



St. James's Episcopal Church

The Second Sunday of Easter

April 24, 2022

9:00 a.m.

Holy Eucharist Rite II and Baptism

*Before the liturgy, in silence, talk to God. During the liturgy, let God speak to you.
After the liturgy, speak to one another. Please silence all electronic devices.*

Prelude: Christ lag in Todesbanden Johann Sebastian Bach

Hymn 210: *Ellacombe*, "The day of resurrection!"

Holy Baptism

Opening Acclamation *The Book of Common Prayer 299*

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.
Celebrant There is one Body and one Spirit;
People There is one hope in God's call to us;
Celebrant One Lord, one Faith, one Baptism;
People One God and Father of all.

Collect of the Day *BCP 224*

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

New Testament: Acts 5:27-32

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you

have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 150 *Laudate Dominum*

BCP 807

Remaining seated, the People read the Psalm responsively by half verse.

Hallelujah! Praise God in his holy temple;
 praise him in the firmament of his power.
Praise him for his mighty acts;
 praise him for his excellent greatness.
Praise him with the blast of the ram's-horn;
 praise him with lyre and harp.
Praise him with timbrel and dance;
 praise him with strings and pipe.
Praise him with resounding cymbals;
 praise him with loud-clanging cymbals.
Let everything that has breath
 praise the LORD. Hallelujah!

Hymn 206 (vs. 1-2): *O filii et filiae*, "O sons and daughters, let us sing!"

Gospel: John 20:19-31

Deacon The Holy Gospel of our Lord Jesus Christ, according to John.

People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are

forgiven them; if you retain the sins of any, they are retained.” But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.” A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.” Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Children’s Procession (*Children follow the clergy into the Children’s Chapel.*)

Hymn 206 (vs. 3-6): *O filii et filiae*, “O sons and daughters, let us sing!”

Sermon: Lay Chaplain Blake Singer

Hymn 503: *Come Holy Ghost*, “Come, Holy Ghost, our souls inspire”

Presentation and Examination of the Candidate *BCP 301*

The Congregation may be seated.

Celebrant The candidates for Holy Baptism will now be presented.

Sponsors I present *N.* to receive the Sacrament of Baptism.

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Sponsors I will, with God’s help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Sponsors I will, with God’s help.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

Celebrant Will you who witness these vows do all in your power to support these person in their life in Christ?

People We will.

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Baptismal Covenant

BCP 304

The People stand as able.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Prayers for the Candidate

BCP 305

Celebrant

Let us now pray for these persons who are to receive the Sacrament of new birth.

The People respond to each petition, saying, "Lord, hear our prayer."

Leader Deliver them, O Lord, from the way of sin and death.

Leader Open their hearts to your grace and truth.

Leader Fill them with your holy and life-giving Spirit.

Leader Keep them in the faith and communion of your holy Church.

Leader Teach them to love others in the power of the Spirit.

Leader Send them into the world in witness to your love.

Leader Bring them to the fullness of your peace and glory.

Celebrant

Grant, O Lord, that all who are baptized into the death of Jesus Christ your son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

Thanksgiving over the Water

The Congregation may be seated.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

Baptism

Celebrant

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Receive the light of Christ as a sign that you have passed from darkness into light. Shine as our Lord's light in the world to the glory of God the Father. *Amen.*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Greeting and Announcements

The Holy Communion

All baptized Christians are welcome to receive the Body and Blood of our Lord at the altar. Gluten-free wafers are available. All are invited to receive a blessing at the altar, indicated by crossing your arms across your chest.

Offering of Gifts and Praise

To give online, you may use the QR code located in the back of the bulletin.

Anthem: By the mark

Gillian Welch

When I cross over, I will shout and sing.

I will know my Savior by the mark where the nails have been.

Refrain: By the mark where the nails have been,
by the sign upon his precious skin,
I will know my Savior when I come to him,
by the mark where the nails have been.

A man of riches may claim a crown of jewels
but the King of heaven can be told from the prince of fools. *Ref*

On Calvary's Mountain, where they made him suffer so,
all my sin was paid for a long, long time ago. *Ref*

During the singing of the Doxology, the children may come forward to the Chancel to participate in the celebration of the Eucharist.

Hymn 380 (v. 3): *Old 100th*, "Praise God, from whom all blessings flow"

Great Thanksgiving, Eucharistic Prayer B

BCP 367

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S129

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, we proclaim his resurrection,
we await his coming in glory;

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, James, our patron, and all the saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

As the children return to their parents, the people sing

Antiphon
This is the feast of vic-to-ry for our God.
Al-le-lu-ia. Al-le-lu-ia. Al-le-lu-ia.

