



## Morning Prayer, Rite II

ST. JAMES'S EPISCOPAL CHURCH

April 12, 2020 | 10:00 a.m.

### Easter Day

**Prelude:** Concerto for Two Trumpets

Francesco Manfredini

**Hymn 179 (vs. 1, 5-6):** *Fortunatus*, "Welcome, happy morning!"

- 1 Welcome, happy morning age to age shall say:  
hell today is vanquished; heav'n is won today.  
Lo! the dead is living, God forevermore!  
Him, their true Creator, all his works adore.

*Refrain:* "Welcome, happy morning!" age to age shall say.

- 5 Thou, of life the author, death didst undergo,  
tread the path of darkness, saving strength to show;  
come then, true and faithful, now fulfill thy word,  
'tis thine own third morning! rise, O buried Lord! *Refrain*
- 6 Loose the souls long prisoned, bound with Satan's chain;  
all that now is fallen raise to life again;  
show thy face in brightness, bid the nations see;  
bring again our daylight: day returns with thee! *Refrain*

### The Invitatory and Psalter

*Officiant* Alleluia. Christ is Risen.

*People* The Lord is risen indeed. Alleluia.

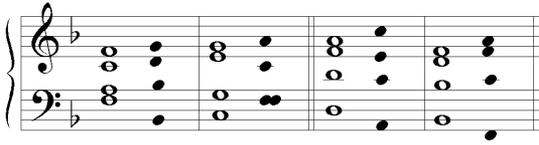
*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be forever. Amen.

**Hymn 199 (vs. 1, 4):** *St. Kevin*, "Come, ye faithful, raise the strain"

- 1 Come, ye faithful, raise the strain of triumphant gladness;  
God hath brought his Israel into joy from sadness;  
loosed from Pharaoh's bitter yoke Jacob's sons and daughters;  
led them with unmoistened foot through the Red Sea waters.
- 4 Neither might the gates of death, nor the tomb's dark portal,  
nor the watchers, nor the seal hold thee as a mortal:  
but today amidst thine own thou didst stand, bestowing  
that thy peace, which evermore passeth human knowing.

**Psalms 118:1-2, 14-24** *Confitemini Domino*



- 1 Give thanks to the LORD, for he is **good**;  
his mercy endures for **ever**.
- 2 Let Israel now **proclaim**,  
“His mercy endures for **ever**.”
- 14 The LORD is my strength and my **song**,  
and he has become my **salvation**.
- 15 There is a sound of exultation and **victory**  
in the tents of the **righteous**:
- †16 “The right hand of the LORD has **triumphed!**  
the right hand of the LORD is exalted!  
the right hand of the LORD has **triumphed!**”
- 17 I shall not die, but **live**,  
and declare the works of the **LORD**.
- 18 The LORD has punished me **sorely**,  
but he did not hand me over to **death**.
- 19 Open for me the gates of **righteousness**;  
I will enter them; I will offer thanks to the **LORD**.
- 20 “This is the gate of the **LORD**;  
he who is righteous may **enter**.”
- 21 I will give thanks to you, for you **answered me**  
and have become my **salvation**.
- 22 The same stone which the builders **rejected**  
has become the chief **cornerstone**.
- 23 This is the LORD’s **doing**,  
and it is marvelous in our **eyes**.
- 24 On this day the LORD has **acted**;  
we will rejoice and be **glad in it**.

Glory to the Father, and to the **Son**,  
and to the Holy **Spirit**;  
as it was in the beginning, is **now**,  
and will be forever. **Amen**.

## The Lessons

### First Lesson: Acts 10:34-43

Peter began to speak to Cornelius and the gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*     The Word of the Lord.

*People*     Thanks be to God.

### Hymn 207 (vs. 1, 4): *Easter Hymn*, “Jesus Christ is risen today!”

- 1    Jesus Christ is ris’n today, Alleluia!  
      our triumphant holy day, Alleluia!  
      who did once upon the cross, Alleluia!  
      Suffer to redeem our loss. Alleluia!
  
- 4    Sing we to our God above, Alleluia!  
      praise eternal as his love, Alleluia!  
      praise him, all ye heav’nly host, Alleluia!  
      Father, Son, and Holy Ghost. Alleluia!

### Second Lesson: John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth

that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Reader*    The Word of the Lord.  
*People*    Thanks be to God.

**Anthem:** Victimae Paschali laudes/Christ ist erstanden                      arr. V. Whitmire

Christians, to the Paschal victim offer your thankful praises!  
A lamb the sheep redeemeth: Christ, who only is sinless,  
reconcileth sinners to the Father.  
Death and life have contended in that combat stupendous:  
the Prince of life, who died, reigns immortal.

Christ the Lord is risen again! Christ has broken every chain!  
Now through all the world it rings that the Lamb is King of kings. Alleluia!

*Refrain:*    Alleluia. Alleluia. Alleluia.  
                  Christ our Paschal Lamb indeed,  
                  Christ, today your people feed. Alleluia!

Speak, Mary, declaring what thou sawest, wayfaring:  
"The tomb of Christ, who is living, the glory of Jesus' resurrection;  
Bright angels attesting, the shroud and napkin resting  
Yea, Christ my hope is arisen; to Galilee he will go before you."

He who gave for us his life, who for us endured the strife,  
takes our sin and guilt away that with angels we may say: Alleluia! *Ref*

Christ indeed from death is risen, our new life obtaining;

have mercy, victor King, every reigning! Amen. Alleluia!

