



St. James's Episcopal Church

The Third Sunday after Easter

May 1, 2022

11:15 a.m.

Holy Eucharist, Rite II

Before the liturgy, in silence, talk to God. During the liturgy, let God speak to you.

After the liturgy, speak to one another. Please silence all electronic devices.

Prelude: Simple Gifts

Jon Spong

Hymn 178: *Alleluia No. 1*, "Alleluia, Alleluia! Give thanks to the risen Lord"

The Word of God

Opening Acclamation

The Book of Common Prayer 355

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria S280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

BCP 224

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

New Testament: Acts 9:1-6

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

Reader The Word of the Lord.

People Thanks be to God.

The congregation remains seated as the choir sings the Psalm.

Psalm 148 *Laudate Dominum*

Chant: Ivor Atkins

Hallelujah! Praise the LORD from the heavens;

praise him in the heights.

Praise him, all you angels of his;

praise him, all his host.

Praise him, sun and moon;

praise him, all you shining stars.

Praise him, heaven of heavens,

and you waters above the heavens.

Let them praise the Name of the LORD;

for he commanded and they were created.

He made them stand fast for ever and ever;

he gave them a law which shall not pass away.

Praise the LORD from the earth,

you sea-monsters all deeps;

Fire and hail, snow and fog,
tempestuous wind, doing his will;

Mountains and all hills,
fruit trees and all cedars;
Wild beasts and all cattle,
creeping things and wingèd birds;

Kings of the earth and all peoples,
princes and all rulers of the world;

Young men and maidens,
old and young together.

Let them praise the Name of the LORD,
for his Name only is exalted,
his splendor is over earth and heaven.

He has raised up strength for his people
and praise for all his loyal servants,
the children of Israel, a people who are near him.
Hallelujah!

Epistle: Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, “Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!” Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, “To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” And the four living creatures said, “Amen!” And the elders fell down and worshiped.

Reader The Word of the Lord

People Thanks be to God

Hymn 193: *Puer nobis*, “That Easter day with joy was bright”

vs. 1, 3 – Men vs. 2, 4 – Women vs. 5 – All

Gospel: John 21:1-19

Deacon The Holy Gospel of our Lord Jesus Christ,
according to John.

People Glory to you, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon: The Reverend Amelia Arthur

Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Throughout the Great Fifty Days of Easter, the People remain standing as able.

Leader

Alleluia! What was dead shall live; what was dark shall shine; what was forgotten shall be remembered, for the Lord is risen and walks among us. Let us confidently bring before God the needs of all our world, asking God for renewal, saying: Christ is risen, Christ is risen indeed.

God of life, in gratitude and great joy, we laud you for the gifts of Christ's resurrection. Give us hope, for Christ is risen: *Christ is risen, Christ is risen indeed.*

For all who have need of the gift of Easter; for all who journey from illness to health, from despair to hope, from grief to consolation, from loneliness to love; for all our brothers and sisters, that death may have no more power over us, for Christ is risen: *Christ is risen, Christ is risen indeed.*

For all who suffer and all who mourn, that you will wipe away all tears, for Christ is risen: *Christ is risen, Christ is risen indeed.*

May we have the persistent faith of Mary Magdalene and the surprised belief of Peter and John. May we long to be your sign of life in our world, for Christ is risen: *Christ is risen, Christ is risen indeed.*

May we be one in faith with all who have died in Christ, for Christ is risen: *Christ is risen, Christ is risen indeed.*

We pray for all in our congregation who are grieving and in need of care, as well as those who provide care to the grieving and those in need, especially our Stephen Ministers.

Please join me in lifting up to God those who are sick or in need and who have asked for our prayers:

Priest and People

Mary Lee Allen, Elizabeth Austin, Susan Bain, Steve Barnett, Hylah Boyd, Stacy Burrs, Virginia Cooper, John Downing, Tommy Edwards, Tom Evelyn, Diana Futrell, Jamie Gugino, Ernest Haufe, Anne Heffner, Barbara Hunt, Dave Johnson, Emma Mason, Matt Mattox, Bunky Miller, Scott Osburn, Carol Piersol, Danny Rumble, George Schweitzer, Parker Skidmore, Bradford Smith, Jessie Sumrell, Emma Thurman, Anne Turnbull, Bobbie Ukrop, Betsy Wallace, Erin Wright, Ben and Eloise, Ace, and David

The Priest continues.

Celebrant

God of life, we thank you for the mystery planted in us, the paradox of life from death and community from scattered disciples. We praise you for the dying which saves us from death and for the rising which brings us life. We pray, as we live, through Jesus the risen one, in the power of the Holy Spirit, now and forever. *Amen.*

Peace

BCP 360

Celebrant The peace of the Lord be always with you.

People And also with you.

Greeting and Awarding of Crosses and Ribbons

Announcements

The Holy Communion

All baptized Christians are welcome to receive the Body and Blood of our Lord at the altar. Gluten-free wafers are available. All are invited to receive a blessing at the altar, indicated by crossing your arms across your chest.

Offering of Gifts and Praise

To give online, you may use the QR code located in the back of the bulletin.

Anthem: Cantique de Jean Racine

Gabriel Fauré

Verbe, égal au Très-Haut,
notre unique espérance,
Jour éternel de la terre
et des cieux;
De la paisible nuit
nous rompons le silence,
Divin Sauveur,
jette sur nous les yeux!

Word, equal to the Most High,
our sole hope,
Eternal day of the earth
and the Heavens;
In this peaceful night,
we break the silence,
Divine Saviour,
cast your eyes upon us!

Répands sur nous
le feu de ta grâce puissante,
Que tout l'enfer fuie
au son de ta voix;
Dissipe le sommeil
d'une âme languissante,
Qui la conduit à l'oubli de tes lois!

Pour on us
the fire of your powerful grace,
so that all hell flees
at the sound of your voice;
dispel the sleep
of a languishing soul,
who lives forgetful of your laws!

O Christ, sois favorable
à ce peuple fidèle
pour te bénir
maintenant rassemblé.
Reçois les chants
qu'il offre à ta gloire immortelle,
et de tes dons
qu'il retourne comblé!

Oh Christ, look kindly
on your faithful people
who, to glorify you,
have now assembled.
Receive the songs
they we offer to your immortal glory,
and let us depart
crowned with your gifts!

Hymn 380 (v. 3): *Old 100th*, "Praise God, from whom all blessings flow"

Great Thanksgiving, Eucharistic Prayer B

BCP 367

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S129

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, we proclaim his resurrection,
we await his coming in glory;

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord
of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts
that they may be the Sacrament of the Body of Christ and his Blood
of the new Covenant. Unite us to your Son in his sacrifice, that we
may be acceptable through him, being sanctified by the Holy Spirit.
In the fullness of time, put all things in subjection under your Christ,
and bring us to that heavenly country where, with the Blessed Virgin
Mary, Blessed James, our patron and all the saints, we may enter the
everlasting heritage of your sons and daughters; through Jesus Christ
our Lord, the firstborn of all creation, the head of the Church, and
the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all
honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom
come, thy will be done, on earth as it is in heaven. Give us this day our
daily bread. And forgive us our trespasses, as we forgive those who
trespass against us. And lead us not into temptation, but deliver us from
evil. For thine is the kingdom, and the power, and the glory, for ever
and ever. Amen.

Breaking of the Bread and Fraction Anthem S155

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

Music at Communion

Anthem: This is the day

John Rutter

This is the day, the day which the Lord has made
We will rejoice and be glad in it

O praise the Lord of heaven:
praise him in the height,
Praise him, all ye angels of his:
praise him, all his host.

Praise him, sun and moon:
praise him, all ye stars and light
let them praise the Name of the Lord

For he shall give his angels charge over thee
to keep thee in all thy ways.

The Lord himself is thy keeper:
the Lord is thy defense upon thy right hand;
So that the sun shall not burn thee by day:
neither the moon by night.

The Lord shall preserve thee from all evil:
yea, it is even he that shall keep thy soul.
The Lord shall preserve thy going out and thy coming in:
from this time forth forevermore.

He shall defend thee under his wings.
Be strong, and He shall comfort thine heart
And put thy trust in the Lord.

Special Celebrations and Prayers

People with birthdays or anniversaries during the week and any with special prayer requests may come forward to the altar rail to receive a blessing.

Postcommunion Prayer

BCP 365

Please kneel as able.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Choral Blessing: The Lord bless you and keep you Peter C. Lutkin

The Lord bless you and keep you;
the Lord lift his countenance upon you, and give you peace;
the Lord make his face to shine upon you
and be gracious unto you. Amen.

Hymn 392: *Vineyard Haven*, “Come, we that love the Lord”

Dismissal

People Thanks be to God. Alleluia. Alleluia.

Postlude: Toccata Brevis

Daniel Gawthrop

*The flowers are given to the Glory of God and in memory of
Edwin Hyde and Camilla Alsop Hyde*

Service Participants

Celebrant and Preacher: The Reverend Amelia Arthur

Deacon: The Reverend Dr. Doug Wigner

Assisting: The Reverend Dr. Robert Friend

Lectors: Sarah McComas, Wilson Trice

Lay Eucharistic Minister: Judy Philpott

Musicians: Youth Choir

Organist: Virginia Ewing Whitmire

Director of Music: Dr. Mark Whitmire

Youth Choir Crosses and Ribbons

3 rd Year (Blue)	James McCoy
4 th Year (Silver)	Victoria Carter
6 th Year (Purple)	Thomas McGetrick Randolph Trow
7 th Year (Broad White)	Sarah Hopper Tyndall Hopper
8 th Year (Broad Red)	Andrew Ascoli Julianne Eckstein Muriel Lewis
9 th Year (Broad Blue)	Georgie Ascoli Elisabeth Eckstein
10 th Year (Broad Silver)	Taylor Sibley* Sarah Townsend*

*Youth Choir Senior Leaders

Prayers of the People

Please lift up to God those who have asked for our prayers:

For healthcare workers, first responders and all frontline workers.

For those serving in our Armed Forces: especially David Bhatta, Robby Farmer, Wilson Nance, William Smith, and Mitchell Teeffy.

