

BE YE DOERS AND NOT HEARERS ONLY



**St. James's**  
EPISCOPAL CHURCH + RICHMOND VA

March 17, 2024 9 am

## **WELCOME. We're so glad you're here.**

If you're visiting St. James's today, let us begin by saying WELCOME. We're delighted you've decided to join us.

St. James's is a community drawn together by our love of God and our desire to serve Christ in the world. We pray together, work together, learn, laugh, and sing together. We are eager for you to join in our worship and fellowship today.

Here are a few things that we hope will make your visit easier:

- We have nursery services available on Sundays from 8:30 am until 12:30 pm. The nursery is through the brown double doors at the right front of the church.
- During the sermon at the 9 am service, we offer a Children's Chapel, where children sing, play and learn.
- During our regular programming year (September through May), there's an active adult learning and children & youth formation (aka, Sunday School) program that goes on between the services.
- You can also attend our live-streamed services at 9 and 11:15 am (or any time after) on [doers.org/live](https://doers.org/live). You can view a recorded version on our YouTube page.
- Many people here like to dress up for church, but we encourage you to wear what's comfortable for you. Some of us wear suits and dresses, others are more casual.
- There are restrooms downstairs from the narthex (the entrance to the church). The stairs are on the west side of the church.
- Sit where you like. There are no assigned seats.
- As for communion, if you receive communion in your home church, you're welcome to receive it at St. James's too. With some exceptions, we also offer Special Prayers and Blessings during communion. Just go to the Chapel to the left of the communion rail.
- Please fill out the Welcome Card in the pew. It will help us get to know you better.
- You can learn more about our church at [doers.org](https://doers.org).

We have regular Newcomer Events throughout the year. Watch this space for the next one. It's a wonderful opportunity to meet our clergy plus others who are new to St. James's.

## St. James's Episcopal Church

The Fifth Sunday in Lent

March 17, 2024 | 9 am

### Holy Eucharist Rite II

*Before the liturgy, in silence, talk to God. During the liturgy, let God speak to you.*

*After the liturgy, speak to one another. Please silence all electronic devices.*

**Prelude:** Herzliebster Jesu

Johannes Brahms

**Introit:** Wash me thoroughly

David Halls

Wash me thoroughly from my wickedness and forgive me all my sin.

For I acknowledge my faults and my sin is ever before me.

*The people stand as able.*

**Hymn 436:** *Truro*, "Lift up your heads, ye mighty gates"

### The Word of God

**Opening Acclamation**

*The Book of Common Prayer* 351

*Celebrant* Bless the Lord who forgives all our sins;

*People* His mercy endures for ever.

**Mutual Confession**

*Celebrant* Let us confess our sins unto Almighty God.

*The people kneel or stand as able.*

*Silence*

*Celebrant* I confess to God, and in the presence of all God's people,  
that I have sinned in thought, word, and deed, and I pray  
God to have mercy on me.

*People* May God have mercy on you, pardon and deliver you from  
your sins, and give you time to amend your life.

*Celebrant* Amen.

*People* We confess to God, and in the presence of all God's people,  
that we have sinned in thought, word, and deed, and we  
pray God to have mercy on us.

*Celebrant* May God have mercy on you, pardon and deliver you from  
your sins, and give you time to amend your life.

*People* Amen.

**Kyrie S95** (*The people echo each petition sung by the Cantor.*)

Lord, have mercy. Christ, have mercy. Lord, have mercy.

**Collect of the Day**

BCP 219

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*The people sit.*

**Old Testament:** Jeremiah 31:31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

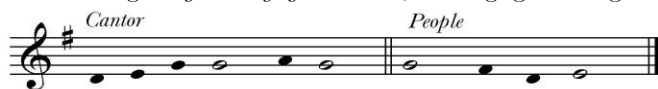
*Reader* The Word of the Lord.

*People* Thanks be to God.

**Psalm 51:1-13** *Miserere mei, Deus*

Tone II.1

*The Cantor sings the first half of each verse; the congregation sings the second half.*



- 1 Have mercy on me, O God, according to your loving-kindness;  
in your great compassion blot out my **offenses**.
- 2 Wash me through and through from my wickedness  
and cleanse me **from my sin**.

