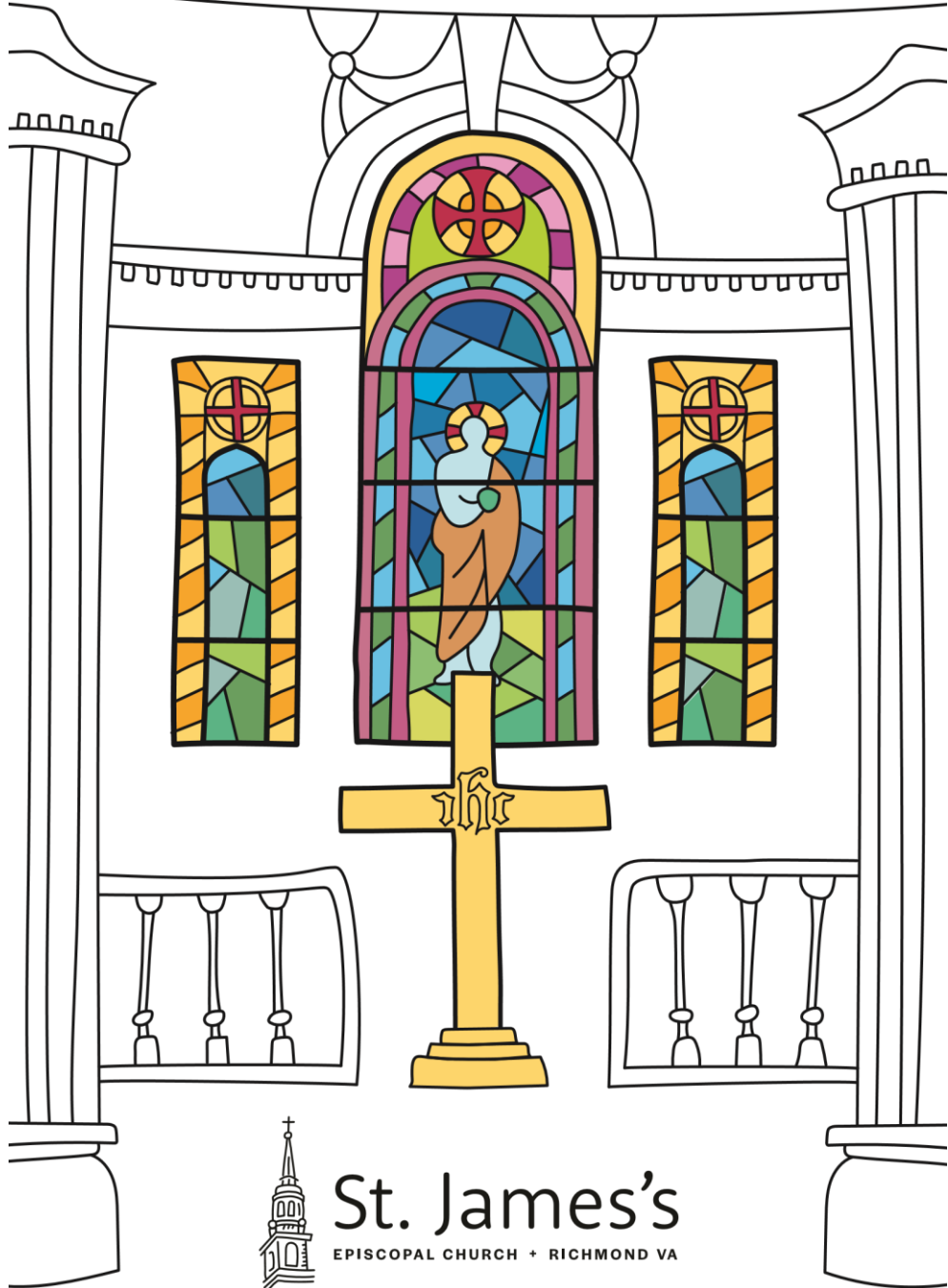


DOERS OF THE WORD AND NOT HEARERS



St. James's

EPISCOPAL CHURCH + RICHMOND VA

September 17, 2023 11:15 am

## **WELCOME. We're so glad you're here.**

If you're visiting St. James's today, let us begin by saying WELCOME. We're delighted you've decided to join us.

St. James's is a community drawn together by our love of God and our desire to serve Christ in the world. We pray together, work together, learn, laugh, and sing together. We are eager for you to join in our worship and fellowship today.

