two Trumpets is by the Italian composer, violinist, and ordained priest Antonio Vivaldi (1678-1741). In 1703, he became *maestro di violino* at the Pio Ospedale della Pietà (Devout Hospital of Mercy) in Venice. Many of his choral compositions were written for the girls of the orphanage. Vivaldi is regarded as one of the finest and most influential composers of the Baroque period.

Worthy is the Lamb is from Handel's *Messiah*. *Messiah*, the most successful and best-known of Handel's oratorios, was composed in twenty-four days in August and September of 1741. It was first performed at a concert given to benefit local charities in Dublin, Ireland on April 13, 1742, with Handel himself conducting. The work was an immediate success and, beginning in 1743, Handel brought out *Messiah* every year in London. On June 18 St. James's Festival Chorus and Orchestra performed all of Part II and Part III of *Messiah*.

Alleluya, a new work has come on hand was composed by the contemporary English composer Peter Wishart (1921-84). After early studies with the seminal French composer Nadia Boulanger, Wishart held several posts in England, including King's College and Reading University. He composed numerous stage and orchestral works, and a large body of choral music. The text of *Alleluya, a new work has come on hand* is from an anonymous 15th-century manuscript.

Toccata is from the *Symphonie pour Orgue No. 5* by the French organist and composer Charles-Marie Jean Albert Widor (1844-1937). In 1870 the 25-year-old Widor was appointed organist of Saint-Sulpice in Paris where he remained for 64 years. Widor's ten organ symphonies are among the most significant pieces in the organ repertoire.

Welcome, Happy Morning and *Hail Thee, Festival Day!* are arranged for brass and organ by Mark Whitmire.

Remember and Give Thanks for our Veterans on Memorial Day - May 30



This year's Memorial Concert, featuring *Mass for the Children* by John Rutter, will take place on Monday, May 30, at 7:00 p.m. A rose will be presented to each veteran present. Flags will be presented as we sing *America the Beautiful*, *Eternal Father, strong to save* and *God of our Fathers* accompanied by trumpet, organ and timpani. At this concert we honor and thank our members for their past and present service in the United States military, and remember all our faithful departed who have served in the military. The names of those who will be listed in the program may be found in the narthex. If you would like to include a veteran that is not listed, just add their name to the list or send a message to mwhitmire@doers.org.

St. James's Church

1205 W. Franklin Street | Richmond, Virginia 23220 | 804-355-1779

www.doers.org