



St. James's Episcopal Church

Seventeenth Sunday after Pentecost

September 19, 2021

11:15 a.m.

Holy Eucharist, Rite II

Before the liturgy, in silence, talk to God. During the liturgy, let God speak to you.

After the liturgy, speak to one another. Please silence all electronic devices.

Prelude: Plainte, Musette & Canzona

Leon Boellmann

Hymn 390: *Lobe den Herren*, "Praise to the Lord, the Almighty"

The Word of God

Opening Acclamation

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria S280

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

BCP 234

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Old Testament: Jeremiah 11:18-20

It was the LORD who made it known to me, and I knew; then you showed me their evil deeds. But I was like a gentle lamb led to the slaughter. And I did not know it was against me that they devised schemes, saying, “Let us destroy the tree with its fruit, let us cut him off from the land of the living, so that his name will no longer be remembered!” But you, O LORD of hosts, who judge righteously, who try the heart and the mind, let me see your retribution upon them, for to you I have committed my cause.

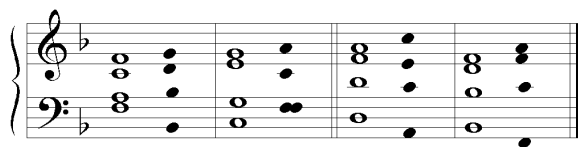
Reader The Word of the Lord.

People Thanks be to God.

Psalm 1 *Beatus vir qui non abiit*

BCP 585

The Congregation remains seated while singing the Psalm.



Happy are they who have not walked in the counsel of the **wicked**,
nor lingered in the way of sinners,
nor sat in the seats of the **scornful**!

Their delight is in the law of the **Lord**,
and they meditate on his law day and **night**.

They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not **wither**;
everything they do shall **prosper**.

It is not so with the **wicked**;
they are like chaff which the wind blows **away**.

Therefore the wicked shall not stand upright when **judgment comes**,
nor the sinner in the council of the **righteous**.
For the Lord knows the way of the **righteous**,
but the way of the wicked is **doomed**.

Epistle: James 3:13-4:3, 7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Reader The Word of the Lord.

People Thanks be to God.

Hymn 660: *Maryton*, “O Master, let me walk with thee”

Gospel: Mark 9:30-37

Deacon The Holy Gospel of our Lord Jesus Christ, according to Mark.
People Glory to you, Lord Christ.

Jesus and his disciples went on from there and passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, “The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.” But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?” But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them,

“Whoever wants to be first must be last of all and servant of all.” Then he took a little child and put it among them; and taking it in his arms, he said to them, “Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon: The Reverend Hilary Streever

Nicene Creed

BCP 358

The people stand as able and join in saying the Nicene Creed.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People, Form VI

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The Leader and People pray responsively

Leader In peace, we pray to you, Lord God.

Leader For all people in their daily life and work;
People For our families, friends, and neighbors, and for those who are alone.
Leader For this community, the nation, and the world;
People For all who work for justice, freedom, and peace.
Leader For the just and proper use of your creation;
People For the victims of hunger, fear, injustice, and oppression.
Leader For all who are in danger, sorrow, or any kind of trouble;
People For those who minister to the sick, the friendless, and the needy.
Leader For the peace and unity of the Church of God;
People For all who proclaim the Gospel, and all who seek the Truth.
Leader For all bishops and other ministers;
People For all who serve God in his Church.
Leader For the special needs and concerns of this congregation.

The People may add their own petitions

Leader Hear us, Lord;
People For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings.

Leader We will exalt you, O God our King;
People And praise your Name for ever and ever.

Leader We pray for all who have died,
that they may have a place in your eternal kingdom.

The People may add their own petitions

Leader Lord, let your loving-kindness be upon them;
People Who put their trust in you.

Priest

Please join me in lifting up to God those who are sick or in need and who have asked for our prayers:

Priest and People

Elizabeth Austin, Susan Bain, Jennifer Ball, Derby Brackett, Henry Carwile, Decker/Gephert family, Will Fackler, Leigh Hulcher, David Johnson, Barbara Katz, Eileen Long, George Longest, Emma Mason, Matt Mattox, Linda Mays, Eve McCray, Katie McGraw, Bunky Miller, Harry Moore, Adah Parashar, Courtenay Reynolds, Bradford Smith, Patrick Sullivan, Lucy Cabell Summerell, Jessie Sumrell, Evelyn Sutton,

Ginger Trice, Henry Willett, Erin Wright, Cassandra and family,
Barbara, Ben and Eloise, Dylan, Elaine, Kevin, and Melissa

The Priest continues.

Priest We pray to you also for the forgiveness of our sins.

Priest and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Greeting and Announcements

The Holy Communion

All baptized Christians are welcome to receive the Body and Blood of our Lord at the altar. Gluten-free wafers are available. All are invited to receive a blessing at the altar, indicated by crossing your arms across your chest.

Offering of Gifts and Praise

To give online, you may use the QR code located in the back of the bulletin.

Anthem: Chantez à Dieu

Jan Pieterszoon Sweelinck

Chantez à Dieu chanson nouvelle,	Sing to the Lord a new song,
Chantez, ô terre universelle,	Sing, the whole earth,
Chantez, et son Nom bénissez.	Sing, and bless his name.
Et de jour en jour annoncez	And day by day declare
Sa délivrance solennelle.	His deliverance with solemnity.