Here are a few things that we hope will make your visit easier:

- We have nursery services available on Sundays from 8:30 am until 12:30 pm. The nursery is through the brown double doors at the right front of the church.
- During the sermon at the 9 am service, we offer a Children's Chapel, where children sing, play and learn.
- During our regular programming year (September through May), there's an active adult learning and children & youth formation (aka, Sunday School) program that goes on between the services.
- You can also attend our live-streamed services at 9 and 11:15 am (or any time after) on [doers.org/live](https://doers.org/live). You can view a recorded version on our YouTube page.
- Many people here like to dress up for church, but we encourage you to wear what's comfortable for you. Some of us wear suits and dresses, others are more casual.
- There are restrooms downstairs from the narthex (the entrance to the church). The stairs are on the west side of the church.
- Sit where you like. There are no assigned seats.
- As for communion, if you receive communion in your home church, you're welcome to receive it at St. James's too. We also offer Special Prayers and Blessings during communion. Just go to the Chapel to the left of the communion rail.
- Please fill out the Welcome Card in the pew. It will help us get to know you better.
- You can learn more about our church at [doers.org](https://doers.org).

We're having a Newcomers Event on Sunday, September 24. It's a wonderful opportunity to meet our clergy plus others who are new to St. James's.

**St. James's Episcopal Church**  
The Sixteenth Sunday after Pentecost  
September 17, 2023 | 11:15 am

**Holy Eucharist Rite II and Baptism**

*Before the liturgy, in silence, talk to God. During the liturgy, let God speak to you.  
After the liturgy, speak to one another. Please silence all electronic devices.*

**Prelude:** Komm, Heiliger Geist, Herre Gott                      Dietrich Buxtehude

*The people stand as able.*

**Hymn 493:** *Azmon*, "O for a thousand tongues to sing"

**Holy Baptism**

**Opening Acclamation**

*The Book of Common Prayer 299*

*Celebrant*    Alleluia. Christ is risen.  
*People*        The Lord is risen indeed. Alleluia.  
*Celebrant*    There is one Body and one Spirit;  
*People*        There is one hope in God's call to us;  
*Celebrant*    One Lord, one Faith, one Baptism;  
*People*        One God and Father of all.

**Collect of the Day**

*BCP 233*

*Celebrant*    The Lord be with you.  
*People*        And also with you.  
*Celebrant*    Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*The people sit.*

**Old Testament:** Exodus 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a

strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

**Psalm 114** *In exitu Israel*

BCP 756

*The people remain seated while reading the Psalm responsively by half verse.*

Hallelujah! When Israel came out of Egypt,  
*the house of Jacob from a people of strange speech,*

Judah became God's sanctuary  
*and Israel his dominion.*

The sea beheld it and fled;

*Jordan turned and went back.*

The mountains skipped like rams,  
*and the little hills like young sheep.*

What ailed you, O sea, that you fled?

*O Jordan, that you turned back?*

You mountains, that you skipped like rams?  
*you little hills like young sheep?*

Tremble, O earth, at the presence of the Lord,  
*at the presence of the God of Jacob,*

Who turned the hard rock into a pool of water  
*and flint-stone into a flowing spring.*

*The people stand as able.*

**Hymn 187:** *Straf mich nicht*, “Through the Red Sea brought at last”

**Gospel:** Matthew 18:21-35

*Priest* The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*People* Glory to you, Lord Christ.

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times. “For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

*Priest* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**Sermon:** The Reverend Blake Singer

**Hymn 513:** *Bridegroom*, “Like the murmur of the dove’s song”

*The people sit.*

**Presentation and Examination of the Candidate**

*BCP 301*

*Celebrant* The Candidates for Holy Baptism will now be presented.

*Sponsors* I present *N.* to receive the Sacrament of Baptism.

*Celebrant* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Sponsors* I will, with God's help.

*Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Sponsors* I will, with God's help.

*Celebrant* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Celebrant* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Celebrant* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Celebrant* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Celebrant* Do you put your whole trust in his grace and love?

*Answer* I do.

*Celebrant* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*Celebrant* Will you who witness these vows do all in your power to support these person in their life in Christ?

*People* We will.

*Celebrant* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

*The People stand as able.*

**Baptismal Covenant**

*BCP 304*

*Celebrant* Do you believe in God the Father?

*People* I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

*Celebrant*

Do you believe in God the Holy Spirit?

*People*

I believe in the Holy Spirit,  
the holy catholic Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting.

*Celebrant*

Will you continue in the apostles' teaching and fellowship,  
in the breaking of bread, and in the prayers?

*People*

I will, with God's help.

