



Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

### **Collect of the Day**

*BCP 216*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing; Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### **Old Testament Lesson:** Genesis 45:3-11, 15

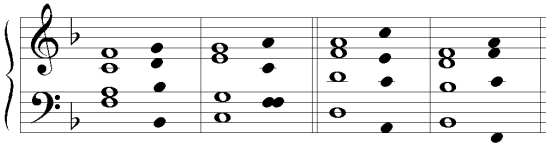
Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty.'" And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*All remain seated while singing the Psalm.*

**Psalm 37:1-12, 41-42** *Noli aemulari*



- 1 Do not fret yourself because of **evildoers**;  
do not be jealous of those who do **wrong**.
- 2 For they shall soon wither like the **grass**,  
and like the green grass fade **away**.
- 3 Put your trust in the **LORD** and do **good**;  
dwell in the land and feed on its **riches**.
- 4 Take delight in the **LORD**,  
and he shall give you your heart's **desire**.
- 5 Commit your way to the **LORD** and put your **trust in him**,  
and he will bring it to **pass**.
- 6 He will make your righteousness as clear as the **light**  
and your just dealing as the **noonday**.
- 7 Be still before the **LORD**  
and wait patiently **for him**.
- 8 Do not fret yourself over the one who **prosper**s,  
the one who succeeds in evil **schemes**.
- 9 Refrain from anger, leave rage **alone**;  
do not fret yourself; it leads only to **evil**.
- 10 For evildoers shall be cut **off**,  
but those who wait upon the **LORD** shall possess the **land**.
- 11 In a little while the wicked shall be no **more**;  
you shall search out their place, but they will not **be there**.
- 12 But the lowly shall possess the **land**;  
they will delight in abundance of **peace**.
- 41 But the deliverance of the righteous comes from the **LORD**;  
he is their stronghold in time of **trouble**.
- 42 The **LORD** will help them and **rescue them**;  
he will rescue them from the wicked and deliver them,  
because they seek **refuge in him**.

**New Testament Lesson:** I Corinthians 15:35-38,42-50

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies.

And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, “The first man, Adam, became a living being”; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.


*Reader*      The Word of the Lord.

*People*        Thanks be to God.

**Hymn 669:** *Herzlich tut mich verlangen*, “Commit thou all that grieves thee”

**Gospel:** Luke 6:27-38


*Deacon*      The Holy Gospel of our Lord Jesus Christ,  
according to Luke.

*People*          
Glo - ry to you, Lord Christ.

Jesus said, “I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. “If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward

will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. “Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.”

*Deacon*      The Gospel of the Lord.

*People*        
Praise to you, Lord Christ.

**Sermon:** Lay Chaplain Blake Singer

**Nicene Creed**

*BCP 358*

*The people stand as able and join in saying the Nicene Creed.*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People, Form III

BCP 387

Let us kneel together in prayer and open our hearts to God.

Father, we pray for your holy Catholic Church; *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons:  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest; *Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

We pray for all in our congregation who are grieving and in need of care, as well as those who provide care to the grieving and those in need, especially our Stephen Ministers.

Please join me in lifting up to God those who are sick or in need and who have asked for our prayers:

*Leader and People*

Mary Lee Allen, Elizabeth Austin, Susan Bain, Hylah Boyd, Stacy Burrs, John Cook, Karen Cook, John Downing, Tommy Edwards, Tom Evelyn, Jamie Gugino, Anne Heffner, Leigh Hulcher, Benny Ivy, Dave Johnson, Emma Mason, Matt Mattox, Bunky Miller, J.D. Monk, Linda Owen, Linda Pharis, Carol Piersol, Thomas Porterfield II, Chuck Silva, Bradford Smith, Cora Sue Spruill, Jessie Sumrell, Mark Thomas, Anne Turnbull, Bobbie Ukrop, Mary Lyon Verlin, Erin Wright, Ben and Eloise, Ace, David, and Melissa

*The Leader continues.*

*Celebrant*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

## Confession of Sin and Absolution

BCP 360

*Celebrant* Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## Greeting and Announcements

### The Holy Communion

*All baptized Christians are welcome to receive the Body and Blood of our Lord at the altar. Gluten-free wafers are available. All are invited to receive a blessing at the altar, indicated by crossing your arms across your chest.*

## Offering of Gifts and Praise

*To give online, you may use the QR code located in the back of the bulletin.*

Anthem: Sing joyfully

William Byrd

Sing joyfully unto God our strength.  
Sing loud unto the God of Jacob.  
Take the song and bring forth  
the timbrel, the pleasant harp and the viol.  
Blow the trumpet in the new moon,  
e'en in the time appointed,  
and at our feast day.  
For this is a statute for Israel,  
and a law of the God of Jacob.

Hymn 380 (v.3): *Old 100th*, "Praise God, from whom all blessings flow"

## Great Thanksgiving, Eucharistic Prayer B

BCP 367

*Celebrant* The Lord be with you. *People* And also with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God. *People* It is right to give him thanks and praise.