- 3 For I know my transgressions,  
and my sin is ever **before me**.
- 4 Against you only have I sinned  
and done what is evil **in your sight**.
- 5 And so you are justified when you speak  
and upright **in your judgment**.
- 6 Indeed, I have been wicked from my birth,  
a sinner from my **mother's womb**.
- 7 For behold, you look for truth deep within me,  
and will make me understand **wisdom secretly**.
- 8 Purge me from my sin, and I shall be pure;  
wash me, and I shall be **clean indeed**.
- 9 Make me hear of joy and gladness,  
that the body you have broken **may rejoice**.
- 10 Hide your face from my sins  
and blot out all **my iniquities**.
- 11 Create in me a clean heart, O God,  
and renew a right spirit **within me**.
- 12 Cast me not away from your presence  
and take not your holy **Spirit from me**.
- 13 Give me the joy of your saving help again  
and sustain me with your bountiful **Spirit**.

*The people stand as able.*

**Hymn 439, v. 1:** *Wondrous Love*, “What wondrous love is this”

**Gospel:** John 12:20-33

*Priest* The Holy Gospel of our Lord Jesus Christ, according to John.  
*People* Glory to you, Lord Christ.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever

serves me, the Father will honor. “Now my soul is troubled. And what should I say— ‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

*Priest* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**Children’s Procession** (*The children follow the clergy into the Children’s Chapel at this time if they wish.*)

**Hymn 439, v. 2-3:** *Wondrous Love*, “What wondrous love is this”

**Sermon:** The Reverend Penny Nash

*The people stand as able.*

**Nicene Creed**

*BCP 358*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **Prayers of the People, Form I**

*BCP 383*

With all our heart and with all our mind, let us pray to the Lord,  
saying “Lord, have mercy.”

*The people stand or kneel as able.*

For the peace from above, for the loving-kindness of God, and for  
the salvation of our souls, let us pray to the Lord. *Lord, have mercy.*

For the peace of the world, for the welfare of the Holy Church of  
God, and for the unity of all peoples, let us pray to the Lord. *Lord,  
have mercy.*

For our Bishop, and for all the clergy and people, let us pray to the  
Lord. *Lord, have mercy.*

For our President, for the leaders of the nations, and for all in  
authority, let us pray to the Lord. *Lord, have mercy.*

For this city, for every city and community, and for those who live in  
them, let us pray to the Lord. *Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and  
will to conserve it, let us pray to the Lord. *Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the  
sick and the suffering, let us pray to the Lord. *Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the  
destitute, for prisoners and captives, and for all who remember and  
care for them, let us pray to the Lord. *Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the  
departed, especially George Longest and David Snyder, let us pray  
to the Lord. *Lord, have mercy.*

For deliverance from all danger, violence, oppression, and  
degradation, let us pray to the Lord. *Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. *Lord, have mercy.*

In the communion of the Blessed Virgin Mary, James, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. *To thee, O Lord our God.*

*Silence*

Please join me in lifting up to God those who are sick and in need and who have asked for our prayers, especially:

*Leader and People*

June, Tom, Bunky, Allie and Bill, Adah, Courtenay, Sandra, the Saint Joseph's Family in Haiti, Kenna, Donna, Patrick, Johnnie Lou, Will, Langdon, Jim, Tom, Ruth, Beryl, Lynn, Nina, Jan, Janet, and Mary

*Celebrant*

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen.*

## **Installation of Vestry Members**

*The people stand as able.*

### **Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The people sit.*

## **Greeting and Announcements**

### **The Holy Communion**

*All baptized Christians are welcome to receive the Body and Blood of our Lord at the altar. Gluten-free wafers are available. To receive a blessing at the altar instead, simply cross your arms across your chest.*

## **Offering of Gifts and Praise**

*To give online, you may use the QR code located in the back section of the bulletin.*



Passion Anthem

J. S. Bach/Paul Simon, arr. V. Whitmire

*People* O sacred head, sore wounded, defiled and put to scorn;  
O kingly head, surrounded with mocking crown of thorn:  
What sorrow mars thy grandeur?  
Can death thy bloom deflower?  
O countenance whose splendor the hosts of heaven adore!

