



St. James's Episcopal Church

The Third Sunday after Easter

May 1, 2022

9:00 a.m.

Holy Eucharist, Rite II

Before the liturgy, in silence, talk to God. During the liturgy, let God speak to you.

After the liturgy, speak to one another. Please silence all electronic devices.

Prelude: Simple gifts

Shaker Hymn, arr. Jon Spong

Hymn 178: *Alleluia No. 1*, "Alleluia, Alleluia! Give thanks to the risen Lord"

The Word of God

Opening Acclamation

The Book of Common Prayer 355

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria S280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

BCP 224

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

New Testament: Acts 9:1-6

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 30 *Exaltabo te, Domine*

BCP 621

Remaining seated, the People read the Psalm responsively by half verse

I will exalt you, O Lord, because you have lifted me up *
and have not let my enemies triumph over me.

O Lord my God, I cried out to you, *
and you restored me to health.

You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.

Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.

For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

Weeping may spend the night, *
but joy comes in the morning.

While I felt secure, I said, "I shall never be disturbed. *"

You, Lord, with your favor, made me as strong as the mountains."
Then you hid your face, *
and I was filled with fear.

I cried to you, O Lord; *
I pleaded with the Lord, saying,
“What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?
Hear, O Lord, and have mercy upon me; *
O Lord, be my helper.”
You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever.

Hymn 193 (vs. 1-2): *Puer nobis*, “That Easter day with joy was bright”
vs. 1 – Men vs. 2 – Women

Gospel: John 21:1-19

Deacon The Holy Gospel of our Lord Jesus Christ, according to John.
People Glory to you, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared

to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Children’s Procession (*Children follow the clergy into the Children’s Chapel.*

Please note, masks are now optional for all Children’s Chapel participants.)

Hymn 193 (vs. 3-5): *Puer nobis*, “That Easter day with joy was bright”

vs. 3 – Men vs. 4 – Women vs. 5 – All

Sermon: The Reverend Amelia Arthur

Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Throughout the Great Fifty Days of Easter, the People remain standing as able.

Leader

Alleluia! What was dead shall live; what was dark shall shine; what was forgotten shall be remembered, for the Lord is risen and walks among us. Let us confidently bring before God the needs of all our world, asking God for renewal, saying: Christ is risen, Christ is risen indeed.

God of life, in gratitude and great joy, we laud you for the gifts of Christ's resurrection. Give us hope, for Christ is risen: *Christ is risen, Christ is risen indeed.*

For all who have need of the gift of Easter; for all who journey from illness to health, from despair to hope, from grief to consolation, from loneliness to love; for all our brothers and sisters, that death may have no more power over us, for Christ is risen: *Christ is risen, Christ is risen indeed.*

For all who suffer and all who mourn, that you will wipe away all tears, for Christ is risen: *Christ is risen, Christ is risen indeed.*

May we have the persistent faith of Mary Magdalene and the surprised belief of Peter and John. May we long to be your sign of life in our world, for Christ is risen: *Christ is risen, Christ is risen indeed.*

May we be one in faith with all who have died in Christ, for Christ is risen: *Christ is risen, Christ is risen indeed.*

We pray for all in our congregation who are grieving and in need of care, as well as those who provide care to the grieving and those in need, especially our Stephen Ministers.

Please join me in lifting up to God those who are sick or in need and who have asked for our prayers:

Priest and People

Mary Lee Allen, Elizabeth Austin, Susan Bain, Steve Barnett, Hylah Boyd, Stacy Burrs, Virginia Cooper, John Downing, Tommy Edwards, Tom Evelyn, Diana Futrell, Jamie Gugino, Ernest Haufe, Anne Heffner, Barbara Hunt, Dave Johnson, Emma Mason, Matt Mattox, Bunky Miller, Scott Osburn, Carol Piersol, Danny Rumble, George Schweitzer, Parker Skidmore, Bradford Smith, Jessie Sumrell, Emma Thurman, Anne Turnbull, Bobbie Ukrop, Betsy Wallace, Erin Wright, Ben and Eloise, Ace, and David

The Priest continues.

Celebrant

God of life, we thank you for the mystery planted in us, the paradox of life from death and community from scattered disciples. We praise you for the dying which saves us from death and for the rising which brings us life. We pray, as we live, through Jesus the risen one, in the power of the Holy Spirit, now and forever. *Amen.*

Peace

BCP 360

Celebrant The peace of the Lord be always with you.

People And also with you.

Greeting and Announcements

Children and Youth Volunteer Recognition

The Holy Communion

All baptized Christians are welcome to receive the Body and Blood of our Lord at the altar. Gluten-free wafers are available. All are invited to receive a blessing at the altar, indicated by crossing your arms across your chest.

