

THE SUNDAY OF THE RESURRECTION OF OUR LORD

EASTER DAY



FESTIVAL HOLY EUCHARIST

MARCH 31, 2024

WELCOME TO ST. JAMES'S!

We are glad you are here. St. James's is a community drawn together by our love of God and our desire to serve Christ in the world. We invite you to participate in everything that we have to offer here.

Please know that children of all ages are always welcome in worship. If needed, we have nursery services available for children age 3 and under. The nursery can be accessed through the double doors by the pulpit. Materials for coloring and other quiet activities are also available in the narthex (the entrance to the church) on the left side before entering the sanctuary.

There are restrooms downstairs from the narthex on the right side. Signs point the way. If you need assistance of any kind, our ushers will be glad to help you.

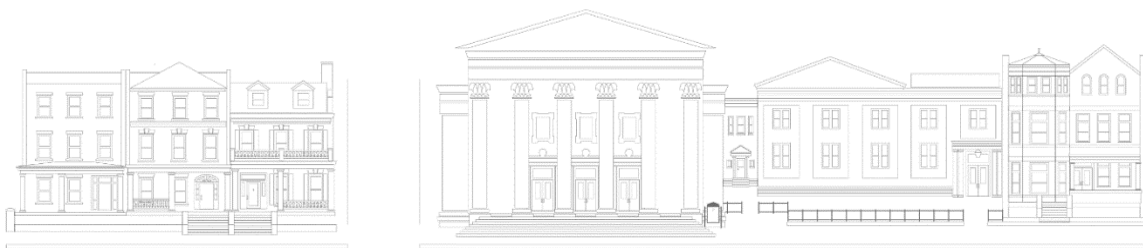
The Holy Eucharist is central to worship in The Episcopal Church. If you receive communion in your home church, you are welcome to receive it at St. James's, too. If you prefer not to receive communion, we invite you to come to the altar to receive a blessing. Just cross your arms across your chest to indicate that preference.

To learn more about us, please visit our website at www.doers.org, where you can also read and sign up to receive our weekly newsletter, or follow us on Facebook and Instagram. We would love to learn more about you, too, and to include you in our life together, so please fill out the welcome card in your pew and drop it in the offering plate as it comes by.

Blessings to you this Easter and in the year to come! We hope to see you again soon.

Peace,
The Rev. Penny Nash, Interim Rector

The Campus of St. James's Church



L to R – Michaux House, Birch St., Sanctuary, Memorial Garden, Gibson Hall, Playground, Parish House

St. James's Episcopal Church

The Sunday of the Resurrection of our Lord
Easter Day
March 31, 2024

Festival Holy Eucharist, Rite II

*Before the liturgy, in silence, talk to God. During the liturgy, let God speak to you.
After the liturgy, speak to one another. Please silence all electronic devices.*

Prelude: Victimae Paschali
Concerto for Two Trumpets

Charles Tournemire
Francesco Manfredini

The people stand as able.

Hymn 179: *Fortunatus*, "Welcome, happy morning!"

The Word of God

Opening Acclamation

The Book of Common Prayer, page 355

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria S280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The people sit.

First Reading: Isaiah 25:6-9

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Reader The Word of the Lord.

People Thanks be to God.

The people stand as able.

Hymn 199: *St. Kevin*, "Come, ye faithful, raise the strain"

The people sit.

Second Reading: Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People Thanks be to God.

The people stand as able.

Hymn 207: *Easter Hymn*, "Jesus Christ is risen today!"

Gospel: Mark 16:1-8

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Easter Alleluias

The people sit.

Sermon

The Reverend Penny Nash

The people stand as able.

Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Let us open our hearts to God.

The people stand or kneel as able.

Alleluia! What was dead shall live; what was dark shall shine; what was forgotten shall be remembered, for the Lord is risen and walks among us. Let us confidently bring before God the needs of all our world, asking God for renewal, saying: Christ is risen, Christ is risen indeed.