*Jesus* Many the time I've been mistaken and many times confused.  
Yes, and I've often felt forsaken and certainly misused  
But I'm all right, I'm all right, I'm just weary to my bones.  
Still, you don't expect to be bright and bon vivant  
so far away from home.

*People* In thy most bitter passion my heart to share doth cry,  
with thee for my salvation upon the cross to die.  
Ah, keep my heart thus moved to stand thy cross beneath,  
To mourn thee, well-beloved, yet thank thee for thy death.

*Jesus* And I don't know a soul who's not been battered  
And I don't have a friend who feels at ease.  
I don't know a dream that's not been shattered,  
or driven to its knees.  
But it's all right, it's all right, we've lived so well so long.  
Still when I think of the road we're traveling on,  
I wonder what went wrong.

*People* What language shall I borrow, to thank thee, dearest friend,  
for this thy dying sorrow, thy pity without end?  
Oh, make me thine forever! And should I fainting be,  
Lord, let me never, never, outlive my love for thee.

**Invitation to Communion**

*At this time the children may come forward to the altar for a closer view of the celebration of Holy Communion.*

*The people stand as able.*

Hymn 474 (v. 4): *Rockingham*, "Were the whole realm of nature mine"

Were the whole realm of nature mine,  
That were an offering far too small;  
Love so amazing, so divine,  
Demands my soul, my life, my all.

## Great Thanksgiving, Eucharistic Prayer C

BCP 369

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Celebrant* God of all power, Ruler of the Universe,  
you are worthy of glory and praise.

*People* Glory to you for ever and ever.

*Celebrant* At your command all things came to be: the vast expanse  
of interstellar space, galaxies, suns, the planets in their  
courses, and this fragile earth, our island home.

*People* By your will they were created and have their being.

*Celebrant* From the primal elements you brought forth the human  
race, and blessed us with memory, reason, and skill. You  
made us the rulers of creation. But we turned against you,  
and betrayed your trust; and we turned against one another.

*People* Have mercy, Lord, for we are sinners in your sight.

*Celebrant* Again and again, you called us to return. Through prophets  
and sages you revealed your righteous Law. And in the  
fullness of time you sent your only Son, born of a woman, to  
fulfill your Law, to open for us the way of freedom and peace.

*People* By his blood, he reconciled us. By his wounds, we are healed.

*Celebrant* And therefore we praise you, joining with the heavenly  
chorus, with prophets, apostles, and martyrs, and with all  
those in every generation who have looked to you in hope,  
to proclaim with them your glory, in their unending hymn:

## Sanctus S125

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*The people stand or kneel as able.*

*Celebrant*

And so, Father, we who have been redeemed by him, and made a new  
people by water and the Spirit, now bring before you these gifts. Sanctify  
them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant* Remembering now his work of redemption,  
and offering to you this sacrifice of thanksgiving,

*People* *We celebrate his death and resurrection, as we await the day of his coming.*

*Celebrant* Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Rachel, and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People* *Risen, Lord, be known to us in the breaking of the Bread.*

*Celebrant* Accept these prayers and praises, Father, through Jesus Christ, our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## **Breaking of the Bread**

*Celebrant* Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast.

*Celebrant* The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*As the children return to their parents, the people sing.*

*Refrain:* This is the feast of victory for our God.  
For the Lamb of God has taken away our sins.

*Verse 3* Sing with all the people of God  
and join in the hymn of all creation. *Refrain*

## **Special Celebrations and Prayers**

*People with birthdays or anniversaries during the week and any with special prayer requests may come to the Chapel after receiving Communion to receive a blessing.*

## **Music at Communion**

Canticle 14: A song of Penitence, *Kyrie Pantokrator*  
(For text, see Hymnal S237)

Hymn 158: *Herzliebster Jesu*, “Ah, holy Jesus”

*The people stand or kneel as able.*

## **Postcommunion Prayer**

*BCP 366*

*Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

*Celebrant:* Bow down before the Lord.

