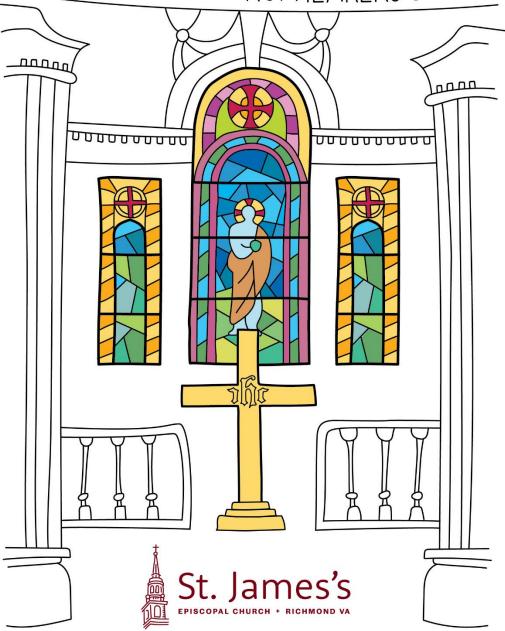
BE YE DOERS AND NOT HEARERS ONLY



January 28, 2024 9 am

WELCOME. We're so glad you're here.

If you're visiting St. James's today, let us begin by saying WELCOME. We're delighted you've decided to join us.

St. James's is a community drawn together by our love of God and our desire to serve Christ in the world. We pray together, work together, learn, laugh, and sing together. We are eager for you to join in our worship and fellowship today.

Here are a few things that we hope will make your visit easier:

- We have nursery services available on Sundays from 8:30 am until 12:30 pm. The nursery is through the brown double doors at the right front of the church.
- During the sermon at the 9 am service, we offer a Children's Chapel, where children sing, play and learn.
- During our regular programming year (September through May), there's an active adult learning and children & youth formation (aka, Sunday School) program that goes on between the services.
- You can also attend our live-streamed services at 9 and 11:15 am (or any time after) on doers.org/live. You can view a recorded version on our YouTube page.
- Many people here like to dress up for church, but we encourage you to wear what's comfortable for you. Some of us wear suits and dresses, others are more casual.
- There are restrooms downstairs from the narthex (the entrance to the church). The stairs are on the west side of the church.
- Sit where you like. There are no assigned seats.
- As for communion, if you receive communion in your home church, you're welcome to receive it at St. James's too. With some exceptions, we also offer Special Prayers and Blessings during communion. Just go to the Chapel to the left of the communion rail.
- Please fill out the Welcome Card in the pew. It will help us get to know you better.
- You can learn more about our church at doers.org.

We have regular Newcomer Events throughout the year. Watch this space for the next one. It's a wonderful opportunity to meet our clergy plus others who are new to St. James's.

St. James's Episcopal Church

The Fourth Sunday after the Epiphany January 28, 2024 9 am

Holy Eucharist, Rite II

Before the liturgy, in silence, talk to God. During the liturgy, let God speak to you.

After the liturgy, speak to one another. Please silence all electronic devices.

Prelude: Schmücke Dich David N. Johnson

The people stand as able.

Hymn 388: Hanover, "O worship the King"

The Word of God

Opening Acclamation

The Book of Common Prayer 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria S280

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The people sit.

Old Testament: Deuteronomy 18:15-20

Moses said: The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: "If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die." Then the LORD replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak — that prophet shall die."

Reader The Word of the Lord.
People Thanks be to God.

The people remain seated while reading the Psalm responsively by half verse.

Psalm 111 Confitebor tibi

BCP 754

Hallelujah! I will give thanks to the LORD with my whole heart, in the assembly of the upright, in the congregation.

Great are the deeds of the LORD!

they are studied by all who delight in them.

His work is full of majesty and splendor,

and his righteousness endures for ever.

He makes his marvelous works to be remembered;

the LORD is gracious and full of compassion.

He gives food to those who fear him;

he is ever mindful of his covenant.

He has shown his people the power of his works in giving them the lands of the nations.

The works of his hands are faithfulness and justice; all his commandments are sure.

They stand fast for ever and ever, because they are done in truth and equity.

He sent redemption to his people; he commanded his covenant for ever; holy and awesome is his Name.

The fear of the LORD is the beginning of wisdom; those who act accordingly have a good understanding;

The people stand as able.

his praise endures for ever.

Hymn 493, vs. 1-3: Azmon, "O for a thousand tongues to sing"

Gospel: Mark 1:21-28

Priest The Holy Gospel of our Lord Jesus Christ, according to Mark. People Glory to you, Lord Christ.

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching — with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Children's Procession (The children may follow the clergy to Children's Chapel at this time if they wish.)

Hymn 493, vs. 4-6: Azmon, "O for a thousand tongues to sing"

Sermon: The Reverend Amelia Arthur

The people stand as able.

Nicene Creed BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God,

Light from Light, true God from true God,

begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The people stand or kneel as able.

The Prayers of the People, Form III

BCP 387

Let us open our hearts to God.

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons:

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; *That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

Please join me in lifting up to God those who are sick or in need and who have asked for our prayers, especially:

Leader and People

Ellen, Aaron, John, Vicki, Janet, Jim, Norris, Julia and Jacobi, Alan, Bunky, John, Allie and Bill, Shelby, Courtenay, Paul, Sandra, Mickie, Joyce, Larry, Kenna, Bradford, Johnnie Lou, Meriel, Anastasia, Langdon, Brady, Zara, Chris, Josh, Laura, Bowie, Chuck, Ruth, Beryl, Barbara, and Mary

Celebrant

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen*.

Confession of Sin and Absolution

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

The people stand as able.

Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The people sit.

Greeting and Announcements

The Holy Communion

All baptized Christians are welcome to receive the Body and Blood of our Lord at the altar. Gluten-free wafers are available.

To receive a blessing at the altar instead, simply cross your arms across your chest.

Offering of Gifts and Praise

To give online, you may use the QR code located in the back of the bulletin.

Song: Shine a light

The Band of Heathens

Refrain: Oh shine, shine a light on me, the door, open up and set me free, I hear, I hear you calling me, you got to open up and shine your lovin' light on me.

My hands are dirty but my heart is ready, Lord, my knees are weak but my back is strong and the hand on the plow is steady. *Refrain*

My daddy told me every morning, got to put your shoulder up against the stone, it don't matter if you ever get it rollin'. *Refrain*

There's a train a comin, I can see the headlight, all God's children gonna get on board, there ain't nobody gonna be left behind. *Refrain*

Invitation to Communion

At this time the children may come forward to the altar for a closer view of the celebration of Holy Communion.

The people stand as able.

Great Thanksgiving, Eucharistic Prayer B

BCP 367

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. People It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S129

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel as able.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed James, our patron saint, and all the saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia. Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

As the children return to their parents, the people sing

Refrain: This is the feast of victory for our God.

Alleluia. Alleluia. Alleluia.

Verse 3 Sing with all the people of God

and join in the hymn of all creation. Refrain

Special Celebrations and Prayers

People with birthdays or anniversaries during the week and any with special prayer requests may come to the Chapel after receiving Communion to receive a blessing.

Music at Communion

Anthem: The Golden Sun English melody

The golden sun lights up the sky, imparting vigor to the day. Amid our customary round, we offer you our prayer and praise.

At the third hour you took your cross, you stumbled, Lord, beneath its weight.

Now help us bear our daily load and strive to follow where you lead.

At the third hour your faithful band was clothed with power on Pentecost.

Bestow your Spirit on us now, and give us strength to do your will.

O God, creation's ruling force, O Jesus crucified for us,

O Spirit, love's life-giving ray, we praise and bless you every hour.

Hymn 339: Schmucke dich, "Deck thyself, my soul, with gladness"

The people stand or kneel as able.

Postcommunion Prayer

BCP 365

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The people stand as able.

Epiphany Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*

Hymn 379: Abbot's Leigh, "God is Love, let heaven adore him"

Dismissal

People Thanks be to God.

Service Participants

Preacher: The Reverend Amelia Arthur Celebrant: The Reverend Dr. Doug Wigner Assisting Priest: The Reverend Blake Singer Lectors: Sarah Hubard, Gloria Prevatt

Lay Eucharistic Minister: Fontaine Williamson

Greeter: Sidney Bland

Altar Guild: Trish Bishop, Alice Campbell, Mary Richie McGuire, Vann Williams; Leader: Sally Watters; Co-Chairs: Lucy Meade, Debbie Meigs Flower Guild Co-Chairs: Loretta Miller, Jeanette McKittrick

Acolyte Team 1: Caroline McGetrick, Henry Peace, Henry Stock, Tommy Stock; Crucifer & Team Leaders: William Holland, Camden Peace; Adult Leaders: Mary Parke Holland, Chris Peace; Acolyte Masters: Anne Marie Elles, Sarah Hubard

Usher Team 3: Clifford Foster, Dave Irvin, Scott Kulp, John Lewis III, Grey Ligon, Jay Patton, Barry Scott, Stephen Spraker, Jo Stott, Ned Turnbull, Elizabeth Ware; Team Leader: Willson Craigie; Chief Usher: Harry Turton Musicians: West Gallery Choir, Guitar Ensemble

Offertory Soloists: Knox Hubard, Sam Zimmer, Taffy Williams

Communion Soloist: Kristin Cox Organist: Virginia Ewing Whitmire Director of Music: Dr. Mark Whitmire

Prayers of the People

Please lift up to God those who have asked for our prayers:

In the Diocesan Cycle of Prayer: for the congregations and clergy of Grace in Stanardsville, St. Andrew's in Richmond, St. Mary's in Arlington, and St. Mary's in Colonial Beach.

For all celebrating their birthdays this week, especially those who celebrate their birthdays today: Bill Booker, Tim Carpenter, Ches Goodall, III, Christopher Guedri, Claiborne Thompson, John Tyndall, and Nancy Williams.

Stephen Ministry

If you or someone you know is going through a difficult or challenging season, our Stephen Ministers are here to help. Stephen Ministers have gone through extensive training to offer free, confidential, and distinctively Christian care to those going through difficult seasons ranging from job transitions, to the birth of a child, to an extended illness or the death of a loved one. For more information about Stephen Ministry, or to request a Stephen Minister for yourself or someone you know, please contact Jane Dowrick (dowhitz52@gmail.com).

Stephen Leaders: Jane Dowrick, Patty Duffy, Jeff Herget

Stephen Ministers: Carol Ann Fuller, Sam Fuller, John Gibney, Yvonne Gibney, Judy Philpott, and Robin Price.

eChimes News and Events

To view the eChimes on doers.org, scan this QR code with your smart phone's camera app:



Giving Online

Thank you for your ongoing support of God's mission at St. James's. To give online, go to doers.org/give or scan this QR code with your smart phone's camera app:



Music Notes



"O sing unto God with the voice of melody." -Psalm 47:1

Shine a light was written and recorded by The Band of Heathens, a band, composed by happenstance, of three singer/songwriters (Collin Brooks, Gordy Quist, and Ed Jurdi) who, while performing regularly at Momo's in Austin, Texas, began to sit in during each other's sets. The band name was also serendipitously acquired, a result of a misprint in the newspaper. This song comes from their 2009 cd, *One foot in the ether*.

The Golden Sun was Hymn of the Month (Hymn 12) in April, 2014. It is one of three hymn texts in The Hymnal 1982 written especially for the "Little Hours" of Terce (9:00 a.m.), Sext (noon) and None (3:00 p.m.) of the monastic hours — daily prayer times that originated in ancient Jewish practice. The golden sun lights up the sky was written for the hour of Terce by Charles Price (1920-1999). From 1963 to 1972, Price was University Preacher and Plummer Professor of Christian Morals at Harvard University. From 1972 until 1989 he was the William Meade Professor of Systematic Theology at Virginia Theological Seminary. He was a member of the Standing Liturgical Commission (1967-1985) and the Episcopal Church's committee on texts for The Hymnal 1982 (1976-1982). The tune Danby is an English air collected and arranged by Ralph Vaughan Williams (1872-1958), Musical Editor of The English Hymnal, 1933.

Singing Class began last Wednesday (1/24). We meet at 6:15 pm in the Children's Choir room. It's not too late to join us if you would like to learn to sing or improve your singing. It is a short commitment – five weeks. Call 804.355.1779, ext. 323 or email mwhitmire@doers.org to sign up.

Organ Recital - The Chenault Duo: Friday, February 9, 7 pm



Elizabeth and Raymond Chenault have earned "The World's indisputably Premiere Duo-Organ Team" title given by the Atlanta Journal & Constitution. Ray Elizabeth were organists here at St. James's in the early 70s. The Chenault Duo career began in 1979 and they have since performed at Washington National Cathedral, St. Paul's Cathedral (London), York Minster Cathedral (England), Kauffman Center (Kansas City), and the Mormon Tabernacle, among others.

Today's Events



Join us today in Valentine Hall at 10:15 am for a special Adult Forum to kick-off the Lent Madness season at St. James's. Lent Madness began in 2010 as the brainchild of the Rev. Tim Schenck. In seeking a fun, engaging way for people to learn about the men and women comprising the Church's Calendar of Saints, Tim came up with this unique Lenten devotion. Combining his love of sports with his passion for the lives of the saints,

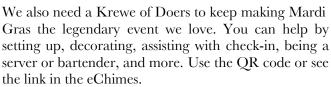
Lent Madness was born. There's so much more to know, and we'll explain it all at today. All you really need to know is this: You're gonna love it!

Upcoming Events



The previews are over, now it's time to register for our 2025 pilgrimage to Greece and Turkey. Registration opens on Monday at noon. Look for the link in the eChimes, Sunday email or a special email coming out Monday morning.

Join our Krewe of Doers for a night of fabulous food, drinks, raffles, and an exciting live auction. Your generosity will support St. James's Financial Outreach Committee by funding yearly grants to our 10 local outreach partners. Use the QR code to get your tickets.









Get ready for our most ambitious Interfaith Dialogue ever. Each session stands alone but attending all four will make it a richer experience. We'd love for folks to sign up in advance. You can find the sign-up link in the eChimes or the Sunday email. See details below:



Join us for this year's Interfaith Dialogue with learning, dessert, and fellowship! This year the clergy of Beth Ahabah and St. James's will share a series of special learning sessions exploring the history of Judaism and Christianity, including how they developed alongside each other and influenced each other. Each session will begin at 7 pm.

Jews, Israel, and Jerusalem Leading Up to the Birth of Christianity
Tuesday, February 6 at 7 pm @ Beth Ahabah

Jesus in Ancient Israel and Jerusalem
Thursday, February 15 at 7 pm @ St. James's

Birth and Development of Rabbinic Judaism Tuesday, February 6 at 7 pm @ Beth Ahabah

Birth and Development of Christianity
Tuesday, February 6 at 7 pm @ St. James's