Offering of Gifts and Praise

To give online, you may use the QR code located in the back of the bulletin.

Anthem: Here I am, Lord

Dan Schutte

I, the Lord of sea and sky, I have heard my people cry.

All who dwell in dark and sin, my hand will save.

I, who made the stars of night, I will make their darkness bright.

Who will bear my light to them?

Whom shall I send?

Refrain: Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.

I, the Lord of snow and rain, I have borne my people's pain.
I have wept for love of them. They turn away.
I will break their hearts of stone, give them hearts for love alone.
I will speak my words to them.
Whom shall I send? *Refrain*

I, the Lord of wind and flame, I will send the poor and lame.
I will set a feast for them. My hand will save.
Finest bread I will provide, 'til their hearts be satisfied.
I will give my life to them.
Whom shall I send? *Refrain*

During the singing of the Doxology, the children may come forward to the Chancel to see the celebration of the Eucharist.

Hymn 380 (v. 3): *Old 100th*, "Praise God, from whom all blessings flow"

Great Thanksgiving, Eucharistic Prayer B

BCP 367

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S129

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, we proclaim his resurrection,
we await his coming in glory;

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed James, our patron and all the saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

As the children return to their parents, the people sing

Antiphon
This is the feast of vic-to-ry for our God.
Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Verse
Sing with all the peo - ple of God,
and join in the hymn of all cre - a - - - tion. *repeat Antiphon*

Music at Communion

Anthem: There is a light

Tony Dekker

There is a light in you I have fallen into.

Put all your weapons away;
I won't fight you just to spite you.
Put all your weapons away;
And your mask, it's falling away.

Refrain: Stop, listen, feel.
Believe, believe.

And if love is a war, I won't have any more.
If this is what we call a war, I won't have it anymore. *Refrain*

Put all your weapons away, and end all your casual ties.
Believe all your lives.
Believe in your lives.

Special Celebrations and Prayers

People with birthdays or anniversaries during the week and any with special prayer requests may come forward to the altar rail to receive a blessing.

Postcommunion Prayer

BCP 365

Please kneel as able.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Easter Blessing

Celebrant

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn 180: *Unser Herrscher*, “He is risen”

Dismissal

People Thanks be to God. Alleluia, Alleluia.

*The flowers are given to the Glory of God and in memory of
Edwin Hyde and Camilla Alsop Hyde*

Service Participants

Celebrant and Preacher: The Reverend Amelia Arthur

Deacon: The Reverend Dr. Doug Wigner

Lectors: Trey Sibley, Charles Whitaker

Lay Eucharistic Ministers: Randi McFadden, Susan Siegfried

IWC Greeters: Betty Crutcher and Lisa deWolff

Musicians: West Gallery Choir, Guitar Ensemble

Soloists: Chris Rock, Alan Stone

Organist: Virginia Ewing Whitmire

Director of Music: Dr. Mark Whitmire

Prayers of the People

Please lift up to God those who have asked for our prayers:

For healthcare workers, first responders and all frontline workers

For those serving in our Armed Forces: especially David Bhatta, Robby Farmer, Wilson Nance, William Smith, and Mitchell Teeffy

For all who advocate for the most vulnerable and strive to bring an end to poverty and homelessness: especially our outreach partners ACTS, CARITAS, REAL Life, and RE:Work Richmond.

For all celebrating their birthdays this week, especially those who celebrate their birthdays today: Erin Barrineau, Lincoln Brixey, Katheryn Surface Burks, James Cox, Sophia Cox, Clara Ford, Gibson Luck, Gordon Row, and Laura Strickler

For those who have died recently: especially Barbara Catlett, The Reverend Canon Matthew T.L. Corkern, and Elizabeth Hanson Forsyth

We pray for all the people of Ukraine during this time of trial. We pray for peace between the nations of Russia and Ukraine and for all those that have lost their lives. We continue to pray that a peaceful resolution can be found to the current conflict and that a spirit of peace and forbearance can prevail between these two countries.

Stephen Ministry

If you or someone you know is going through a difficult or challenging season, our Stephen Ministers are here to help. Stephen Ministers have gone through extensive training to offer free, confidential, and distinctively Christian care to those going through difficult seasons ranging from job transitions, to the birth of a child, to an extended illness or the death of a loved one. For more information about Stephen Ministry, or to request a Stephen Minister for yourself or someone you

know, please contact Blake Singer (bsinger@doers.org) or Jane Dowrick (dowhitz52@gmail.com).