Verse
Sing with all the peo-ple of God,
and join in the hymn of all cre-a-tion. *repeat Antiphon*

Music at Communion

Anthem: Lord of the Dance Shaker Hymn, arr. Virginia Whitmire

Refrain: “Dance, dance, wherever you may be,
I am the Lord of the Dance,” said he,
“And I’ll lead you all, wherever you may be,
And I’ll lead you all in the Dance,” said he.

I danced in the morning when the world was begun,
And I danced in the moon and the stars and the sun;
And I came down from heaven and I danced on the earth,
At Bethlehem I had my birth. *Refrain*

I danced for the scribe and the Pharisee,
But they would not dance and they wouldn’t follow me.
I danced for the fishermen, for James and John—
They came with me and the dance went on. *Refrain*

I danced on the Sabbath and I cured the lame;
The holy people said it was a shame;
They buried my body and they thought I’d gone,
But I am the dance, and I still go on. *Refrain*

I danced on a Friday when the sky turned black;
It’s hard to dance with the devil on your back.
They whipped and they stripped and they hung me on high,
And they left me there on a cross to die. *Refrain*

They cut me down and I leapt on high;
“I am the Life that’ll never, never die.
I’ll live in you if you’ll live in me;
I am the Lord of the Dance,” said he. *Refrain*

Special Celebrations and Prayers

People with birthdays or anniversaries during the week or special prayer requests may come forward to the altar rail to receive a blessing.

Postcommunion Prayer

BCP 365

The People join in saying the Postcommunion Prayer, kneeling as able.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn 296: *Engelberg*, “We know that Christ is raised and dies no more”

Dismissal

People Thanks be to God. Alleluia, Alleluia.

*The flowers are given to the Glory of God and in memory of
Mr. and Mrs. Albert S. Tanner and Helen Tanner*

Service Participants

Preacher: Lay Chaplain Blake Singer

Celebrant: The Reverend Dr. John McCard

Deacon: The Reverend Dr. Doug Wigner

Assisting Priest: The Reverend Amelia Arthur

Lectors: Andy Smith, Tom Gayner

IWC Greeters: Andy and Dick Bennett

Musicians: West Gallery Choir, Guitar Ensemble

Soloists: Kristen Cox, Trevor Cox

Organist: Virginia Ewing Whitmire

Director of Music: Dr. Mark A. Whitmire

Baptisms

Anne Conway Brown, daughter of Jane Garnet Ishon Brown and Frank Tyler Beveridge Brown, sister of John Spencer Brown and Carter Diggs Brown, and granddaughter of John Cabot and Jane Ishon and Charles and Laura Brown. Anne Conway's godparents are Liz Griffith, Blair Kenary, Levon Kololyan and Nick Peace.

Welford Lyles Farmer, son of Frances Glenn Farmer and Joseph Lynch Farmer, brother of Ellen Lightsey Farmer, and grandson of Mr. and Mrs. John Lyles Glenn IV and Mr. and Mrs. Joseph Aubrey Farmer. Ford's godparents are Rebecca Reed Faulk and Bainbridge Merchant Garnett.

Marshall Cabot Galeski, son of Anne Cabot Galeski and David Salo Galeski, brother of Whitlock Salo Galeski, grandson of Mr. and Mrs. John Cabot Ishon and Dr. and Mrs. Joseph Salo Galeski. Marshall's godparents are John Patrick Donnelly, Caroline Galeski Ford, Hamilton Lee French and Sarah Senty Johlie.

Sarah "Sally" Valentine Kane-West, daughter of Sarah "Sazshy" Valentine Kane-West and Jonah Kane-West, granddaughter of Massie and Margaret Valentine and Katherine Kane and Olin West. Sally's godparents are Holland Casey Bent, Eugenie Valentine Calderón, Edward Martin Corrie and William Izard Valentine.

Prayers of the People

We pray for all in our congregation who are grieving and in need of care, as well as those who provide care to the grieving and those in need, especially our Stephen Ministers.

