



**St. James's Episcopal Church**  
The Tenth Sunday after Pentecost  
August 14, 2022 | 10:00 a.m.

**Holy Eucharist Rite II and Baptism**

*Before the liturgy, in silence, talk to God.  
During the liturgy, let God speak to you.  
After the liturgy, speak to one another.  
Please silence all electronic devices.*

**Prelude:** Jesu, joy of man's desiring

J. S. Bach

**Hymn 495:** *In Babilone*, "Hail, thou once despised Jesus!"

**Holy Baptism**

**Opening Acclamation**

*The Book of Common Prayer* 299

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.  
*Celebrant* There is one Body and one Spirit;  
*People* There is one hope in God's call to us;  
*Celebrant* One Lord, one Faith, one Baptism;  
*People* One God and Father of all.

**Collect of the Day**

*BCP* 232

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
*Amen.*

**Old Testament:** Isaiah 5:1-7

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes,

but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briers and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

**Psalm 80:1-2, 8-18** *Qui regis Israel*

*BCP702*

*Remaining seated, the People read the Psalm responsively by half verse.*

Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
shine forth, you that are enthroned upon the cherubim.

In the presence of Ephraim, Benjamin, and Manasseh, \*  
stir up your strength and come to help us.

You have brought a vine out of Egypt; \*  
you cast out the nations and planted it.

You prepared the ground for it; \*  
it took root and filled the land.

The mountains were covered by its shadow \*  
and the towering cedar trees by its boughs.

You stretched out its tendrils to the Sea \*  
and its branches to the River.

Why have you broken down its wall, \*  
so that all who pass by pluck off its grapes?

The wild boar of the forest has ravaged it, \*  
and the beasts of the field have grazed upon it.

Turn now, O God of hosts, look down from heaven;  
behold and tend this vine; \*

preserve what your right hand has planted.

They burn it with fire like rubbish; \*  
at the rebuke of your countenance let them perish.

Let your hand be upon the man of your right hand, \*  
the son of man you have made so strong for yourself.

And so will we never turn away from you; \*  
give us life, that we may call upon your Name.

Restore us, O Lord God of hosts; \*  
show us the light of your countenance, and we shall be saved.

**Hymn 635:** *Wer nur den lieben Gott*, “If thou but trust in God to guide thee”

**Gospel:** Luke 12:49-56

*Deacon* The Holy Gospel of our Lord Jesus Christ, according to Luke.  
*People* Glory to you, Lord Christ.

Jesus said, “I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law, and daughter-in-law against her mother-in-law.” He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

*Deacon* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

**Sermon:** The Reverend Dr. Doug Wigner

**Hymn 513:** *Bridegroom*, “Like the murmur of the dove’s song”

**Presentation and Examination of the Candidate**

*BCP* 301

*The Congregation may be seated.*

*Celebrant* The candidate for Holy Baptism will now be presented.

*Sponsors* I present Ann Whelan Hatcher to receive the Sacrament of Baptism.

*Celebrant* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Sponsors* I will, with God’s help.

*Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Sponsors* I will, with God’s help.

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*Celebrant* Will you who witness these vows do all in your power to support Ann in her life in Christ?

*People* We will.

*Celebrant* Let us join Ann who is committing herself to Christ and renew our own baptismal covenant.

## Baptismal Covenant

*BCP304*

*The People stand as able.*

*Celebrant* Do you believe in God the Father?

*People* I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship,  
in the breaking of bread, and in the prayers?

*People* I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever you fall  
into sin, repent and return to the Lord?

*People* I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News  
of God in Christ?

*People* I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons,  
loving your neighbor as yourself?

*People* I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people,  
and respect the dignity of every human being?

*People* I will, with God's help.

## **Prayers for the Candidate**

*BCP 305*

*Celebrant*

Let us now pray for Ann who is to receive the Sacrament of new birth.

*The People respond to each petition, saying, "Lord, hear our prayer."*

*Leader* Deliver her, O Lord, from the way of sin and death.

*Leader* Open her heart to your grace and truth.

*Leader* Fill her with your holy and life-giving Spirit.

*Leader* Keep her in the faith and communion of your holy Church.

*Leader* Teach her to love others in the power of the Spirit.

*Leader* Send her into the world in witness to your love.

*Leader* Bring her to the fullness of your peace and glory.

*Celebrant*

Grant, O Lord, that all who are baptized into the death of Jesus Christ  
your son may live in the power of his resurrection and look for him to  
come again in glory; who lives and reigns now and for ever. *Amen.*

## **Thanksgiving over the Water**

*The Congregation may be seated.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

### *Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

## **Baptism**

### *Celebrant*

Ann, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Ann, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Receive this light as a sign of the new life which has been enkindled in you.

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Let us welcome the newly baptized.