Stephen Ministers: Ellen Buoyer, Bennette Burks, Carol Ann Fuller, Sam Fuller, John Gibney, Yvonne Gibney, Russell Lawson, Judy Philpott, and Robin Price

Stephen Leaders: Jane Dowrick, Patty Duffy, John McCard, Blake Singer, and Chamie Valentine

Special Thanks to Our Children's Ministry Volunteers...

Clark Barrineau	Corrine Lamberson	Nan Semmelman
Lile Benaicha	Christy Lantz	Laura Shuford
Cerise Cox	Caroline Marvel	Taylor Sibley
Julie Eckstein	Margaret Ann Mazzenga	Lloyd Spruill
Dave Gardner	Jeannette Mock	Nicole Sydnor
Laura Gardner	Lisa Mock	Robyn Timmons
Jaime Gordon	Katie Morris	Marisa Tribble
Matt Greenawalt	Whit Morris	Sarah Turnbull
Katy Haskell	Gardner Mundy	PJ Turner
Cristi Head	Stinson Mundy	Tarran Turvey
Jamie Head	Tanner Pilcher	Shelton Way
Sarah Hubard	Margaret Raigins	Annie Witthoefft
Jane Hutton	Katie Reed	Caroline Wright

Special Thanks to Our Youth Ministry Volunteers...

Ryon Acey	Jennie Monette	Trey Sibley
Eleanor Angle	Cheryl Redmond	Susan Thurman
Anne Marie Elles	Lauren Richardson	Maggi Tinsley
Amy Hartley	Kevin Rosengren	Clare Trow
Livy Haskell	Brent Schneider	Fontaine Williamson
Sarah Hubard	Kendal Sibley	

Music Notes



"O sing unto God with the voice of melody." -Psalm 47:1

Here am I, Lord was written by Dan Schutte (b. 1947), a well-known and influential composer of Catholic liturgical music. Schutte has master's degrees in theology and liturgy from the Graduate Theological Union in Berkeley, and is currently composer-in-residence at the University of San

Francisco. This hymn is written about the commission of Isaiah, where God asks, “Whom shall I send, and who will go for us?” to which Isaiah responds, “Here I am! Send me.” These words are said numerous times throughout the Bible, from Abraham to Jacob, Moses, Samuel, Mary, and in the Acts lesson appointed for today, by Ananias. The response is one of faith and as in today’s lesson, requires great courage.

There is a light was written by Tony Dekker, leader of the Canadian group Great Lake Swimmers. It can be found on their cd *Ongiara*, released in 2007. In John’s first letter we read, “This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sins.” (I John 1:5-7) The theme of light runs throughout the Bible, from Isaiah’s prophecy of Jesus, “the people who sat in darkness have seen a great light,” to the blinding of Saul on the road to Damascus in the Acts lesson appointed for today. Dekker come close to quoting Jesus’ beautiful words as recorded in the gospel of John: “The light is with you for a little longer. Walk while you have the light, lest the darkness overtake you....While you have the light, believe in the light, that you may become sons of light.” (John 12:35-36a)

Remember and Give Thanks for our Veterans – May 30



This year’s Memorial Day Concert, featuring *Mass of the Children* by John Rutter, will take place on Monday, May 30, at 7:00 p.m. A rose will be presented to each veteran present. Flags will be presented as we sing “America the Beautiful.” We will also sing “Eternal Father, strong to save” and “God of our Fathers” accompanied by trumpet, organ and timpani. At this concert we honor and thank our members for their past and present service in the United States military, and remember all our faithful departed who have served in the military. The names of those who will be listed in the program may be found in the narthex. If you would like to include a veteran that is not listed, just add their name to the list or send a message to Dr. Whitmire at mwhitmire@doers.org.

Calendar

- May 8**
Sunday, 9:00 am
Cantata and Awarding of Crosses and Ribbons
Children's Choir and Cherub Choir
Sumer Is Icumen In (Mark Whitmire)
- May 30**
Monday, 7:00 pm
Memorial Day Concert
St. James's Choir and Orchestra
Mass of the Children (John Rutter)
- June 5**
Sunday, 10:00 am
Jazz Mass
John Winn Jazz Band and St. James's Choirs
Music by Ellington and Whitmire
- June 19**
Sunday, 5:00 p.m.
Juneteenth Celebration
Dr. Carl Haywood, organist and conductor

Welcome Summer Recital Series

Wednesdays at 7:00 p.m.

- June 8**
Rosette (string quintet)
- June 15**
Cynthia McCard, soprano; Daniel Stipe, pianist
- June 22**
Atlantic Chamber Ensemble

News and Events

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Giving Online

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St. James's Episcopal Church

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