Please lift up to God those who have asked for our prayers:

For the sick and in need: especially Mary Lee Allen, Elizabeth Austin, Susan Bain, Hylah Boyd, Stacy Burrs, Barbara Catlett, Virginia Cooper, John Downing, Tommy Edwards, Tom Evelyn, Diana Futrell, Jamie Gugino, Anne Heffner, Ernest Haufe, Dave Johnson, Emma Mason, Matt Mattox, Bunky Miller, Scott Osburn, Carol Piersol, George Schweitzer, Parker Skidmore, Bradford Smith, Cora Sue Spruill, Jessie Sumrell, Emma Thurman, Anne Turnbull, Bobbie Ukrop, Betsy Wallace, Erin Wright, Ben and Eloise, Ace, and David.

For healthcare workers, first responders and all frontline workers

For those serving in our Armed Forces: especially David Bhatta, Robby Farmer, Wilson Nance, William Smith, and Mitchell Teefey.

For justice and reconciliation among all the peoples of this earth and all who work toward that end: especially for our efforts here at St. James's through Sacred Ground and our Becoming Beloved Community Ministry, that you would grant us the grace, humility, and courage necessary to engage in such work.

For the recently married: especially Mary Frances Buoyer and Wilson Albright, who were married here yesterday.

For all celebrating their birthdays this week, especially those who celebrate their birthdays today: Doug Brazier, Harrison Clary, Alicia Conrad, Flora Fuller, John Fuller, Burns Lewis, Chris Moore, Caroline Porter, Judy Refo, Teddy Sadler, Greer Schneider, Timothy Smith, Daphne Walker, and Parker Willis.

For those who have died recently: especially Pitter Harper Caswell, Virginia ("Ginny") Cone, David M. Fitzgerald, Jr., and Cole Nichols.

We pray for all the people of Ukraine during this time of trial. We pray for peace between the nations of Russia and Ukraine and for all those that have lost their lives. We continue to pray that a peaceful resolution can be found to the current conflict and that a spirit of peace and forbearance can prevail between these two countries.

Stephen Ministry

If you or someone you know is going through a difficult or challenging season, our Stephen Ministers are here to help. Stephen Ministers have gone through extensive training to offer free, confidential, and distinctively Christian care to those going through difficult seasons ranging from job transitions, to the birth of a child, to an extended illness or the death of a loved one. For more information about Stephen Ministry, or to request a Stephen Minister for yourself or someone you know, please contact Blake Singer (bsinger@doers.org) or Jane Dowrick (dowhitz52@gmail.com).

Stephen Ministers: Ellen Buoyer, Bennette Burks, Carol Ann Fuller, Sam Fuller, John Gibney, Yvonne Gibney, Russell Lawson, Judy Philpott, and Robin Price

Stephen Leaders: Jane Dowrick, Patty Duffy, John McCard, Blake Singer, and Chamie Valentine

Music Notes



By the Mark was written by the American artist Gillian Welch in collaboration with Dave Rawlings, Gillian Howard and David Todd, and can be found on the album *Revival*. Gillian Welch's musical style combines elements of bluegrass, neo-traditional country, and Americana. Today's Gospel tells the story of the apostle Thomas, who says, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." Jesus shows his hands and feet as proof to the terrified disciples that he is no ghost, but flesh and blood. Gillian sings, "I will know my Savior when I come to him; by the mark where the nails have been."

Lord of the Dance is a traditional Shaker tune. The Shaker religion (the United Society of Believers) was a movement which began in the Anglican Church in Manchester, England, in 1747. The name 'Shaker' is derived from the shaking and dancing.

Calendar

- May 1**
Sunday, 11:15 am
Cantata and Awarding of Crosses and Ribbons
Youth Choir
Cantique de Jean Racine (Gabriel Faure)
- May 8**
Sunday, 9:00 am
Cantata and Awarding of Crosses and Ribbons
Children's Choir and Cherub Choir
Sumer Is Icumen In (Mark Whitmire)
- May 30**
Monday, 7:00 pm
Memorial Concert
St. James's Choir and Orchestra
Mass of the Children (John Rutter)
- June 5**
Sunday, 10:00 am
Jazz Mass
John Winn Jazz Band and St. James's Choirs
Music by Ellington and Whitmire
- June 19**
Sunday, 5:00 p.m.
Juneteenth Celebration
Dr. Carl Haywood, organist and conductor

Welcome Summer Recital Series

Wednesdays at 7:00 p.m.

- June 8** Rosette (string quintet)
- June 15** Cynthia McCard, soprano; Daniel Stipe, pianist
- June 22** Atlantic Chamber Ensemble

News and Events

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St. James's Episcopal Church

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