God of life, in gratitude and great joy we laud you for the gifts of Christ's resurrection. On this day give us hope, for Christ is risen: *Christ is risen, Christ is risen indeed.*

On this Easter day may we commit ourselves to work toward the unity of the church, that Christ's body may be one, for Christ is risen: *Christ is risen, Christ is risen indeed.*

For all who have need of the gift of Easter; for all who journey from illness to health, from despair to hope, from grief to consolation, from loneliness to love; for all our brothers and sisters, that death may have no more power over us, for Christ is risen:

Christ is risen, Christ is risen indeed.

For all who suffer and all who mourn, that today you will wipe away all tears, for Christ is risen: *Christ is risen, Christ is risen indeed.*

May we have the persistent faith of Mary Magdalene and the surprised belief of Peter and John. May we long to be your sign of life in our world, for Christ is risen:

Christ is risen, Christ is risen indeed.

May we be one in faith with all who have died in Christ, for Christ is risen:

Christ is risen, Christ is risen indeed.

Celebrant

God of life, we thank you for the mystery planted in us, the paradox of life from death and community from scattered disciples. We praise you for the dying which saves us from death and for the rising which brings us life. We pray, as we live, through Jesus the risen one, in the power of the Holy Spirit, now and forever. *Amen.*

The people stand as able.

Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The people sit.

Greeting

The Holy Communion

All baptized Christians are welcome to receive the Body and Blood of our Lord at the altar. Gluten-free wafers are available. To receive a blessing at the altar instead, simply cross your arms across your chest.

Offering of Gifts and Praise

To give online, you may use the QR code located in the Easter Sunday bulletin insert.

Anthem: Ye choirs of New Jerusalem

Charles Villiers Stanford

Ye choirs of new Jerusalem, your sweetest notes employ,
The Paschal victory to hymn in strains of holy joy.
For Judah's Lion bursts his chains, crushing the serpent's head;
And cries aloud through death's domains
to wake the imprisoned dead.

Devouring depths of hell their prey at his command restore;
His ransomed hosts pursue their way where Jesus goes before.

Triumphant in his glory now to him all power is given;
To him in one communion bow all saints in earth and heaven.

While we, his soldiers, praise our King, his mercy we implore,
Within His palace bright to bring and keep us evermore.

All glory to the Father be, all glory to the Son,
All glory, Holy Ghost, to thee, while endless ages run.

Alleluia! Amen.

The people stand as able.

Hymn 380 (v. 3): *Old 100th*, "Praise God, from whom all blessings flow"

Great Thanksgiving, Eucharistic Prayer B

BCP 367

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S129

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel as able.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed James, our patron, and all the saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Music at Communion

Anthem: I am the Resurrection and the Life

Heinrich Schütz

I am the Resurrection and the Life,
he that believeth in Me,
yet shall he live,
though he were dead:
And whosoever believeth in Me,
shall never die.

Victimae Paschali laudes /Christ ist erstanden

plainsong, arr. Virginia Whitmire

Christians, to the Paschal victim offer your thankful praises!
A lamb the sheep redeemeth: Christ, who only is sinless,
reconcileth sinners to the Father.
Death and life have contended in that combat stupendous:
the Prince of life, who died, reigns immortal.

Christ the Lord is risen again! Christ has broken every chain!
Now through all the world it rings that the Lamb is King of kings. Alleluia!

Refrain: Alleluia. Christ our Paschal Lamb indeed,
Christ, today your people feed. Alleluia!

Speak, Mary, declaring what thou sawest, wayfaring:
“The tomb of Christ, who is living, the glory of Jesus’ resurrection;
bright angels attesting, the shroud and napkin resting.
Yea, Christ my hope is arisen; to Galilee he will go before you.”

He who gave for us his life, who for us endured the strife,
Takes our sin and guilt away that with angels we may say: Alleluia! *Ref*

Christ indeed from death is risen, our new life obtaining;
Have mercy, victor King, every reigning! Amen. Alleluia!

He who bore all pain and loss comfortless upon the cross
Is exalted now to save, wresting victory from the grave. Alleluia! *Ref*

Hymn 204: *Noël Nouvelet*, “Now the green blade riseth”

The people stand as able.

Postcommunion Prayer

BCP 365

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son
our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and

Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The people stand as able.