### *Celebrant and People*

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

## Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## Greeting and Announcements

### The Holy Communion

*All baptized Christians are welcome to receive the Body and Blood of our Lord at the altar. Gluten-free wafers are available. All are invited to receive a blessing at the altar, indicated by crossing your arms across your chest.*

## Offering of Gifts and Praise

*To give online, you may use the QR code located in the back of the bulletin.*

Hymn 709: *Hollingside*, “Take my life, and let it be”

Hymn 380 (v. 3): *Old 100th*, “Praise God, from whom all blessings flow”

## Great Thanksgiving, Eucharistic Prayer B

*BCP 367*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus S129

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

### *Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

### *Celebrant and People*

We remember his death, we proclaim his resurrection, we await his coming in glory;

### *Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, James, our patron, and all the saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,



### *People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

### **Music at Communion**

Hymn 187: *Straf mich nicht*, “Through the Red Sea brought at last”

### **Special Celebrations and Prayers**

*People with birthdays or anniversaries during the week or special prayer requests may come forward to the altar rail to receive a blessing.*

### **Postcommunion Prayer**

*BCP* 365

*The People join in saying the Postcommunion Prayer, kneeling as able.*

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### **Blessing**

**Hymn 637:** *Lyons*, “How firm a foundation”

### **Dismissal**

*People* Thanks be to God.

### **Postlude:** Toccata in e minor

Johanne Pachelbel

*The flowers at the altar are given to the Glory of God and in memory of  
Florence Norfleet Baldwin, W. Preston Baldwin, W. Preston  
Baldwin, Jr., and Barbara Hawkins Baldwin*

## Service Participants

*Preacher:* The Reverend Dr. Doug Wigner

*Celebrant:* The Reverend Dr. John McCard

*Deacon:* The Reverend Blake Singer

*Lay Eucharistic Minister:* Judy Philpott

*Greeter:* DeWitt Casler

*Lectors:* Carol Ann Fuller, Sam Fuller

*Musicians*

*Singers:* John Tyndall, Sabrina LaFleur

*Organist:* Virginia Whitmire

*Director of Music:* Dr. Mark A. Whitmire

## Baptism

**Ann Whelan Hatcher**, daughter of Robert Benjamin and Lucy Sullivan Hatcher, and granddaughter of Steve and Sue Martin, Trey and Lynda Hatcher, and Lisa Hatcher. Ann Whelan's godparents are Liza Shaub, Scott Leachman, Bollie Shiflett, and Charlie Mitchell.

## Prayers of the People

We pray for all in our congregation who are grieving and in need of care, as well as those who provide care to the grieving and those in need, especially our Stephen Ministers.

Please lift up to God those who have asked for our prayers:

*For the sick and in need:* especially Mary Lee Allen, Rie Anderson, Steve Barnett, Jeanie Beal, Hylah Boyd, Stacy Burrs, Virginia Cooper, Cindy Daiger, John Downing, Tommy Edwards, Tom Evelyn, Will Fackler, Nadine Green, Jennifer Griffith, Jamie Gugino, Ernest Haufe, Anne Heffner, Barbara Hunt, Matt Mattox, Ray McCard, Bunky Miller, Sallie Modlin, Scott Osburn, Carol Piersol, Ronny Raigins, Courtenay Reynolds, Danny Rumble, Larry Sandberg, Bobbie Smith, Bradford Smith, Emma Thurman, Anne Turnbull, Bobbie Ukrop, Betsy Wallace, Erin Wright, Ben and Eloise, Ace, David, and Georgia

*For healthcare workers, first responders and all frontline workers*

*For those serving in our Armed Forces:* especially David Bhatta, Robby Farmer, Sam Moffatt, William Smith, and Mitchell Teehey

*For all celebrating their birthdays this week, especially those who celebrate their birthdays today:* Jeremy Bertelee, Mike Crowley, Mary Parke Holland, Hugh Londrey, Wren Norman, Amy Parks, and Ansley Plaisted

## Stephen Ministry

If you or someone you know is going through a difficult or challenging season, our Stephen Ministers are here to help. Stephen Ministers have gone through extensive training to offer free, confidential, and distinctively Christian care to those going through difficult seasons ranging from job transitions, to the birth of a child, to an extended illness or the death of a loved one. For more information about Stephen Ministry, or to request a Stephen Minister for yourself or someone you know, please contact Blake Singer ([bsinger@doers.org](mailto:bsinger@doers.org)) or Jane Dowrick ([dowhitz52@gmail.com](mailto:dowhitz52@gmail.com)).

## Music Notes



*“O sing unto God with the voice of melody.” -Psalm 47:1*

### Why sing? (A thesis for joining a choir!)

“Is anyone among you suffering? Then he must pray. Is anyone cheerful? He is to sing praises.” (James 5:13) There is a scientific explanation (*Time*, 2013) that seems to support the admonition of St. James: “When you sing, musical vibrations move through you, altering your physical and emotional landscape. Group singing is the most exhilarating and transformative of all. It takes something incredibly intimate, a sound that begins inside you, shares it with a roomful of people and it comes back as something even more thrilling: harmony. As the popularity of group singing grows, science has been hard at work trying to explain why it has such a calming yet energizing effect on people. What researchers are beginning to discover is that singing is like an infusion of the perfect tranquilizer, the kind that both soothes your nerves and elevates your spirits. The elation may come from endorphins, a hormone released by singing, which is associated with feelings of pleasure. Or it might be from oxytocin, another hormone released during singing, which has been found to alleviate anxiety and stress. Oxytocin also enhances feelings of trust and bonding, which may explain why still more studies have found that singing lessens feelings of depression and loneliness. A very recent study even attempts to make the case that “music evolved as a tool of social living,” and that the pleasure that comes from singing together is our evolutionary reward for coming together cooperatively. Join us! Give us a call (355-1779, ext. 323 or 324) for more information.

## News and Events

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# St. James's Episcopal Church

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