Hymn 380 (v. 3): *Old 100th*, "Praise God, from whom all blessings flow"

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.
Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (*The Celebrant continues with the Preface of the Lord's Day.*)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S129

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People may kneel or stand, as is their custom.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, we proclaim his resurrection,
we await his coming in glory;

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread and Fraction Anthem S155

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

Music at Communion

Anthem: Ubi Caritas

Ola Gjeilo

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsulemus et in ipso jucundemur.
Timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincero. Amen

Where charity and love are, there is God.
The love of Christ has brought us together into one flock.
Let us rejoice and let us be glad in that love itself.
Let us fear and love the living God.
And let us love from a pure heart. Amen.

Chant: Dum clamaram

Plainsong

Dum clamarem ad Dominum, exaudivit vocem meam,
ab his, qui appropinquant mihi:
et humiliavit eos
qui est ante saecula, et manet in aeternum:
jacta cogitatum tuum in Domino, et ipse te enutriet.
Exaudi, Deus orationem meam,
et ne despexeris deprecationem meam:
intende mihi, et exaudi me.

When I cried to the Lord He heard my voice,
from them that draw near to me;
and He humbled them,
who is before all ages, and remains for ever:
cast thy care upon the Lord, and He shall sustain thee.
Hear, O God, my prayer,
and despise not my supplication;
be attentive to me and hear me.

Special Celebrations and Prayers

People with birthdays or anniversaries during the week and any with special prayer requests may come forward to the altar rail to receive a blessing.

Postcommunion Prayer

BCP 365

Please kneel as able.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Hymn 477: *Engelberg*, “All praise to thee, for thou, O King divine”

Dismissal

People Thanks be to God.

Postlude: Trumpet Processional

David G. Lasky

*The flowers are given to the Glory of God and in memory of
Ray Mercer Paul, Adele O. Pitt, Robert H. Pitt,
Robert and Adele Pitt Leitch, Ray Mercer (Buck) Paul III,
Anne Pitt Paul Sinnott, George Campbell Bird,
and Susan Bird Blanchard*

Service Participants

Preacher: The Reverend Hilary Streever

Celebrant: The Reverend Dr. Robert Friend

Assisting: Lay Chaplain Blake Singer

Lector: Yvonne Gibney

Musicians: The Parish Choir

Virginia Ewing Whitmire, Organist

Dr. Mark A. Whitmire, Director of Music

Prayers of the People

Please lift up to God those who have asked for our prayers:

For the sick and in need: especially Elizabeth Austin, Susan Bain, Jennifer Ball, Derby Brackett, Henry Carwile, Decker/Gephert family, Will Fackler, Leigh Hulcher, David Johnson, Barbara Katz, Eileen Long, George Longest, Emma Mason, Matt Mattox, Linda Mays, Eve McCray, Katie McGraw, Bunky Miller, Harry Moore, Adah Parashar, Courtenay Reynolds, Bradford Smith, Patrick Sullivan, Lucy Cabell Summerell, Jessie Sumrell, Evelyn Sutton, Ginger Trice, Henry Willett, Erin Wright, Cassandra and family, Barbara, Ben and Eloise, Dylan, Elaine, Kevin, and Melissa

For those serving in our Armed Forces: especially David Bhatta, Robert Crutcher, Robby Farmer, Wilson Nance, William Smith, and Mitchell Teefey

We continue to pray for all people and all places who live in the midst of violence, conflict, and strife especially the people of Afghanistan and Haiti. We also, lift up in our prayers, the people of Louisiana as they struggle to recover in the aftermath of the recent hurricane.

For those who work for the safety, education, and flourishing of all children: especially our outreach partners Peter Paul Development Center, SCAN, and St. James's Children Center

For the newly born: especially Virginia Christian Price, daughter of Deborah and Jonathan Price who was born recently

For all celebrating their birthdays this week: especially Henry Burr, Alison Feehan, Anne Garland, Jane Goodridge, George Jamerson, William Ligon, III, Hynson Marvel, IV, Pam McCarty, Samuel Menk, Betsy Morris, Edward Norfleet, Dick Parrish, Sr., Borden Porter, Jr., and John Simmons who celebrate their birthdays today.

For those who have died recently: especially Mary Ellett Harrison

Music Notes



Chantez a Dieu is a setting of Psalm 96 by the Dutch Baroque composer Jan Pieterszoon Sweelinck (1562-1621). Sweelinck spent his entire career as organist at the Old Church in Amsterdam. As an organist and teacher, he was celebrated throughout Europe and was teacher of many of the leading organists of Northern Europe. Sweelinck was the first to employ the pedal of the organ in a real fugal part and he originated the organ fugue, a form perfected by Bach over 100 years later.

Ubi caritas is by the Norwegian composer Ola Gjeilo (b. 1978). Gjeilo studied composition at the Norwegian Academy of Music (1999-2001). He transferred to Juilliard School and later studied at the Royal College of Music, London. He currently resides in Manhattan, where he works as a freelance composer and is composer-in-residence with the ensemble Voces8.

Dum clamarem ad Dominum is a chant setting of Latin verses from Psalm 55 which form the Introit for the 10th Sunday after Pentecost.

Save the Dates

Below are several opportunities in October to introduce friends and family to St. James's. Put a date on your calendar and plan to bring a guest or two.

October 3	Blessing of the Animals	9:00 am service
	Choral Eucharist	11:15 am service
October 15	Organ Recital: Daniel Sañez	Friday at 7:00 pm
October 17	Bluegrass Mass	Sunday at 9:00 am

There is still time to join a choir, whatever your age!

Contact DrW (mwhitmire@doers.org) or Virginia (vwhitmire@doers.org).



Giving Online

We thank you for your ongoing support of God's mission at St. James's. To give financially online, go to doers.org/give or scan this QR code with your smart phone's camera app:

