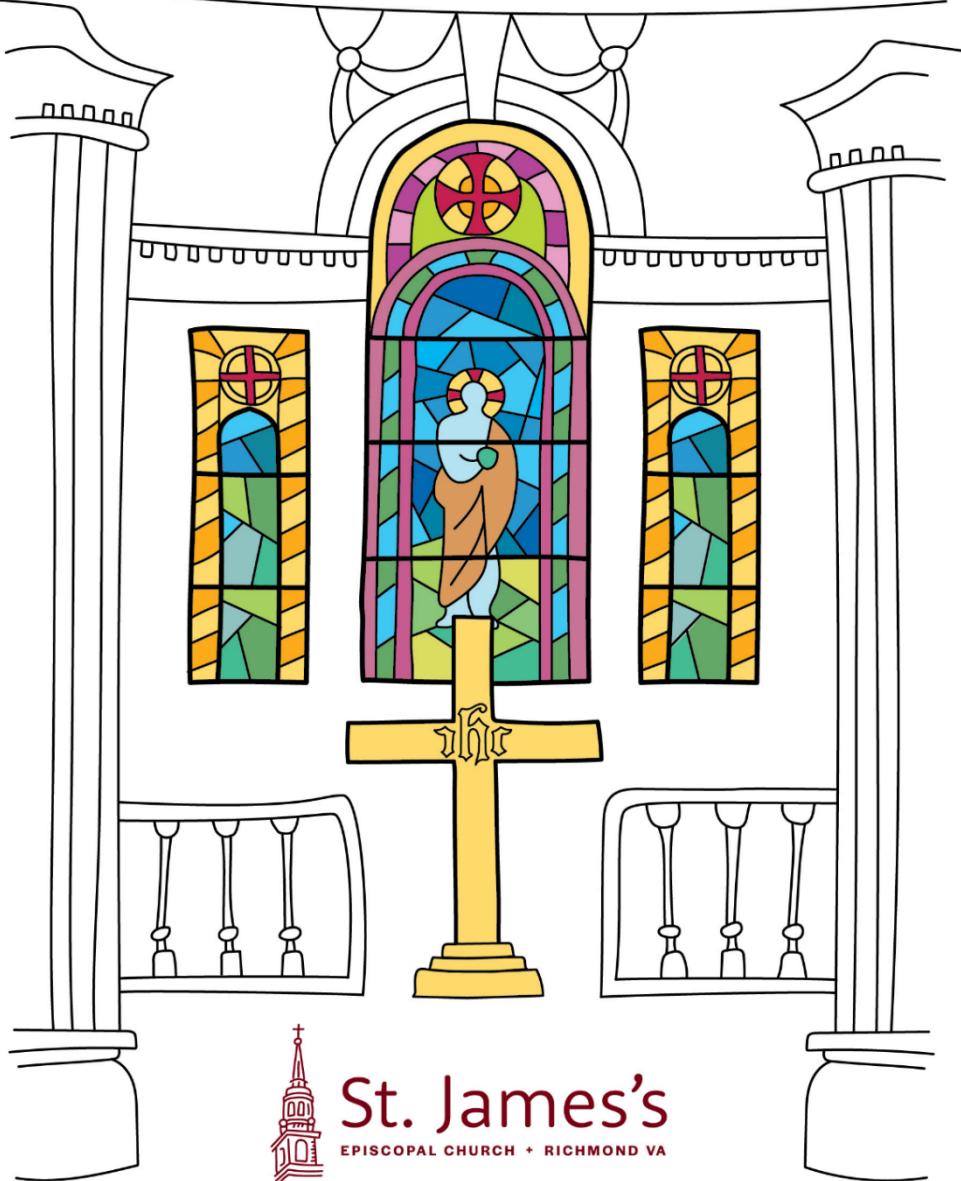


BE YE DOERS AND NOT HEARERS ONLY



St. James's

EPISCOPAL CHURCH + RICHMOND VA

June 2, 2024 8:30 am & 10 am

WELCOME. We're so glad you're here.

We're delighted you've decided to join us for worship today.

St. James's is a community drawn together by our love of God and our desire to serve Christ in the world. We pray together, work together, learn, laugh, and sing together.

Here are a few things that we hope will make your visit easier:

- We have nursery services available for children ages four and under during the 10 am service. The nursery is through the brown double doors at the right front of the church.
- There are restrooms downstairs from the narthex (the entrance to the church). The stairs are on the west side of the church.
- Many people here like to dress up for church, but we encourage you to wear what's comfortable for you. Some of us wear suits and dresses, others are more casual.
- Sit where you like. There are no assigned seats.
- If you receive communion in your home church, you're welcome to receive it at St. James's too. With some exceptions, we also offer Special Prayers and Blessings during communion. Just go to the Chapel to the left of the communion rail.
- We want to include you in our life together. Please fill out the Welcome Card in the pew to help us get you connected here. You can drop it off in the offering plate or the Welcome Card drop box in the narthex.
- Our 10 am service is livestreamed on doers.org/live. You can view a recorded version on our YouTube page.
- You can learn more about our church at doers.org.

We have regular Newcomer Events throughout the year. Watch this space for the next one. It's a wonderful opportunity to meet our clergy plus others who are new to St. James's.

St. James's Episcopal Church

Second Sunday after Pentecost

June 2, 2024

8:30 am & 10 am

Holy Eucharist, Rite II

Before the liturgy, in silence, talk to God. During the liturgy, let God speak to you.

After the liturgy, speak to one another. Please silence all electronic devices.

Prelude: Prelude on *Down Ampney*

Henry Ley

The people stand as able.

Hymn 433: Kremser, "We gather together"

The Word of God

Opening Acclamation

The Book of Common Prayer, page 355

Celebrant Blessed be God: Father, Son and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria S280

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,

you alone are the Most High,

Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The people sit.

Epistle: 2 Corinthians 4:5-12

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Reader The Word of the Lord.

People Thanks be to God.

The people remain seated while reading the Psalm responsively by half verse.

Psalm 81:1-10 *Exultate Deo*

Sing with joy to God our strength

and raise a loud shout to the God of Jacob.

Raise a song and sound the timbrel,

the merry harp, and the lyre.

Blow the ram's-horn at the new moon,

and at the full moon, the day of our feast.

For this is a statute for Israel,

a law of the God of Jacob.

He laid it as a solemn charge upon Joseph,

when he came out of the land of Egypt.

I heard an unfamiliar voice saying

*“I eased his shoulder from the burden;
his hands were set free from bearing the load.”*

You called on me in trouble, and I saved you;

*I answered you from the secret place of thunder
and tested you at the waters of Meribah.*

Hear, O my people, and I will admonish you:

O Israel, if you would but listen to me!

There shall be no strange god among you;

you shall not worship a foreign god.

I am the Lord your God,

who brought you out of the land of Egypt and said,

“Open your mouth wide, and I will fill it.”

The people stand as able.

Hymn 490: *Houston* “I want to walk as a child of the light”

Gospel: Mark 2:23-3:6

Priest The Holy Gospel of our Lord Jesus Christ, according to Mark.

People Glory to you, Lord Christ.

One sabbath Jesus was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, “Look, why are they doing what is not lawful on the sabbath?” And he said to them, “Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.” Then he said to them, “The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.” Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, “Come forward.” Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon: The Reverend Penny Nash

The people stand as able.

Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People, Form VI

BCP 392

The Leader and People pray responsively, standing or kneeling.

In peace, we pray to you, Lord God.

Silence.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Mark and Gayle, our Bishops;
and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence.

Please join me in lifting up to God those who are sick or in need and
who have asked for our prayers, especially:

Leader and People

Jeff, Bunky, Allie and Bill, Courtenay, Sandra, Nancy, Patrick, Johnnie
Lou, Langdon, Zara, Ruth, Beryl, Rebecca, and Mabrey

The People may add their own petitions

Hear us, Lord; *For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

Silence.

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, especially Judy Refo, that they may
have a place in your eternal kingdom.

Silence.

The People may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The people sit.

Blessing of Youth Ministry Mission Trips

Greeting and Announcements

The Holy Communion

All baptized Christians are welcome to receive the Body and Blood of our Lord at the altar. Gluten-free wafers are available. To receive a blessing at the altar instead, simply cross your arms across your chest.

Offering of Gifts and Praise

To give online, you may use the QR code located in the back section of the bulletin.

Anthem: O hold thou me up

Benedetto Marcello

Oh, hold Thou me up.
Guide me in the path of Thy commandments.
I am Thy servant, teach me Thy statutes.
Hold up my goings in all Thy paths
so that my footsteps shall not be moved.
I call upon Thee in time of distress;
I call upon Thee for Thou wilt hear me.
Thou art my Refuge, lead me and guide me.
I call upon Thee for Thou wilt hear me.
Hearken Thou unto me, haste Thee to help me;
O Lord, hearken unto my prayers.

Hymn 380 (v. 3): *Old 100th*, “Praise God, from whom all blessings flow”

The people stand as able.

Great Thanksgiving, Eucharistic Prayer B

BCP 367

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S129

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel as able.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed James, our patron and all the saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Special Celebrations and Prayers

People with birthdays or anniversaries during the week and any with special prayer requests may come to the Chapel after receiving Communion to receive a blessing.

Music at Communion

Song: Prayer

Hugo Wolf

Lord, give me what is best;
from Thee comes joy or sorrow.
For I now know that both are the gifts of loving hands.
Yet I desire that joy and sorrow shall never overwhelm me,
for in between them lies Thy gracious wisdom.

Postcommunion Prayer

BCP 365

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The people stand as able.

Blessing

Hymn 688: *Ein feste Burg* “A mighty fortress is our God”

Dismissal

People Thanks be to God.

Postlude: *Wir glauben all' an einen Gott, BWV 680*

J. S. Bach

*The flowers at the altar are given to the Glory of God and in memory of
James C. DeJarnette, Jane H. DeJarnette, Jaquelin H. DeJarnette,
James C. DeJarnette IV, and Shirley DeJarnette*

Service Participants

Preacher: The Reverend Penny Nash

Celebrant: The Reverend Blake Singer

Assisting Priest: The Reverend Amelia Arthur

Lectors: Dale Mann, Charol Shakeshaft

Lay Eucharistic Ministers: Nancy Hein, Susan Siegfried

Altar Guild Group 1: Mary Craig Bryant, Corinne Davis, Julia Scott, Lynn

Young; *Leader:* Staige Grymes, *Co-Chairs:* Lucy Meade, Debbie Meigs

Flower Guild Co-Chairs: Loretta Miller, Jeanette McKittrick

Usher Team 10: Robert Claiborne, Dan Gibbs, John Reynolds, Alex

Skidmore, Beth Skidmore, Bobbie Smith, Randy Smith; *Team Leader:*

David Gardner; *Chief Usher:* Brink Brinkley

Musicians

Cantors: Sabrina Lafleur, John Tyndall

Assistant Organist: Charles Lindsey

Prayers of the People

Please lift up to God those who have asked for our prayers:

In the Diocesan Cycle of Prayer: for the congregations and clergy of Christ, Lucketts in Leesburg, St. Mary's in White Chapel, St. Peter's, Oak Grove in Colonial Beach, Trinity in Lancaster, and Ware in Gloucester

For all celebrating their birthdays this week, especially those who celebrate their birthdays today: Charles Clendenin, Scott Fitzgerald, Elise Gresham, Betty Guroian, Anne Hubbard, William Russell, Alice Samson, and Margaret Southall

Youth Ministry Mission Trip Participants

Lucy Arthur

Sarah Hubbard

Winston Arthur

Scott Kulp

Amelia Arthur

Kyle Martin

Tate Burris

Everett McCoy

Jennifer Burris

Livi Menees

Finn Crowley

Luke Ricard

Julianne Eckstein

Katie Ricard

Frank Elgin

Sam Rosengren

Gavin Greenawalt

Henry Stock

Grace Harbach

Tommy Stock

Rose Harbach

Gracie Sumrell

Anne Hubbard

Baxter Trow

Music Notes



Our Thanks to the Parish Choir

Last Sunday was the last service for the Parish Choir until fall, and what a way to end the year! We would like to thank these choristers for their gift of time and talent. They dedicate six to eight hours each week – 40 weeks per year – to service through music. Their deep commitment, generous spirits, eager minds, and lovely voices make our worship energetic and beautiful. We are deeply grateful for their ministry and wish them all a rejuvenating and joy-filled summer break.



Soprano	Lisa Edwards Burrs, Darien Fisher-Duke, Sabrina LaFleur, Robin Price, Kay Tyler, Antonia Vassar
Alto	Rixey Booth, Ellen Buoyer, Susan Coleman, Patty Duffy, Sarah McComas, Melinda Parker
Tenor	Hill Hopper, Rick Mellott, Bernie Niemeier, Chris Rock, Kevin Rosengren, Chris Ryan, Mark Shuford, Scott Triplett
Bass	Joshua Bennech, George Booth, Duncan Buoyer, Will Conn, Don Irwin, Mike McComas, Jim Richter, Gary Smith, John Tyndall

Stephen Ministry

If you or someone you know is going through a difficult or challenging season, our Stephen Ministers are here to help. Stephen Ministers have gone through extensive training to offer free, confidential, and distinctively Christian care to those going through difficult seasons ranging from job transitions, to the birth of a child, to an extended illness or the death of a loved one. For more information about Stephen Ministry, or to request a Stephen Minister for yourself or someone you know, please contact Jane Dowrick (dowhitz52@gmail.com).

Stephen Leaders: Jane Dowrick, Patty Duffy, Jeff Herget

Stephen Ministers: Carol Ann Fuller, Sam Fuller, John Gibney, Yvonne Gibney, Judy Philpott, and Robin Price

Upcoming Events

IT'S OUR SPRING PICNIC!

Today at Rock Bottom

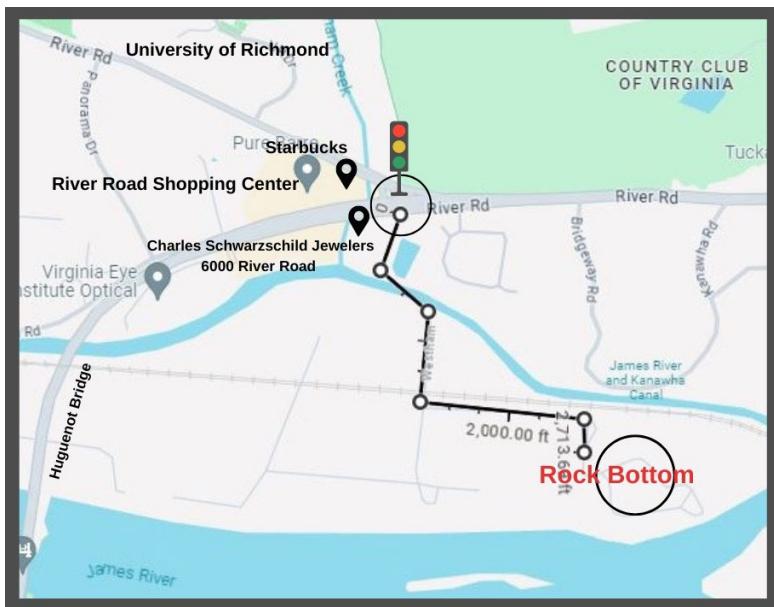


Here are directions to the Picnic:

Go to the stoplight at River Road Shopping Center. The entrance to Rock Bottom is south, toward the river. It is accessed by the small-paved road which is sandwiched between two mysterious facilities along River Road exactly at the traffic light intersection of River Road and Huguenot Road. There are several mailboxes at the intersection where you will turn.

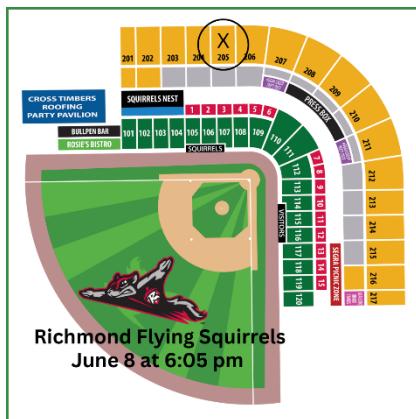
You'll see balloons attached to the mailboxes. Once you've gotten onto that small road, continue along, crossing a tiny wooden bridge, veer to the left, go over the railroad tracks (please stop and look) and you make an almost immediate left turn to a gravel road.

We will have signs and balloons there. Follow that road until you see the parking area – we will have someone directing you.



**ARE YOU SENSING A CALL . . .
to deepen your faith and nurture
your desire to serve others?**

Education for Ministry—EfM—is a program of study and reflection in a small group where we explore our relationship with God and with our baptismal call to serve others as lay ministers. Here's what one of our EfM graduates has to say: "You'll come face-to-face with the central questions of existence, examine biblical criticism, and consider who God is and what God means to you. I now pursue these questions independently using the tools and resources I learned. You'll do so, too." We have several spaces available for the coming year. To learn more, contact mentor Jane Dowrick at efmvirginia@gmail.com or 804-334-0117. More info about EfM can be found at: <https://theology.sewanee.edu/education-for-ministry/>. See testimonials from St. Jamessers who've completed EfM in the eChimes and at doers.org.



St. James's is going to a Squirrels game—and everyone is invited. On Saturday, June 8, at 6:05 pm, we'll meet in section 205 at The Diamond (see the diagram) when the Squirrels take on Altoona—and yes, there will be fireworks! To buy tickets, find the link in the eChimes or on the homepage of the website, then scroll down to June 8.

eChimes News and Events

To view the eChimes on doers.org, scan this QR code with your smart phone's camera app:



Giving Online

We thank you for your ongoing support of God's mission at St. James's. To give financially online, go to doers.org/give or scan this QR code with your smart phone's camera app:



St. James's Episcopal Church

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