



St. James's Episcopal Church

Maundy Thursday

March 28, 2024

7 p.m.

Holy Eucharist Rite II

Before the liturgy, in silence, talk to God. During the liturgy, let God speak to you.

After the liturgy, speak to one another. Please silence all electronic devices.

Prelude: Le jardin suspend

Jehan Alain

The people stand as able.

Hymn 321: *Rockingham*, "My God, thy table now is spread"

The Word of God

Opening Acclamation

The Book of Common Prayer, page 355

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures forever.

The people kneel or stand as able.

Kyrie S95 *(The people echo each petition sung by the Cantor.)*

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Collect of the Day

BCP 274

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The people sit.

Old Testament: Exodus 12:1-4, 11-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 116:1, 10-17

setting: M. Whitmire

Antiphon (sung by all)

The Lord is full of com - pas-sion and mer - cy;
O come, let us a - dore him.

Cantor

I love the LORD, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him.
How shall I repay the LORD
for all the good things he has done for me?
I will lift up the cup of salvation
and call upon the Name of the LORD.
I will fulfill my vows to the LORD
in the presence of all his people. *Antiphon*

Precious in the sight of the LORD
is the death of his servants.
O LORD, I am your servant;
I am your servant and the child of your handmaid;
you have freed me from my bonds.
I will offer you the sacrifice of thanksgiving
and call upon the Name of the LORD.
I will fulfill my vows to the LORD
in the presence of all his people,
In the courts of the LORD'S house,
in the midst of you, O Jerusalem. *Antiphon*

Epistle: 1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

People Thanks be to God.

The people stand as able.

Hymn 317: *Morestead*, "This is the hour of banquet and of song"

Gospel: John 13:1-17, 31b-35

Priest The Holy Gospel of our Lord Jesus Christ, according to John.

People Glory to you, Lord Christ.

Before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will

understand.” Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.” After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon: The Reverend Blake Singer

The people stand as able.

Foot Washing and Anthems for Maundy Thursday

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority or even miracle, but by such lowly service. We all need to remember his example.

Therefore, we invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose servants we are by following the example of our Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

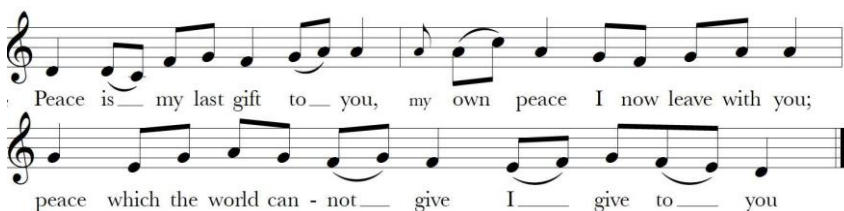
Please be seated. You are invited to come forward to have your feet washed and wash the feet of the one who comes after you.

Motet: Ubi Caritas

Maurice Duruflé

Where charity and love are, there is God.
The love of Christ has brought us together into one flock.
Let us rejoice and let us be glad in that love itself.
Let us fear and love the living God.
And let us love from a pure heart. Amen.

Antiphon (The people remain seated and sing the antiphon after each Anthem.)



Cantor The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.” *Antiphon*

Cantor I give you a new commandment:
Love one another as I have loved you. *Antiphon*

Cantor By this shall the world know that you are my disciples:
That you have love for one another. *Antiphon*

The people kneel or stand as able.

Confession of Sin and Absolution

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The people stand as able.

Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The people sit.

Greeting

The Holy Communion

All baptized Christians are welcome to receive the Body and Blood of our Lord at the altar. Gluten-free wafers are available. To receive a blessing at the altar instead, simply cross your arms across your chest.

Offering of Gifts and Praise

To give online, you may use the QR code located in the back of the bulletin.

Anthem: Ave Verum

Wolfgang Amadeus Mozart

Ave verum corpus
natum ex Maria Virgine
vere passum
immolatum in cruce
pro homine.
Cujus latus perforatum
unda fluxit et sanguine.
Esto nobis praegustatum
in mortis examine.

Hail, true Body,
born of the Virgin Mary,
who has truly suffered,
was sacrificed on the cross
for mortals.
Your side was pierced
whence flowed water and blood.
Be to us a foretaste (of heaven)
during our final examining.

The people stand as able.

Hymn 474 (v. 4): *Rockingham*, “Were the whole realm of nature mine”

Were the whole realm of nature mine,
That were an offering far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

Great Thanksgiving, Eucharistic Prayer D

BCP 372

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus S125

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel as able.

Celebrant

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation, to prisoners, freedom; to the

sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, James, our patron, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past.

We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Music at Communion

Motet: Tantum Ergo

Maurice Duruflé

Tantum ergo sacramentum
Veneremus cernui
Et antiquum documentum
Novo cedat ritui,
Praestet fides supplementum
Sensuum defectui.

Bowing low, then offer homage
to a sacrament so great!
Here is new and perfect worship;
All the old must terminate.
Senses cannot grasp this marvel:
Faith must serve to compensate.

Genetóri, genitóque
Laus et jubilatio
Salus, honor, virtus quoque
Sit et benedictio,
Procedenti ab utroque
Compar sit laudatio. Amen.

Praise and glorify the Father
Bless his Son's life-giving name,
Singing their eternal God-head
Power, majesty and fame,
Offering their Holy Spirit
Equal worship and acclaim. Amen.

The people stand or kneel as able.

Postcommunion Prayer

Enriching Our Worship, page 71

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the sacrament of Christ's body and blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Psalm 143 and the Stripping of the Altar

(Psalm 143 can be found in The Book of Common Prayer, p. 798)

The People remain seated during the stripping of the altar.

Please stand for the procession out.

*You are welcome to remain in prayer as long as you would like
and to depart in silence.*

Service Participants

Preacher: The Reverend Blake Singer

Celebrant: The Reverend Penny Nash

Assisting Priest: The Reverend Amelia Arthur

Lectors: Helen Kemp, Eddie Macon

Lay Eucharistic Ministers: Becky DeCamps, Judy Philpott

Musicians: Parish Choir

Director of Music: Dr. Mark A. Whitmire

Assistant Organist: Charles Lindsey

Cantors: Sabrina Laffleur, Dr. Whitmire

Acolyte Team 4: Harper Matthews, Virginia Matthews, Ruby Reed;

Crucifer & Team Leaders: Grace Harbach, Anne Hubard; *Adult Leaders:*

Megan Matthews, Katie Reed; *Acolyte Masters:* Anne Marie Elles,

Sarah Hubard

Flower Guild Co-Chairs: Loretta Miller, Jeanette McKittrick

Altar Guild Teams 1 & 2: Mary Craig Bryant, Corinne Davis, Staige

Grymes, Julia Scott, Lynn Young, Trish Bishop, Alice Campbell,

Mary Richie McGuire, Sally Watters, Vann Williams *Co-Chairs:*

Lucy Meade, Debbie Meigs

Usher Team 8/9: DeWitt Casler, Barbara Hassett, George Jones, Wally

Jones, Jimmy Milley, Bill Nash, Bobbie Ukrop; *Team Leader:* Chad

Clinger; *Chief Usher:* Brink Brinkley

Holy Week Schedule

Good Friday (3/29)	12:00 p.m.	Good Friday Liturgy
	7:00 p.m.	Good Friday Liturgy * (nursery)
Stations of the Cross (3/30)	10:00 a.m.	Belle Isle with Picnic
Easter Sunday (3/31)	7:45 a.m.	Holy Eucharist Rite I
	9:00 a.m.	Holy Eucharist Rite II * (nursery)
	11:15 a.m.	Holy Eucharist Rite II * (nursery)

* You can watch our live stream on doers.org/live/ and YouTube.

eChimes News and Events

To view the eChimes on doers.org, scan this QR code with your smart phone's camera app:



Giving Online

We thank you for your ongoing support of God's mission at St. James's. To give financially online, go to doers.org/give or scan this QR code with your smart phone's camera app:



St. James's Episcopal Church

1205 West Franklin Street, Richmond, Virginia 23220

804-355-1779 | www.doers.org