He who bore all pain and loss comfortless upon the cross  
is exalted now to save, wresting victory from the grave. Alleluia! *Ref*

**Sermon:** The Reverend Dr. John McCard

**Apostles' Creed**

*The Book of Common Prayer, page 96*

*Officiant and People together, all standing as able.*

I believe in God, the Father almighty, creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord;

He was conceived by power of the Holy Spirit, and born of the Virgin Mary,

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.

**The Prayers**

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray.

*Officiant and People together, all kneeling as able.*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**Suffrages B**

*BCP 98*

V. Save your people, Lord, and bless your inheritance;

R. Govern and uphold them, now and always.

V. Day by day we bless you;

R. We praise your Name for ever.

V. Lord, keep us from all sin today;

R. Have mercy on us, Lord, have mercy.

V. Lord, show us your love and mercy;

R. For we put our trust in you.

V. In you, Lord, is our hope;

R. And we shall never hope in vain.

**Collect of the Day**

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### **Other Collects**

### **Prayers for the Parish**

### **Prayer for Mission**    *BCP101*

#### *Officiant*

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace; So clothe us in your Spirit that we, reaching forth our hands in love, may bring those that do not know you to the knowledge and love of you, for the honor of your name. *Amen.*

### **Greeting and Announcements**

**Anthem:** Most glorious Lord of life

William H. Harris

Most glorious Lord of life, that on this day  
Didst make thy triumph over death and sin,  
And having harrowed hell, didst bring away  
Captivity thence captive, us to win:

This joyous day, dear Lord, with joy begin,  
And grant that we for whom thou diddest die,  
Being with thy dear blood clean washed from sin,  
May live for ever in felicity:

And that thy love we weighing worthily,  
May likewise love thee for the same again;  
And for thy sake, that all like dear didst buy,  
with love may one another entertain.

So let us love, dear Love, like as we ought;  
Love is the lesson which the Lord us taught.

### **General Thanksgiving**

*BCP101*

#### *Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.

We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

### **A Prayer of St. Chrysostom**

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

### **Versicle and Response**

*Officiant* Let us bless the Lord. Alleluia. Alleluia.

*People* Thanks be to God. Alleluia. Alleluia.

### **Easter Blessing**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

### **Hymn 175 (vs. 1, 2, 7, 8): *Salve festa dies*, “Hail thee, festival day!”**

*Refrain* Hail thee, festival day! blest day that art hallowed forever;  
day whereon Christ arose, breaking the kingdom of death.

- 1 Lo, the fair beauty of earth, from the death of the winter arising!  
Every good gift of the year now with its Master returns. *Ref*
- 2 He who was nailed to the cross is Lord and the ruler of nature;  
all things created on earth sing to the glory of God. *Ref*

- 7 Spirit of life and of power, now flow in us, fount of our being;  
Life that dost lighten all, life that in all dost abide. *Ref*
- 8 Praise to the Giver of good! Thou Love who art author of concord,  
Pour out thy balm on our souls, order our ways in thy peace. *Ref*

### Closing Sentences

*Officiant*

Glory to God, whose power working in us can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*

**Postlude:** Toccata from *Symphonie pour Orgue No. 5* Charles-Marie Widor

*The flowers at the Altar are given to the Glory of God and in memory of  
J. Harvie Wilkinson and Letitia Nelson Wilkinson*

### Service Participants

*Preacher:* The Reverend Dr. John McCard

*Officiant:* The Reverend Hilary Streever

*Assisting Priests:* The Reverend Dr. Mark Cooper

The Reverend Dr. Robert Friend

The Reverend Laura Inscoc

The Reverend Dr. Vienna Cobb-Anderson

*Videographer:* W. R. L. Simms

*Musicians*

*Singers:* Dr. Lisa Edwards Burrs, Will Conn, Jeanne Lapierre, Chris Rock

*Organist:* Virginia Ewing Whitmire

*Director of Music:* Dr. Mark Whitmire

### Prayers of the People

Please lift up to God those who have asked for our prayers:

*For the sick and in need:* especially Cheri Harrell Anthony, Elizabeth Austin, Jon Barton, Loryn Brazier, Matt Curtis, Mark Dalton, Mabrey Deane, Susan Early, Cameron Flippen, Susan Goff, Tom Griffin, Nancy Guedri, Randy Holmes, Bernadette Howard, Palmer Johnson, Frances Jones, Emily King, Rosalyn McCard, Eve McCray, Charlie Miller, Harry Moore, Sue and Robbie Morris, Darlene Ogden, Jess Pillmore, Katherine Reynolds, Bill Royall, Laura Shuford, Geoff Sisk, Bradford Smith, Alan Stone, JEB Stuart, Carol Valentine, David Wilkinson, Jennifer and Woody

*For those serving in our Armed Forces:* especially Robert Crutcher, Duke Hopper, Clare and Beirne Hutcheson, John Nance and Wilson Nance

*For all celebrating their birthdays this week:* especially Kara Butcher, Lindsay Crittenden, Jack Lee, Bernie Niemeier, Gillian Robinson, Dawn Siegel, Carolyn Somerville and Stella Stringer who celebrate their birthdays today

*For those who have died recently:* especially Susan Braden, David Tucker Brown III, Betty Lou Holt, Anne Hatcher Jennings, Barbara Kolcum, Edwin Baylies Meade, William Clarke Scott and Charlotte Williamson