*Celebrant*

Will you persevere in resisting evil, and, whenever you fall  
into sin, repent and return to the Lord?

*People*

I will, with God's help.

*Celebrant*

Will you proclaim by word and example the Good News  
of God in Christ?

*People*

I will, with God's help.

*Celebrant*

Will you seek and serve Christ in all persons,  
loving your neighbor as yourself?

*People*

I will, with God's help.

*Celebrant*

Will you strive for justice and peace among all people,  
and respect the dignity of every human being?

*People*

I will, with God's help.

## **Prayers for the Candidate**

*BCP 305*

*Celebrant*

Let us now pray for these persons who are to receive the Sacrament of new birth.

*The People respond to each petition, saying, "Lord, hear our prayer."*

*Leader*

Deliver them, O Lord, from the way of sin and death.

*Leader*

Open their hearts to your grace and truth.

*Leader*

Fill them with your holy and life-giving Spirit.

*Leader*

Keep them in the faith and communion of your holy Church.

*Leader*

Teach them to love others in the power of the Spirit.

*Leader*

Send them into the world in witness to your love.

*Leader*

Bring them to the fullness of your peace and glory.

*Celebrant*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

## **Thanksgiving over the Water**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

*The people sit.*

## **Baptism**

*Celebrant*

*N.*, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

*N.*, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Receive this light as a sign of the new life which has been enkindled in you.

Let us pray.



Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Let us welcome the newly baptized.

*Celebrant and People*

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

*The people stand as able.*

## **Peace**

*Celebrant*     The peace of the Lord be always with you.  
*People*         And also with you.

*The people sit.*

## **Greeting and Announcements**

### **The Holy Communion**

*All baptized Christians are welcome to receive the Body and Blood of our Lord at the altar. Gluten-free wafers are available. All are invited to receive a blessing at the altar, indicated by crossing your arms across your chest.*

## **Offering of Gifts and Praise**

*To give online, you may use the QR code located in the back of the bulletin.*

Anthem: Greater Love

John Ireland

Many waters cannot quench Love,  
neither can the floods drown it.  
Love is strong as death.  
Greater Love hath no man than this,  
that a man lay down his life for his friends.

Who His own Self bare our sins in His own Body on the tree,  
that we, being dead to sins, should live unto righteousness.

Ye are washed, ye are sanctified, ye are justified  
in the Name of the Lord Jesus.

Ye are a chosen generation, a royal priesthood, a holy nation.  
That ye should show forth the praises of Him  
who hath called you out of darkness into His marvelous light.

I beseech you brethren by the mercies of God  
that ye present your bodies a living sacrifice,  
holy, acceptable unto God,  
which is your reasonable service.

*The people stand as able.*

Hymn 380 (v. 3): *Old 100th*, “Praise God, from whom all blessings flow”

## **Great Thanksgiving, Eucharistic Prayer C**

*BCP 369*

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Lift up your hearts.

*People* *We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

*People* *It is right to give him thanks and praise.*

*Celebrant* God of all power, Ruler of the Universe,  
you are worthy of glory and praise.

*People* *Glory to you for ever and ever.*

*Celebrant* At your command all things came to be: the vast expanse  
of interstellar space, galaxies, suns, the planets in their  
courses, and this fragile earth, our island home.

*People* *By your will they were created and have their being.*

*Celebrant* From the primal elements you brought forth the human  
race, and blessed us with memory, reason, and skill. You  
made us the rulers of creation. But we turned against you,  
and betrayed your trust; and we turned against one another.

*People* *Have mercy, Lord, for we are sinners in your sight.*

*Celebrant* Again and again, you called us to return. Through prophets  
and sages you revealed your righteous Law. And in the  
fullness of time you sent your only Son, born of a woman, to  
fulfill your Law, to open for us the way of freedom and peace.

*People* *By his blood, he reconciled us.*

*By his wounds, we are healed.*

*Celebrant* And therefore we praise you, joining with the heavenly  
chorus, with prophets, apostles, and martyrs, and with all  
those in every generation who have looked to you in hope,  
to proclaim with them your glory, in their unending hymn:

## Sanctus S129

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*The people stand or kneel as able.*

*Celebrant*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant* Remembering now his work of redemption,  
and offering to you this sacrifice of thanksgiving,

*People* *We celebrate his death and resurrection,  
as we await the day of his coming.*

*Celebrant* Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People* *Risen, Lord, be known to us in the breaking of the Bread.*

*Celebrant* Accept these prayers and praises, Father, through Jesus Christ, our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

**Breaking of the Bread and Fraction Anthem S155**

Alleluia. Christ our Passover is sacrificed for us.  
Therefore let us keep the feast. Alleluia.