Easter Blessing

Celebrant

The God of Peace, who brought again from the dead our Lord, Jesus Christ, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. *Amen.*

Hymn 175: *Salve festa dies*, "Hail thee, festival day!"
(*v. 3 Women, v. 5 Men*)

Dismissal

Priest Let us go forth into the world rejoicing in the power of the spirit. Alleluia, Alleluia.
People Thanks be to God. Alleluia, Alleluia.

Postlude: Toccata from *Symphonie pour Orgue, No. 5*

Charles-Marie Widor

The Easter flowers throughout the sanctuary are given in loving memory of...

Mr. & Mrs. DeVer Altland
Elizabeth Allen Austin
B. V. & Florence Aylor
Barbara & Dick Baker
Jennifer Ryan Ball
Dr. & Mrs. Thomas G. Bell
Marjorie Benedict
Chisman & Virginia Booker
Anne Wythe Booker
Mr. & Mrs. A. Lea Booth
George Cleveland Brannock
Jaqueline Lee Brannock
Nancy Bigelow Brannock
The Rev. Robert Arthur Burch
Addison Burke
Mr. & Mrs. William S.C. Burwell
Dawn & Addison Campbell
Catherine Gabriel Carey
Peggy & Punky Christian
Charles & Betty Lewis Coleman
Douglas W. Conner
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Dell Smith & Eve Dougherty
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Jane & Wilmer Spilman
Wortham Spilman, Jr.

Frank Sutton
Virginia Bell Trice
Dr. & Mrs. E. Randolph Trice
Henry Valentine II
Mr. & Mrs. Braxton Valentine
The Rev. Marshall Taylor Ware &
Patricia Coxe Ware
Dr. James Latané Ware
Harry Hudnall Ware IV
Dr. Harry Hudnall Ware, Jr. &
Mary Warren Williams Ware
Col. Peter & Anne Watters
Lisa Weatherford
Henry I. Willett, Jr.
Mr. & Mrs. E. Otto N. Williams
Mr. E. Otto N. Williams, Jr.
Miss Suzanne C. Williams
Marylou S. Wilson

The Easter flowers throughout the sanctuary are given in honor of... Mason & Wyatt Beazley.

The Easter flowers throughout the sanctuary are given in thanksgiving for... the Acey family.

Music Notes



“O sing unto God with the voice of melody.” -Psalm 47:1

Concerto for Two Trumpets is by the Italian Baroque composer Francesco Manfredini (1684-1762). Manfredini served as a trombonist and violinist in the court at Bologna. He later became Maestro di Capella at St. Phillip’s Cathedral in Pistoia, where he served until his death.

Ye choirs of new Jerusalem is by the English composer Charles Villiers Stanford (1852-1924). Stanford was Professor of Composition at the Royal College of Music from 1883 and Professor of Music at Cambridge from 1887. He held both positions until his death. His pupils included Ralph Vaughan Williams and Gustav Holst. Among Stanford’s contributions to *The Hymnal 1982* are *Engelberg*, “All praise to thee, for thou, O King divine” (#477), and *St. Patrick’s Breastplate*, “I bind unto myself today” (#370).

I am the resurrection and the life is an antiphonal anthem by the German composer Heinrich Schütz (1585-1672). Schütz was Kapellmeister to Johann Georg, Elector of Saxony, at his court in Dresden. Schütz displays his mastery of the contrapuntal style as the various vocal parts state the successive themes in close canon.

Victimae Paschali laudes is an arrangement by Virginia Whitmire of the ancient sequence hymn for Easter. The text is attributed to the medieval priest and scholar Wipo (995-1050). It is a dialogue between Jesus and Mary Magdalene that was a part of Easter dramas throughout the Middle Ages. It first appears in German manuscripts, and a German version of the chant (*Christ ist erstanden*) soon developed and was sung between verses of the ancient Latin chant.

Toccata is from the *Symphonie pour Orgue No. 5* by the French organist and composer Charles-Marie Jean Albert Widor (1844-1937). At the age of 24, Widor was appointed assistant to Camille Saint-Saëns at Église de la Madeleine in Paris. St. James's Choir sang at La Madeleine in 2010.