*The people kneel as able.*

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. *Amen.*

**Hymn 495:** *In Babilone*, “Hail, thou once despised Jesus!”

## **Dismissal**

*People* Thanks be to God.

*The greens at the Altar are given to the Glory of God and in loving memory of  
Roddey Gil & Gilmer Minor.*

## Service Participants

*Preacher:* The Reverend Penny Nash

*Celebrant:* The Reverend Amelia Arthur

*Lector:* Gloria Prevatt-Smith

*Lay Eucharistic Ministers:* Becky DeCamps, Melinda Fitzgerald

*Greeter:* Sid Bland

*Altar Guild V:* Mary Fox, Anita Towell, Betsy Trow; *Leader:* Kitsie Garland; *Co-Chairs:* Lucy Meade, Debbie Meigs

*Flower Guild Co-Chairs:* Loretta Miller, Jeanette McKittrick

*Acolyte Team 5:* Mason Acey, Cabell Benaicha, Carson Benaicha, Sam Carter, Katherine Turnbull, Rand Turnbull; *Crucifer & Team Leaders:* Celia Acey, Jake Acey; *Adult Leaders:* Carrie Acey, Sarah Turnbull; *Acolyte Masters:* Anne Marie Elles, Sarah Hubard

*Usher Team 2:* Rob Brumley, Scott Elles, Scott Matthews, Henry Spalding, Ned Turnbull, Banks Turner, David Wade, Harry Warner; *Team Leader:* Brad McGetrick; *Chief Usher:* Harry Turton

*Musicians:* West Gallery Choir

*Psalmist:* Jane Harrison

*Offertory Soloists:* George Bishop, Richard Rumble

*Communion Soloists:* Ray Inscoe, Sabrina LaFleur

*Organist:* Virginia Ewing Whitmire

*Director of Music:* Dr. Mark A. Whitmire

## Prayers of the People

Please lift up to God those who have asked for our prayers:

*In the Diocesan Cycle of Prayer:* for the congregations and clergy of Emmanuel, Brook Hill in Richmond, N. Farnham in Warsaw, St. Dunstan's in McLean, and St. John's in Warsaw

*For all celebrating their birthdays this week, especially those who celebrate their birthdays today:* John Brumley, Sophie Clark, Berkeley Fergusson, Mary Claire Friday, Bennett Friday, Libbie Krey, Mary Lou Lee, Kathryn McKinney, John Powell, and Corey Stoddard

## eChimes News and Events

To view the eChimes on [doers.org](http://doers.org), scan this QR code with your smart phone's camera app:



## Giving Online

Thank you for your ongoing support of God's mission at St. James's. To give online, go to [doers.org/give](http://doers.org/give) or scan this QR code with your smart phone's camera app:



## Music Notes



*Wash me thoroughly* is by the contemporary British composer David Halls (b. 1963). Halls won an Organ Scholarship to Worcester College, Oxford, and graduated in 1984 with an Honors Degree in Music. He passed both the Associate and Fellowship Examinations of The Royal College of Organists in the same year. He was appointed Director of Music at Salisbury Cathedral in September 2005.

*Passion anthem* is an arrangement that combines *American Tune*, a song by the contemporary singer-songwriter Paul Simon, with the hymn “O sacred head sore wounded.” Paul Simon borrowed the chorale tune, *Herzlich tut mich verlangen* (Passion Chorale), for his iconic song. While reading Simon’s lyrics, I began to see the words through a different lens, as if Jesus was pondering his imminent Passion, taking the hymn text as our thoughts, and the song lyrics as Jesus’ response.

*Kyrie Pantokrator* (A Song of Penitence) is from the Prayer of Manasseh in the Apocrypha. The text is a prayer of repentance by Manasseh, King of Judah (687-42 BC), which is recorded in 2 Chronicles 33:1-20. This Canticle has been used in Christian worship since the 5<sup>th</sup> century.