*Celebrant* The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*All who desire Communion may go to the altar rail, guided by the ushers. If you would like a blessing, signify by crossing your arms over your chest.*

**Special Celebrations and Prayers**

*People with birthdays or anniversaries during the week and any with special prayer requests may come to the Chapel after receiving Communion to receive a blessing.*

**Music at Communion**

Anthem: Prayer for Holy Baptism Mark Whitmire

God of eternal truth and love, vouchsafe the promised aid we claim;  
Thine own great ordinance approve, the child baptized into thy name  
partaker of thy nature make, and give her all thine image back.

Father, if such thy sovereign will, if Jesus did the rite enjoin,  
annex thy hallowing Spirit's seal, and let the grace attend the sign;  
the seed of endless life impart, take for thine own this infant's heart.

In presence of thy heavenly host Thyself we faithfully require:  
come, Father, Son, and Holy Ghost, by blood, by water, and by fire,  
and fill up all thy human shrine, and seal our souls for ever thine.

Hymn 140: *Donne*, "Wilt thou forgive that sin"

*The people stand or kneel as able.*

## **Postcommunion Prayer**

*BCP 365*

*Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

*The people stand as able.*

## **Blessing**

**Hymn 174:** *Salzburg*, “Songs of thankfulness and praise”

## **Dismissal**

*People* Thanks be to God.

**Postlude:** Fugue in c, BWV 549

Johann Sebastian Bach

*The flowers at the altar are given to the Glory of God and in memory of Ray Mercer Paul, Adele O. Pitt, Robert H. Pitt, Robert and Adele Pitt Leitch, Ray Mercer (Buck) Paul III, Anne Pitt Paul Sinnott, George Campbell Bird, and Susan Bird Blanchard.*

## **Service Participants**

*Preacher:* The Reverend Blake Singer

*Celebrant:* The Reverend Penny Nash

*Assisting Priest:* The Reverend Amelia Arthur

*Lector:* Beth Moore

*Lay Eucharistic Ministers:* Christy Lantz, Michael Lantz

*Greeter:* DeWitt Casler

*Altar Guild:* Marsha Carter, Carole Conner, Sarah Innes, Tyler Kilpatrick,

Liza Leitch; *Leader:* Lucy Meade; *Co-Chairs:* Lucy Meade, Debbie Meigs

*Flower Guild Co-Chairs:* Loretta Miller, Jeanette McKittrick

*Usher Team 10:* Robert Claiborne, Dan Gibbs, John Reynolds,

Alex Skidmore, Beth Skidmore, Bobbie Smith, Randy Smith;

*Team Leader:* David Gardner; *Chief Usher:* Brink Brinkley

*Musicians:* Parish Choir

*Soloists:* Sabrina Lafleur, John Tyndall  
*Assistant Organist:* Charles Lindsey  
*Director of Music:* Dr. Mark A. Whitmire

### **Baptisms**

**Beckett Baxter Dahl**, son of Emily and Jonathan Dahl, brother of Eloise, grandson of Elizabeth and Mark Lawson and Catherine and Mark Dahl. Beckett's godparents are William Leonard Nicoll IV, Ashley Holbrook Blazer and Nicole Marie Hendry.

**Grayson Teague Nexsen, Jr.**, son of Lindsay and Gray Nexsen, brother of Dawson Nexsen, grandson of Ed and Farley Dawson and Randy and Ferrell Nexsen. Grayson's godparents are Thomas Clark Capps, Danielle Collins Fiorenza, and Edgar Hatcher Crenshaw, IV.

### **Prayers of the People**

Please lift up to God those who have asked for our prayers:

*For the sick and in need:* especially Andrew, Ellen, Page, Aaron, Barbara and family, Mary Alice, Vicki, Joseph, Taylor, Payton, Dave, Norris, Anne, Don, Bunky, John, Shelby, Courtenay, Paul, Mickie, Joyce, Larry, Bradford, Tony, Josh, Emily, Meriel, Anastasia, Anne, Henry, Betty Byrne, Zara, Chris, Freya, Josh, and Leigh.

*For the recently married:* especially Emily Spalding, daughter of Wenifred Willard Spalding and Henry Cannon Spalding III, and Matt Forostoski, son of Dolores Forostoski, who were married here yesterday.