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All kneel, as able, for the singing of Sanctus and Benedictus by the Choir.*

## Sanctus and Benedictus (Choir)

Byrd

Holy, Holy, Holy, Lord God of Hosts.

Heaven and earth are full of thy glory.

Hosanna in the highest.

Blessed is he that cometh in the Name of the Lord.

Hosanna in the highest.

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.



On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death, we proclaim his resurrection, we await his coming in glory;

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **Breaking of the Bread and Fraction Anthem S155** *(sung by all)*

Alleluia. Christ our Passover is sacrificed for us.  
Therefore let us keep the feast. Alleluia.

*Celebrant*     The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

### **Music at Communion**

Agnus Dei Byrd

Lamb of God, who takes away the sins of the world, have mercy on us.  
Lamb of God, who takes away the sins of the world, grant us thy peace.

### **Celebration of Birthdays and Anniversaries**

*People with birthdays or anniversaries during the week and any with special prayer requests may come forward to the altar rail to receive a blessing.*

### **Postcommunion Prayer**

365

*Please kneel as you are able.*

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### **Epiphany Blessing**

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. *Amen.*

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. *Amen.*

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. *Amen.*

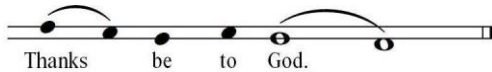
And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

**Hymn 455:** *Dunedin*, “O Love of God”

### **Dismissal**

*Deacon* Let us bless the Lord.

*People*



**Postlude:** Toccata in A minor

Jan Pieter Sweelinck

*The flowers are given to the Glory of God and in memory of  
Arthur Sumner Brinkley, Jr., Elizabeth Parkinson Brinkley,  
John Roger Smith, and Ethne Maureen Smith*

## **Service Participants**

*Preacher:* Lay Chaplain Blake Singer

*Celebrant:* The Reverend Hilary Streever

*Deacon:* The Reverend Dr. John McCard

*Assisting:* The Reverend Dr. Doug Wigner

*Lectors:* Yvonne Gibney, Lisa Niemeier

*Lay Eucharistic Minister:* Judy Philpott

*IWC Greeter:* Melinda Davis

*Musicians:* Parish Choir

*Organist:* Virginia Ewing Whitmire

*Director of Music:* Dr. Mark A. Whitmire

## **Prayers of the People**

Please lift up to God those who have asked for our prayers:

*For healthcare workers, first responders and all frontline workers*

*For those serving in our Armed Forces:* especially David Bhatta, Robby Farmer,  
Wilson Nance, William Smith, and Mitchell Teefey

*For those who work for the safety, education, and flourishing of all children:* especially  
our outreach partners Peter Paul Development Center, SCAN, and St.  
James's Children Center

*For all celebrating their birthdays this week, especially those who celebrate their  
birthdays today:* Walker Allen, William Doss, John Fitzgerald, Nan Leake,  
Ann Stoever, and Allison Wright

*For those who have died recently:* especially Mary Morris Gamble Booth

## **Stephen Ministry**

If you or someone you know is going through a difficult or challenging season, our Stephen Ministers are here to help. Stephen Ministers have gone through extensive training to offer free, confidential, and distinctively

Christian care to those going through difficult seasons ranging from job transitions, to the birth of a child, to an extended illness or the death of a loved one. For more information about Stephen Ministry, or to request a Stephen Minister for yourself or someone you know, please contact Jane Dowrick (dowhitz52@gmail.com) or Blake Singer (bsinger@doers.org).

Stephen Ministers: Ellen Buoyer, Bennette Burks, Carol Ann Fuller, Sam Fuller, John Gibney, Yvonne Gibney, Russell Lawson, Judy Philpott, and Robin Price

Stephen Leaders: Jane Dowrick, Patty Duffy, John McCard, Blake Singer, and Chamie Valentine

### Music Notes



The *Mass for Four Voices* was written by the English composer William Byrd. Byrd was appointed organist at the Chapel Royal by Queen Elizabeth in 1572, where he served alongside his mentor Thomas Tallis. In 1575 the two were granted a patent for the exclusive right to print and sell music in England. Byrd was undoubtedly the finest and most popular composer of his day. In spite of the fact that Catholics were undergoing severe persecution in England, Byrd remained a Catholic and composed Latin masses motets, as well as setting of English texts. *Sing joyfully* is a five-part motet also composed by Byrd.

### February 25 (Friday) at 7:00 p.m. in Valentine Hall

All who have attended the Dylan Mass, Bluegrass Mass or U2 Celtic Mass are familiar with Corey Axt. He is a talented guitar player, songwriter and singer. Corey will be joined by the Guitar Ensemble and West Gallery Choir for an evening of poetry and song. You don't want to miss this. Join us in Valentine Hall.



### News and Events

To view the echimes on doers.org, scan this QR code with your smart phone's camera app:



### Giving Online

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