

BE YE DOERS AND NOT HEARERS ONLY



St. James's

EPISCOPAL CHURCH • RICHMOND VA

January 21, 2024 11.15 am

WELCOME. We're so glad you're here.

If you're visiting St. James's today, let us begin by saying WELCOME. We're delighted you've decided to join us.

St. James's is a community drawn together by our love of God and our desire to serve Christ in the world. We pray together, work together, learn, laugh, and sing together. We are eager for you to join in our worship and fellowship today.

Here are a few things that we hope will make your visit easier:

- We have nursery services available on Sundays from 8:30 am until 12:30 pm. The nursery is through the brown double doors at the right front of the church.
- During the sermon at the 9 am service, we offer a Children's Chapel, where children sing, play and learn.
- During our regular programming year (September through May), there's an active adult learning and children & youth formation (aka, Sunday School) program that goes on between the services.
- You can also attend our live-streamed services at 9 and 11:15 am (or any time after) on doers.org/live. You can view a recorded version on our YouTube page.
- Many people here like to dress up for church, but we encourage you to wear what's comfortable for you. Some of us wear suits and dresses, others are more casual.
- There are restrooms downstairs from the narthex (the entrance to the church). The stairs are on the west side of the church.
- Sit where you like. There are no assigned seats.
- As for communion, if you receive communion in your home church, you're welcome to receive it at St. James's too. With some exceptions, we also offer Special Prayers and Blessings during communion. Just go to the Chapel to the left of the communion rail.
- Please fill out the Welcome Card in the pew. It will help us get to know you better.
- You can learn more about our church at doers.org.

We have regular Newcomer Events throughout the year. Watch this space for the next one. It's a wonderful opportunity to meet our clergy plus others who are new to St. James's.

St. James's Episcopal Church
The Third Sunday after the Epiphany
January 21, 2024
11:15 am

Holy Eucharist, Rite II

*Before the liturgy, in silence, talk to God. During the liturgy, let God speak to you.
After the liturgy, speak to one another. Please silence all electronic devices.*

Prelude: Prelude on *Morning Star*

Charles Lindsey

The people stand as able.

Hymn 427: *Laudes Domini*, "When morning gilds the skies"

The Word of God

Opening Acclamation

The Book of Common Prayer 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria S280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

BCP 215

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The people sit.

Epistle: 1 Corinthians 7:29-31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

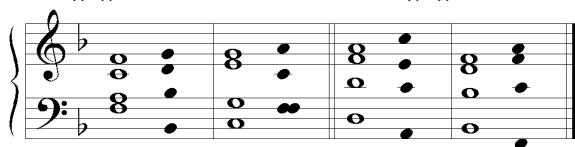
Reader The Word of the Lord.

People Thanks be to God.

Psalm 62:6-14 *Nonne Deo?*

BCP 669

The Congregation remains seated while singing the Psalm.



- 6 For God alone my soul in silence **waits**;
truly, my hope is in **him**.
- 7 He alone is my rock and my **salvation**,
my stronghold, so that I shall not be **shaken**.
- 8 In God is my safety and my **honor**;
God is my strong rock and my **refuge**.
- 9 Put your trust in him always, O **people**,
pour out your hearts before him, for God is our **refuge**.
- 10 Those of high degree are but a fleeting **breath**,
even those of low estate cannot be **trusted**.

- 11 On the scales they are lighter than a **breath**,
all of them together.
- 12 Put no trust in extortion; in robbery take no empty **pride**;
though wealth increase, set not your heart **upon it**.
- 13 God has spoken once, twice have I **heard it**,
that power belongs to **God**.
- † 14 Steadfast love is yours O **Lord**,
for you repay everyone according to his **deeds**.

The people stand as able.

Hymn 653: *Repton*, “Dear Lord and Father of mankind”

Gospel: Mark 1:14-20

Priest The Holy Gospel of our Lord Jesus Christ, according to Mark.

People Glory to you, Lord Christ.

Now after John the Baptist was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.” As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon: The Reverend Dr. Doug Wigner

The people stand as able.

Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The people stand or kneel as able.

The Prayers of the People, Form III

BCP 387

Let us open our hearts to God. Please kneel as you are able.
Father, we pray for your holy Catholic Church;
That we all may be one.
Grant that every member of the Church may truly
and humbly serve you;
That your Name may be glorified by all people.
We pray for all bishops, priests, and deacons:
That they may be faithful ministers of your Word and Sacraments.
We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.
Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.
Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.
Remembering especially Jackson L. Blanton,
give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

Please join me in lifting up to God those who are sick or in need and who have asked for our prayers, especially:

Leader and People

Ellen, Aaron, Vicki, Janet, Jim, Norris, Julia and Jacobi, Alan, Bunky, John, Shelby, Courtenay, Paul, Sandra, Mickie, Joyce, Larry, Bradford, Meriel, Anastasia, Langdon, Brady, Zara, Chris, Josh, Laura, Bowie, Chuck, Ruth, Beryl, Barbara, and Mary

The Leader continues.

Celebrant

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

Confession of Sin and Absolution

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The people stand as able.

Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The people sit.

Greeting and Announcements

The Holy Communion

All baptized Christians are welcome to receive the Body and Blood of our Lord at the altar. Gluten-free wafers are available. To receive a blessing at the altar instead, simply cross your arms across your chest.

Offering of Gifts and Praise

To give online, you may use the QR code located in the back of the bulletin.

Anthem: Surge illuminare

William Byrd

Surge illuminare Jerusalem
Quia venit lumen tuum
et gloria Domini,
super te orta est.
Alleluia.

Arise, shine, Jerusalem
For your light has come
and the glory of the Lord
has dawned upon you.
Alleluia.

The people stand as able.

Hymn 380 (v. 3): *Old 100th*, “Praise God, from whom all blessings flow”

Great Thanksgiving, Eucharistic Prayer B

BCP 367

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S129

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel as able.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
we proclaim his resurrection,
we await his coming in glory;

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed James, our patron, and all the saints, we may enter the

everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread and Fraction Anthem S155

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Special Celebrations and Prayers

People with birthdays or anniversaries during the week and any with special prayer requests may come to the Chapel after receiving Communion to receive a blessing.

Music at Communion

Anthem: Into thy hands

Jonathan Dove

Into thy hands, O Lord and Father,
we commend our souls and our bodies,
our parents and our homes, friends and kindred.

Into thy hands, O Lord and Father,
we commend our benefactors and brethren departed.

Into thy hands, O Lord and Father,
we commend all thy people faithfully believing,
and all who need thy pity and protection.

Enlighten us with thy holy grace
and suffer us never more to be separated from thee.

Lord Jesus Christ, mercifully grant to me
that the rest of my pilgrimage may be directed
according to thy will,
that the rest of my life may be completed in thee,
and my soul may deserve to enjoy thee
who are eternal life forever.

The people stand or kneel as able.

Postcommunion Prayer

BCP 365

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The people stand as able.

Epiphany Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*

Hymn 527: *Ton-y-Botel*, “Singing songs of expectation”

Dismissal

People Thanks be to God.

Postlude: Allegro, Op. 105, Set 2, No. 6

C. V. Stanford

*The flowers at the altar are given to the Glory of God and in memory of
Dr. Harry Hudnall Ware, Jr., Mary Warren Williams Ware,
The Reverend Marshall Taylor Ware, Patricia Coxe Ware,
The Reverend Robert Arthur Burch, Dr. James Latané Ware,
and Harry Hudnall Ware, IV*

Service Participants

Preacher: The Reverend Dr. Doug Wigner

Celebrant: The Reverend Amelia Arthur

Assisting Priest: The Reverend Blake Singer

Lectors: Eleanor Angle, Jane Dowrick

Lay Eucharistic Ministers: Sam Fuller, Judy Philpott

Greeter: Page Kastelberg

Altar Guild: Mary Craig Bryant, Corinne Davis, Julia Scott, Lynn Young;

Leader: Staige Grymes; *Co-Chairs:* Lucy Meade, Debbie Meigs

Flower Guild Co-Chairs: Loretta Miller, Jeanette McKittrick

Acolyte Team 5: Mason Acey, Cabell Benaicha, Carson Benaicha, Sam

Carter, Katherine Turnbull, Rand Turnbull; *Crucifer & Team Leaders:*

Celia Acey, Jake Acey; *Adult Leaders:* Carrie Acey, Sarah Turnbull; *Acolyte*

Masters: Anne Marie Elles, Sarah Hubard

Usher Team 6: Adam Carter, Katie Evans, Ron Evans, John Fitzgerald,

Paige Fitzgerald, Clinker Moss, Bob Taylor, Brooke Taylor; *Team Leader:*

Scott Fitzgerald; *Chief Usher:* Brink Brinkley

Musicians: Parish Choir

Assistant Organist: Charles Lindsey

Director of Music: Dr. Mark Whitmire

Prayers of the People

Please lift up to God those who have asked for our prayers:

In the Diocesan Cycle of Prayer: for the congregations and clergy of Christ in Spotsylvania, St. George's in Arlington, and Trinity in Charlottesville.

For all celebrating their birthdays this week, especially those who celebrate their birthdays today: Chris Abplanalp, Anna Allen, Ellie Angle, Anne Maxwell Ellett, Hart Lee, Walker Mullins, and Anne Toms.

Stephen Ministry

If you or someone you know is going through a difficult or challenging season, our Stephen Ministers are here to help. Stephen Ministers have gone through extensive training to offer free, confidential, and distinctively Christian care to those going through difficult seasons ranging from job transitions, to the birth of a child, to an extended illness or the death of a loved one. For more information about Stephen Ministry, or to request a Stephen Minister for yourself or someone you know, please contact Jane Dowrick (dowhitz52@gmail.com). *Stephen Leaders:* Jane Dowrick, Patty Duffy, Jeff Herget; *Stephen Ministers:* Carol Ann Fuller, Sam Fuller, John Gibney, Yvonne Gibney, Judy Philpott, and Robin Price.

Music Notes



“O sing unto God with the voice of melody.” -Psalm 47:1

Surge illuminare is by the Elizabethan composer William Byrd (1543-1623). Byrd was appointed organist at the Chapel Royal by Queen Elizabeth in 1572, where he served alongside his mentor Thomas Tallis. In 1575 the two were granted a patent for the exclusive right to print and sell music in England. Byrd was undoubtedly the finest and most popular composer of his day. In spite of the fact that Catholics were undergoing severe persecution in England, Byrd remained a Catholic and composed Latin motets (like *Surge illuminare*) which were identified with Roman Catholicism. The text of *Surge illuminare* is from Isaiah 60. It appears in the Book of Common Prayer as Cantic 11, Third Song of Isaiah. The words celebrate the reestablishment of Jerusalem and the rebuilding of the Temple.

Into thy hands is by the contemporary British composer Jonathan Dove (b. 1959). The text is by St. Edmund of Abington (1175-1240), who was Archbishop of Canterbury. The piece was commissioned by Salisbury Cathedral in celebration of 750th anniversary of the canonization of St. Edmund. The work was premiered in September 1996 by the Choir of Salisbury Cathedral in the Abbey of Pontigny, France, where St. Edmund is buried.

Organ Recital - The Chenault Duo: Friday, February 9, 7 pm

Elizabeth and Raymond Chenault have indisputably earned “The World’s Premiere Duo-Organ Team” title given by the Atlanta Journal & Constitution. Ray and Elizabeth were organists here at St. James’s in the early 70s. The Chenault Duo concert career began in 1979 and they have since performed at Washington National Cathedral, St. Paul’s Cathedral (London), York Minster Cathedral (England), Kauffman Center (Kansas City), and the Mormon Tabernacle, among hundreds of others. They have been heard on the radio shows *Pipedreams* and *Performance Today*. Their four organ duet recordings are on the Gothic label. The duo’s fifth CD, recorded at the Cathedral of St. Philip, Atlanta, GA, was released in 2021. This is a concert you don’t want to miss.



Upcoming Events

CARITAS Bridge Week ... is right around the corner.

CARITAS Bridge Week starts next Friday, January 26 through Thursday, February 1 at The CARITAS Center, 2220 Stockton St. in Richmond. We still need folks to help provide food, fellowship, and fun. **Last year, more than 90 St. James'sers stepped up to help our friends at CARITAS during Bridge Week. This year, they need our help just as keenly.** We still have openings for this year's Bridge Week. Click on the QR code to sign up.



We're also collecting much-needed adult backpacks, which you can donate in the Narthex through Sunday, January 28.



Join our Krewe of Doers for a night of fabulous food, drinks, raffles, and an exciting live auction. Your generosity will support St. James's Financial Outreach Committee by funding yearly grants to our 10 local outreach partners. Use the QR code so get your tickets.



See it with other St. James'sers this Tuesday. "A Case for Love" is a new documentary inspired by Bishop Michael Curry. Nothing formal is being organized, but there is a group of St. James'sers who will be going to the Tuesday, January 23rd, 7 pm showing at the Regal Short Pump, 11650 West Broad Street.



We're looking for Hospitality help on Sundays.

Have you missed cookies and other treats during formation hours on Sundays? Well, now you can help us provide more consistent hospitality on Sundays by signing up to provide your own favorite treat or treats. Food items can be dropped off prior to the 9 am service in Michaux House. You can leave them on the table in the hallway between Valentine Hall and the library – and we'll take care of the rest. See the eChimes for the sign-up link.

eChimes News and Events

To view the eChimes on doers.org, scan this QR code with your smart phone's camera app:



Giving Online

Thank you for your ongoing support of God's mission at St. James's. To give online, go to doers.org/give or scan this QR code with your smart phone's camera app:



St. James's Episcopal Church

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