## Music Calendar

March 28 <i>Thursday, 7 pm</i>	Maundy Thursday: Parish Choir <i>Ave verum</i> (Mozart)
March 29 <i>Friday, noon &amp; 7pm</i>	Good Friday: Quartet <i>Drop slow tears</i> (Gibbons)
March 31 <i>Sunday, 9 and 11:15 am</i>	Easter Day Festival Holy Eucharist Combined Choirs with trumpets and timpani <i>Ye choirs of new Jerusalem</i> (Stanford)
April 21 <i>Sunday, 5 pm</i>	Earth Day Evensong: Parish Choir <i>Benedicite</i> (Carter)
May 5 <i>Sunday, 11:15 am</i>	Youth Choir Recognition <i>Festival Te Deum</i> (Britten)
May 12 <i>Sunday, 9 am</i>	Cherub and Children’s Choir Recognition <i>Jonah-man Jazz</i> (Hurd)
May 26 <i>Sunday, 7 pm</i>	Memorial Concert Choir and Orchestra <i>Solemn Vespers, K. 339</i> (Mozart)

## Today's Events

### End of Life Planning isn't a late-in-life job.



This Sunday, see how St. James's can help.  
10:15 in Valentine Hall

One of the best gifts we can give our loved ones is to leave plans for our end of life care, funeral arrangements, and financial plans and commitments. End of life conversations can be difficult, and this forum will help you begin to think about your plans in community with others. Join us as we talk about end of life planning using the Omega File, a comprehensive document that contains everything you need to begin.

**Children:** Children and their parents are invited to make palm crosses in the basement of Michaux House.

**Youth:** JYF and SYF are invited to come to room 302 to make palm crosses and have donuts.



This Sunday  
**Palm Cross Making Workshop**  
for All Ages

## Upcoming Events



Our March Doers Doing activity is focused on Creation Care. Adults and children are invited to join us for a James River clean up at Belle Isle on **Saturday, March 23, 10 am-12 pm.** (Last year we filled a truck with what we cleaned up!)

We'll meet in the Belle Isle parking lot (300 Tredegar Street). Cleaning materials will be provided, just wear sneakers and bring water!

The Palm Sunday Pancake breakfast is approaching on March 25 and we need cooks **OF ALL AGES!** Youth in grades 5-12, as well as any adults, are invited to volunteer for this fun event. The signup link is in the eChimes.

We Need Cooks for  
**Palm Sunday Breakfast**

Breakfast will be 8:30 - 9:30 am and the Palm Sunday Parade will begin at 9:30 am. There is a suggested donation of \$5 per individual, \$20 per family. All donations benefit youth missions.



## Remembering Loved Ones with Easter Lilies

The St. James's sanctuary is filled with beautiful lilies on Easter Day. If you would like to contribute a lily in thanksgiving for a loved one or in memorial, now is the time to do it - **March 18 is the deadline.**

- ❖ The cost for each lily is \$25.
- ❖ You can pay and send the names of those you wish to honor and remember by going to [doers.org](http://doers.org) and finding "Make a Gift" under "Give" on the navigation bar. Select "Memorials and Honoria". *Important: Put the names of those you're remembering in the PushPay memo.*
- ❖ You can also mail a check (*with Easter Lily in the memo*) and include a note with the names to:

Betsy Lee, St. James's Episcopal Church  
1205 West Franklin Street  
Richmond, VA, 23220

If you have any questions, please email Betsy at [blee@doers.org](mailto:blee@doers.org).

## Holy Week and Easter Schedule

# Holy Week & Easter



**Palm Sunday**

- 7:45 am-- Holy Eucharist in the Chapel
- 8:30 am--Pancake Breakfast
- 9:30 am--Stuart Circle Procession
- 10:30 am--Holy Eucharist\*

**Daily Noon Eucharist**

- Monday, Tuesday, Wednesday

**Maundy Thursday**

- 7 pm, with foot washing\*

**Good Friday**

- Liturgies at noon and 7 pm\*

**Stations of the Cross**

- 10 am at Belle Isle

**Easter Sunday**

- 7:45 am-- Holy Eucharist in the Chapel
- 9 am -- Holy Eucharist\*
- 11:15 am -- Holy Eucharist\*



\*livestreamed  
All Sunday Services have Nursery service



**St. James's**  
Episcopal Church • Richmond, VA

*Nursery service will be provided during the 7 pm Maundy Thursday and Good Friday services.*