*For those who celebrate their birthdays on Sunday:* Eliza Hoke, Molly Jager, Russell Lawson, Ada Parashar, Mason Pilcher II, Debbie Rastberger, Madison Ratliff, Mazie Sadler, Will Turner, and Jocelyn Wickersham.

### **Stephen Ministry**

If you or someone you know is going through a difficult or challenging season, our Stephen Ministers are here to help. Stephen Ministers have gone through extensive training to offer free, confidential, and distinctively Christian care to those going through difficult seasons ranging from job transitions, to the birth of a child, to an extended illness or the death of a loved one. For more information about Stephen Ministry, or to request a Stephen Minister for yourself or someone you know, please contact Jane Dowrick ([dowhitz52@gmail.com](mailto:dowhitz52@gmail.com)).

*Stephen Leaders:* Jane Dowrick, Patty Duffy, Jeff Herget

*Stephen Ministers:* Carol Ann Fuller, Sam Fuller, John Gibney, Yvonne Gibney, Judy Philpott, and Robin Price

## Music Notes



### 11:15 am Service

*Greater Love* is by the English composer John Ireland (1879-1962). Ireland was organist at St. Luke's, Chelsea (London), and taught at the Royal College of Music beginning in 1923. He is best remembered for this anthem and the hymn tune *Love unknown* (Hymnal 458).

*Prayer for Holy Baptism* is a piece that I composed in 1987 for the baptism of Elizabeth Jane Whitmire. The text is by Charles Wesley (1757-1834), the English priest who, with his brother John, began the evangelical movement that became Methodism. The melody of "Prayer for Holy Baptism" was inspired by the Latin chant *Veni Sancte Spiritus*, which was brought to mind by Wesley's words, "Come, Father, Son, and Holy Ghost, by blood, by water and by fire...seal our souls forever thine."

### Friday, September 29, 7 pm: A Concert for Ukrainian Relief

Dr. Gail Archer will present an organ recital to benefit Ukrainian Relief. Entitled "Chernivtsi: A Concert for Ukraine," the program will feature selections from her recent CD, *Chernivtsi: Contemporary Ukrainian Organ Music*. The concert will be free and open to the public. All donations will go to Episcopal Relief and Development, Ukraine Crisis Fund. Dr. Archer has had a long-time interest in the culture of Ukraine. Since 2011, she has performed each year in Eastern Europe. Dr. Archer holds the faculty position at the Harriman Institute at Columbia University - the first and leading U.S. academic institution in Russian, Eurasian, and East European studies.



### eChimes News and Events

To view the eChimes on doers.org, scan this QR code with your smart phone's camera app:



### Giving Online

We thank you for your ongoing support of God's mission at St. James's. To give financially online, go to doers.org/give or scan this QR code with your smart phone's camera app:



## Upcoming Events

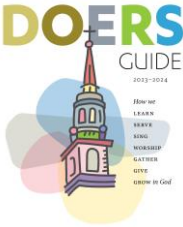
### CARITAS Community Day needs volunteers

On September 23<sup>rd</sup>, CARITAS will welcome previous program participants back to CARITAS for their Alumni Association Block Party. St. James's will help provide volunteers to serve food and provide family activities. All ages are welcome! The event will take place from 10:30am-3:30pm (though the busy time for food will be 11am-2pm) at their Stockton Street location (2220 Stockton Street). Sign up link in the eChimes.

Contact Carrie Acey (linovet1@gmail.com) or the Rev. Blake Singer (bsinger@doers.org) for more information.

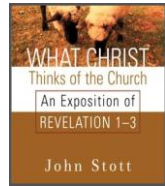
### The DOERS Guide is here!

Introducing the DOERS Guide, a simple guide to everything going on here at St. James's. From how you can serve to ways to learn and sing – not to mention give and gather. **You can find it at doers.org/guide.** And because it's online, we can constantly update and/or correct the contents so you can be certain it has the most up-to-the-minute information.



### Join Doug's Book Discussion

Doug's Zoom book discussion will be Monday, September 18 at 7:30 pm. The Zoom link is in the Friday eChimes.



### Fall Dates to Remember

Sunday, September 24 – Newcomers Gathering  
Friday, September 29 – Benefit Concert for Ukrainian Relief  
Sunday, October 1 – Blessing of the Animals at 9 am service  
Wednesday, October 4 – First noon Eucharist  
Sunday, October 8 – Stewardship Sunday  
Saturday, October 14 and November 11 – Young Family Socials  
October 20-22 – Parish Retreat  
Wednesday, October 25 – The Celebration  
Wednesday, November 15 – The Taste of St. James's