Welcome, Happy Morning and *Hail Thee, Festival Day!* are arranged for brass, timpani and organ by Mark Whitmire. *Easter Alleluias* were composed by Mark Whitmire in 1980.

2024 Easter Sunday Service Participants

Celebrant: The Reverend Amelia Arthur (9 a.m.), The Reverend Blake Singer (11:15 a.m.)

Preacher: The Reverend Penny Nash

Assisting Priests:

The Reverend Amelia Arthur (11:15 a.m.)

The Reverend Blake Singer (9 a.m.)

The Reverend Anne Manson (9 a.m.)

The Reverend Dr. Doug Wigner (9 a.m.)

Musicians: West Gallery Choir, Parish Choir

Trumpets: Rex Richardson, Brian Strawley

Timpani: Scott Milstead

Organists: Charles Lindsey, Virginia Ewing Whitmire

Director of Music: Dr. Mark A. Whitmire

Lectors: Sarah Hubard, Susan Siegfried (9 a.m.); Carol Ann Fuller, Eddie Macon (11:15 a.m.)

Lay Eucharistic Ministers

Susan Bain, Becky DeCamps, Melinda Fitzgerald, Cat McPherson, Jay Sandusky, Barry Scott (9 a.m.)

Sam Fuller, Leigh Hulcher, Emily Thrower (11:15 a.m.)

Acolytes at 9:00 a.m.

Team 1: Caroline McGetrick, Henry Peace, Henry Stock, Tommy Stock; *Crucifer & Team Leaders:*

William Holland, Camden Peace; *Adult Leaders:* Mary Parke Holland, Chris Peace; *Acolyte Masters:*

Anne Marie Elles, Sarah Hubard

Acolytes at 11:15 a.m.

Team 3: Watson Andrews, William Andrews, Stuart Baxter, George Jones, Everett McCoy, Tyler

Monette; *Crucifer & Team Leaders:* Wally Jones, George Kulp; *Adult Leaders:* Belinda Jones, Mary Kulp;

Acolyte Masters: Anne Marie Elles, Sarah Hubard

Flower Guild: Sally Branch, Ida Farinholt, Leila Jones, Megan Matthews, Cary Milley, Tricia Sauer, Vann

Williams; *Co-Chairs:* Jeanette McKittrick, Loretta Miller

Altar Guild Teams 1 & 2: Mary Craig Bryant, Corinne Davis, Staige Grymes, Julia Scott, Lynn Young, Trish

Bishop, Alice Campbell, Mary Richie McGuire, Sally Watters, Vann Williams

Co-Chairs: Lucy Meade, Debbie Meigs

Ushers at 9:00 a.m.

Team 5: Billy Baxter, Ralph Cummins, Mike DeCamps, Jay Jordan, John Leitch, Jim McVey, David A. Stock, Will Tribble, Julien Williams; *Team Leader:* T.A. Hickman; *Chief Usher:* Harry Turton. *Usher*

Team 6: Adam Carter, Katie Evans, Ron Evans, John Fitzgerald, Paige Fitzgerald, Clinker Moss, Bob Taylor, Brooke Taylor; *Team Leader:* Scott Fitzgerald; *Chief Usher:* Brink Brinkley

Ushers at 11:15 a.m.

Team 7: Melinda Davis, Mimi Herington, Charles Nance, Judy Philpott, Tyler Sauer, Cameron Sealey, Burt Sundin; *Team Leader:* Wyn Brown; *Chief Usher:* Brink Brinkley

Music Calendar



April 21
Sunday, 5:00 pm

Earth Day Evensong
Benedicite (Carter)

May 5
Sunday 11:15 am

Youth Choir Recognition
Festival Te Deum (Britten)

May 12
Sunday 9:00 am

Cherub and Children's Choir Recognition
Jonah-man Jazz (Hurd)

May 26
Sunday, 7:00 pm

Memorial Concert; Choir and Orchestra
Solemn Vespers, K. 339 (Mozart)

*Virginia and Mark Whitmire will be on sabbatical this summer:
resting, re-charging and getting ready as we begin our 30th year at St. James's.*

eChimes News and Events

To view the eChimes on doers.org, scan this QR code with your smart phone's camera app:



Giving Online

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