For all who advocate for the most vulnerable and strive to bring an end to poverty and homelessness: especially our outreach partners ACTS, CARITAS, REAL Life, and RE:Work Richmond.

For all celebrating their birthdays this week, especially those who celebrate their birthdays today: Erin Barrineau, Lincoln Brixey, Katheryn Surface Burks, James Cox, Sophia Cox, Clara Ford, Gibson Luck, Gordon Row, and Laura Strickler.

For those who have died recently: especially Barbara Catlett, The Reverend Canon Matthew T.L. Corkern, and Elizabeth Hanson Forsyth.

We pray for all the people of Ukraine during this time of trial. We pray for peace between the nations of Russia and Ukraine and for all those that have lost their lives.

We continue to pray that a peaceful resolution can be found to the current conflict and that a spirit of peace and forbearance can prevail between these two countries.

Stephen Ministry

If you or someone you know is going through a difficult or challenging season, our Stephen Ministers are here to help. Stephen Ministers have gone through extensive training to offer free, confidential, and distinctively Christian care to those going through difficult seasons ranging from job transitions, to the birth of a child, to an extended illness or the death of a loved one. For more information about Stephen Ministry, or to request a Stephen Minister for yourself or someone you know, please contact Blake Singer (bsinger@doers.org) or Jane Dowrick (dowhit52@gmail.com).

Stephen Ministers: Ellen Buoyer, Bennette Burks, Carol Ann Fuller, Sam Fuller, John Gibney, Yvonne Gibney, Russell Lawson, Judy Philpott, and Robin Price

Stephen Leaders: Jane Dowrick, Patty Duffy, John McCard, Blake Singer, and Chamie Valentine

Music Notes



“O sing unto God with the voice of melody.” -Psalm 47:1

Cantique de Jean Racine is by the French composer Gabriel Fauré (1845-1924). Educated as an organist, Fauré’s teachers included Niedermeyer and Saint-Saëns, and he served several churches including La Madeleine in Paris, where he was assistant organist (to Saint-Saëns), and later chief organist. He was professor of composition at the Paris of the Conservatory in 1905, a post he held for 15 years. The text is by the poet and dramatist Jean-Baptiste Racine (1639- 1699), from a collection entitled “Hymns Translated from the Roman Breviary”. While “Cantique” could be translated “Song”, the English “Canticle” accurately evokes the prayer of supplication that is the essence of the work. St. James’s Choir sang *Cantique de Jean Racine* at La Madeleine in 2010.

This is the day is a setting of verses from Psalms 118, 148, 91, 121 and 27 by the well-known English composer John Rutter (b.1945). Rutter studied music at Clare College, Cambridge, where he wrote his first published compositions. He was Director of Music at Clare College from 1975 – 1979, when he gave up the post to dedicate more time to composition. He later formed the Cambridge Singers, a professional chamber choir, primarily dedicated to recording. In 1996, the Archbishop of Canterbury conferred a Lambeth Doctorate of Music upon him in recognition of this contribution to church music.

The Lord bless you and keep you is by American composer and teacher, Peter C. Lutkin (1858–1931), an organist in Chicago, and Dean of the School of Music at Northwestern University for 48 years. It is a setting of the Aaronic blessing, which God gave to Moses to give to Aaron and his sons to speak over the Israelites (Numbers 6:22-26). It is the tradition of the Youth Choir to sing this farewell blessing over you on Youth Choir Recognition Sunday.

Remember and Give Thanks for our Veterans – May 30



This year's Memorial Day Concert, featuring *Mass of the Children* by John Rutter, will take place on Monday, May 30, at 7:00 p.m. A rose will be presented to each veteran present. Flags will be presented as we sing "America the Beautiful." We will also sing "Eternal Father, strong to save" and "God of our Fathers" accompanied by trumpet, organ and timpani. At this concert we honor and thank our members for their past and present service in the United States military, and remember all our faithful departed who have served in the military. The names of those who will be listed in the program may be found in the narthex. If you would like to include a veteran that is not listed, just add their name to the list or send a message to Dr. Whitmire at mwhitmire@doers.org.

Calendar

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| May 8
<i>Sunday, 9:00 am</i> | Cantata and Awarding of Crosses and Ribbons
Children's Choir and Cherub Choir
<i>Sumer Is Icumen In</i> (Mark Whitmire) |
| May 30
<i>Monday, 7:00 pm</i> | Memorial Day Concert
St. James's Choir and Orchestra
<i>Mass of the Children</i> (John Rutter) |
| June 5
<i>Sunday, 10:00 am</i> | Jazz Mass
John Winn Jazz Band and St. James's Choirs
Music by Ellington and Whitmire |
| June 19
<i>Sunday, 5:00 p.m.</i> | Juneteenth Celebration
Dr. Carl Haywood, organist and conductor |

Welcome Summer Recital Series

Wednesdays at 7:00 p.m.

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| June 8 | Rosette (string quintet) |
| June 15 | Cynthia McCard, soprano; Daniel Stipe, pianist |
| June 22 | Atlantic Chamber Ensemble |

News and Events

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St. James's Episcopal Church

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